



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 70    |
| Interior Floor           | 14 | CARPET 30      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4022.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,467            | 100         | 2015 | 2,467        | 439,556              |
| FGR       | 574              | 55          | 2015 | 316          | 56,303               |
| FOP       | 57               | 30          | 2015 | 17           | 3,029                |
| FOP       | 168              | 30          | 2015 | 50           | 8,909                |
| STP       | 4                | 10          | 2015 | 0            | 0                    |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,270 |  |  | 2,850 | 507,796 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |          |    |           |
|----------------|------------|-------------|-----|-----|----|---|----------|----|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R     |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00  |
| 4              | 1126       | CB/STC 8"   | 0   | 100 | 12 | 0 | 48.00    | SF | 8.00      |
| 5              | 0911       | SCRN RM A   | 0   | 100 | 0  | 0 | 1,511.00 | SF | 18.00     |
| 6              | 0860       | POOL/SPA    | 0   | 100 | 0  | 0 | 1.00     | UT | 50,000.00 |

| TYPE                                                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM | % COND |
|----------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|------|--------|
| 0500                                                     | 01  | 2,850     | 112.3920    | 186.57         | 531,724        | 2015 | 2015 | 0    | 0    | 0 | 4.50 | 95.50  |
| 1 SFR CUST 100% - 2020 Heated Area: 2467 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |   |      |        |
|                                                          |     |           |             |                |                |      |      |      |      |   |      |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/22/2026 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|---|----------|----|-----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 1   | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00  | 2,000.00       | 100       | 2015    | 2015        | 3  | 96     | 1,920           |       |
| 4   | 1126       | CB/STC 8"   | 0   | 100 | 12 | 0 | 48.00    | SF | 8.00      | 8.00           | 100       | 2015    | 2015        | 3  | 94     | 361             |       |
| 5   | 0911       | SCRN RM A   | 0   | 100 | 0  | 0 | 1,511.00 | SF | 18.00     | 18.00          | 100       | 2020    | 2020        | 3  | 82     | 22,302          |       |
| 6   | 0860       | POOL/SPA    | 0   | 100 | 0  | 0 | 1.00     | UT | 50,000.00 | 50,000.00      | 100       | 2020    | 2020        | 04 | 95     | 47,500          |       |

| LAND DESCRIPTION |          |            |                      |       |     |                   |       |       |                           | TOTAL OB/XF |     |           |        |         |                 |                |            |  |  | 72,083 |  |
|------------------|----------|------------|----------------------|-------|-----|-------------------|-------|-------|---------------------------|-------------|-----|-----------|--------|---------|-----------------|----------------|------------|--|--|--------|--|
| L N              | USE CODE | CLS        | LAND USE DESCRIPTION | CAP   | R D | LOC ZONE          | FRONT | DEPTH | TOT LND UTS               | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE |  |  |        |  |
| 1                | 000100   | C          | RES                  | 100   |     | RSF-1             | 0.00  | 0.00  | 1.00                      | LT          |     | 1.00      | 1.00   | 1.00    | 135,000.00      | 135,000.00     | 135,000    |  |  |        |  |
|                  |          |            |                      |       |     |                   |       |       |                           |             |     |           |        |         |                 |                |            |  |  |        |  |
|                  |          |            |                      |       |     |                   |       |       |                           |             |     |           |        |         |                 |                |            |  |  |        |  |
|                  |          |            |                      |       |     |                   |       |       |                           |             |     |           |        |         |                 |                |            |  |  |        |  |
|                  |          |            |                      |       |     |                   |       |       |                           |             |     |           |        |         |                 |                |            |  |  |        |  |
|                  |          |            |                      |       |     |                   |       |       |                           |             |     |           |        |         |                 |                |            |  |  |        |  |
| REVIEW DATE      |          | 01/01/2023 |                      | BY CD |     | Total Acres: 0.00 |       |       | Total Land Value: 135,000 |             |     | Market: 0 |        |         | Agricultural: 0 |                |            |  |  |        |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |              |  |  |  |  | PAGE 1 of 1 |  |  |  | 4 |
|---------------------------|--|--|--|--|--------------|--|--|--|--|-------------|--|--|--|---|
| VALUATION SUMMARY         |  |  |  |  |              |  |  |  |  | STANDARD    |  |  |  |   |
| VALUATION BY              |  |  |  |  | Tax Group: 4 |  |  |  |  | Tax Dist:   |  |  |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |              |  |  |  |  | 507,796     |  |  |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |              |  |  |  |  | 72,083      |  |  |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |              |  |  |  |  | 135,000     |  |  |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |              |  |  |  |  | 714,879     |  |  |  |   |
| SOH/AGL Deduction         |  |  |  |  |              |  |  |  |  | 244,047     |  |  |  |   |
| ASSESSED VALUE            |  |  |  |  |              |  |  |  |  | 470,832     |  |  |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  | HX HB        |  |  |  |  | 51,411      |  |  |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |              |  |  |  |  | 419,421     |  |  |  |   |
| TOTAL JUST VALUE          |  |  |  |  |              |  |  |  |  | 714,879     |  |  |  |   |
| NCON VALUE                |  |  |  |  |              |  |  |  |  | 0           |  |  |  |   |
| INCOME VALUE              |  |  |  |  |              |  |  |  |  |             |  |  |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |              |  |  |  |  | 719,728     |  |  |  |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B2003092   | SCRN ENCLSR | 13,500  | 04/08/2020 |
| B2000245   | SWIM POOL   | 30,500  | 02/01/2020 |
| B1428850   | CO ISSUED   | 0       | 03/31/2015 |
| B1428850   | NEW CONSTR  | 295,395 | 06/01/2014 |

| SALES DATA                     |            |           |     |     |        |            |  |  |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|--|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |  |  |
| 2620/1917                      | 2/15/2023  | WD        | U   | I   | 11     | 100        |  |  |  |
| GRANTOR: CLERICO NEIL DAVID &  |            |           |     |     |        |            |  |  |  |
| GRANTEE: CLERICO PHILIP D      |            |           |     |     |        |            |  |  |  |
| 2315/1668                      | 10/31/2019 | WD        | Q   | I   | 02     | 469,000    |  |  |  |
| GRANTOR: NEBEL LINDSAY & ANTHO |            |           |     |     |        |            |  |  |  |
| GRANTEE: CLERICO NEIL DAVID    |            |           |     |     |        |            |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W17 FOP=[YR=2015] W24 S7 E24 N7\$ S7 W24 N4 W20 S37 FGR=[YR=2015] S22 E7 S1 E10 N1 E7 N25 W12 S3 W12\$ E12 N3 E12 S12 E10 FOP=[YR=2015] S4 E2 STP=[YR=2015] S1 E4 N1 W4\$ E7 N4 W1 N3 W7 S3 W1\$ E1 N3 E7 S3 E12 N3 E7 N46\$. |  |  |  |  |  |  |  |  |  |