

MURRAY ROBERT JAMES & THERESA HEFNER L/E/  
465 TRANQUIL TRAIL CIR  
YULEE, FL 32097

**50-3N-27-1004-0346-0000**

| NASSAU COUNTY PROPERTY                                              |  |                   |  |              | PAGE 1 of 1 |                   | 4        |
|---------------------------------------------------------------------|--|-------------------|--|--------------|-------------|-------------------|----------|
| VALUATION SUMMARY                                                   |  |                   |  |              |             |                   |          |
| VALUATION BY                                                        |  |                   |  |              |             |                   | STANDARD |
| Tax Group: 4                                                        |  | Tax Dist:         |  |              |             |                   |          |
| BUILDING MARKET VALUE                                               |  |                   |  |              |             |                   | 331, 278 |
| TOTAL MARKET OB/XF VALUE                                            |  |                   |  |              |             |                   | 0        |
| TOTAL LAND VALUE - MARKET                                           |  |                   |  |              |             |                   | 85, 000  |
| TOTAL MARKET VALUE                                                  |  |                   |  |              |             |                   | 416, 278 |
| SOH/AGL Deduction                                                   |  |                   |  |              |             |                   | 222, 804 |
| ASSESSED VALUE                                                      |  |                   |  |              |             |                   | 193, 474 |
| TOTAL EXEMPTION VALUE                                               |  | HX HB             |  |              |             |                   | 51, 411  |
| BASE TAXABLE VALUE                                                  |  |                   |  |              |             |                   | 142, 063 |
| TOTAL JUST VALUE                                                    |  |                   |  |              |             |                   | 416, 278 |
| NCON VALUE                                                          |  |                   |  |              |             |                   | 0        |
| INCOME VALUE                                                        |  |                   |  |              |             |                   |          |
| PREVIOUS YEAR MKT VALUE                                             |  |                   |  |              |             |                   | 405, 396 |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
| PERMIT NUM                                                          |  | DESCRIPTION       |  | AMT          |             | ISSUED            |          |
| C0240001869                                                         |  | PRIVATE PROV INSP |  | 267, 622     |             | 02/15/2024        |          |
| 230008429                                                           |  | NEW SFR           |  | 267, 622     |             | 06/27/2023        |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
| SALES DATA                                                          |  |                   |  |              |             |                   |          |
| OFF RECORD<br>Number                                                |  | DATE              |  | TYPE<br>INST |             | Q U V I RSN<br>CD |          |
| 2814/1984                                                           |  | 9/10/2025         |  | QC           |             | U I 11            |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
| GRANTOR: MURRAY ROBERT JAMES &                                      |  |                   |  |              |             |                   |          |
| GRANTEE: MURRAY SEAN MICHAEL                                        |  |                   |  |              |             |                   |          |
| 2696/1140                                                           |  | 2/22/2024         |  | SW           |             | Q I 02            |          |
|                                                                     |  |                   |  |              |             |                   |          |
| GRANTOR: PULTE HOME COMPANY LL                                      |  |                   |  |              |             |                   |          |
| GRANTEE: MURRAY ROBERT JAMES                                        |  |                   |  |              |             |                   |          |
| BUILDING NOTES                                                      |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
|                                                                     |  |                   |  |              |             |                   |          |
| BUILDING DIMENSIONS                                                 |  |                   |  |              |             |                   |          |
| BAS=[YR=2025;ORIG=40,-10] E14 E15 S47 W7 D2L3 U2L3 W10 N4 W6 N43 \$ |  |                   |  |              |             |                   |          |
| BAS=[YR=2025;ORIG=40,33] E6 S4 E10 D2R3 S5 E2 S5 S12 W21 N28 \$     |  |                   |  |              |             |                   |          |
| FOP=[YR=2025;ORIG=59,39] U2R3 E7 S12 W8 N5 W2 N5 \$                 |  |                   |  |              |             |                   |          |
| FOP=[YR=2025;ORIG=54,-20] E15 S10 W15 N10 \$                        |  |                   |  |              |             |                   |          |
| .                                                                   |  |                   |  |              |             |                   |          |