



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floop           | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 03 | MASONRY 100    |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

|  |  |  |
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|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 08 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 8026.00 |
|------------------|---------|

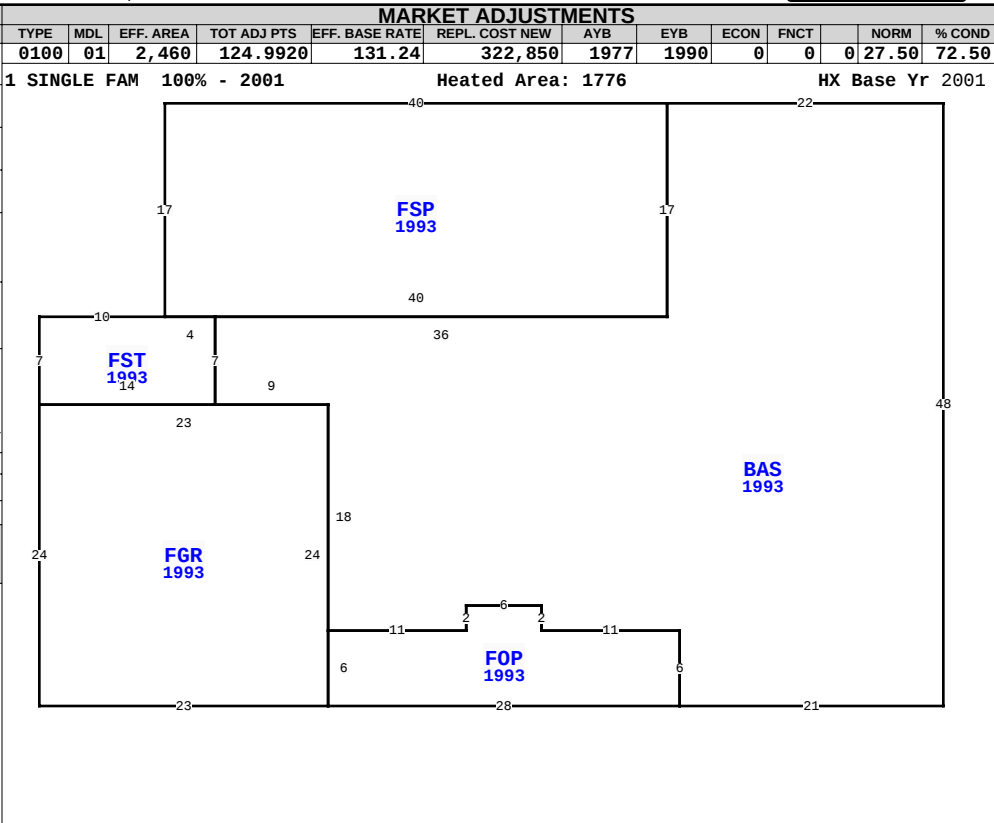
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,776            | 100         | 1993 | 1,776        | 168,984              |
| FGR       | 552              | 55          | 1993 | 304          | 28,925               |
| FOP       | 180              | 30          | 1993 | 54           | 5,138                |
| FSP       | 680              | 40          | 1993 | 272          | 25,880               |
| FST       | 98               | 55          | 1993 | 54           | 5,138                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,286 |  |  | 2,460 | 234,066 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |     |       |    |       |                |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 2              | 0511       | GARAGE CB-  | 0       | 100 | 26  | 24    |    |       |                |
| 3              | 0500       | FP-PRE FAB  | 0       | 100 | 0   | 0     |    |       |                |
| 4              | 0510       | GARAGE WD-  | 0       | 100 | 100 | 50    |    |       |                |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 |     | OR       | 0.00  | 0.00  | 2.50        |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 01/01/2023 | BY | CD |
|-------------|------------|----|----|



|                                |          |           |            |     |
|--------------------------------|----------|-----------|------------|-----|
| 541397 LEM TURNER RD, CALLAHAN | BLD DATE | LGL DATE  | 05/07/2026 | MLU |
|                                | XF DATE  | LAND DATE |            |     |
|                                | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 2   | 0511       | GARAGE CB-  | 0       | 100 | 26  | 24    |    |       | 40.00          | 100       | 1977    | 1977        | 3 | 26     | 6,490           |       |
| 3   | 0500       | FP-PRE FAB  | 0       | 100 | 0   | 0     |    |       | 3,500.00       | 100       | 1977    | 1977        | 3 | 36     | 1,260           |       |
| 4   | 0510       | GARAGE WD-  | 0       | 100 | 100 | 50    |    |       | 35.00          | 100       | 2009    | 2009        | 3 | 48     | 84,000          |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             | 91,750    |     |          |        |         |            |                |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1           | 000100   | C   | RES                  | 100 |     | OR       | 0.00  | 0.00  | 2.50        | AC        |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      |

|                   |                           |           |                 |                 |
|-------------------|---------------------------|-----------|-----------------|-----------------|
| Total Acres: 2.50 | Total Land Value: 100,000 | Market: 0 | Agricultural: 0 | Common: 100,000 |
|-------------------|---------------------------|-----------|-----------------|-----------------|

| NASSAU COUNTY PROPERTY    |  |              |  | PAGE 1 of 1 | 6 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 6 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 234,066     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 91,750      |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 100,000     |   |
| TOTAL MARKET VALUE        |  |              |  | 425,816     |   |
| SOH/AGL Deduction         |  |              |  | 178,102     |   |
| ASSESSED VALUE            |  |              |  | 247,714     |   |
| TOTAL EXEMPTION VALUE     |  | HX HB        |  | 51,411      |   |
| BASE TAXABLE VALUE        |  |              |  | 196,303     |   |
| TOTAL JUST VALUE          |  |              |  | 425,816     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 415,586     |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 21008509   | REPAIR/RRF  | 7,900   | 06/29/2021 |
| B19563     | GARAGE      | 165,000 | 03/07/2007 |
| R10148     | REPAIR/RRF  | 1,500   | 03/01/2007 |

| SALES DATA                      |            |           |     |     |        |            |  |
|---------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number               | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1466/0011                       | 12/18/2006 | QC        | Q   | I   | 01     | 100        |  |
| GRANTOR: DAIGLE EDWARD L & BONN |            |           |     |     |        |            |  |
| GRANTEE: DAIGLE EDWARD L & B    |            |           |     |     |        |            |  |
| 0823/0199                       | 2/20/1998  | PR        | Q   | I   | 01     | 100        |  |
| GRANTOR: DAIGLE LAVERNE D EST   |            |           |     |     |        |            |  |
| GRANTEE: DAIGLE EDWARD L        |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W22 FSP=[YR=1993] W40 S17 FST=[YR=1993] W10 S7 FGR=[YR=1993] S24 E23 FOP=[YR=1993] E28 N6 W11 N2 W6 S2 W11 S6 \$ N24 W23 \$ E14 N7 W4 \$ E40 N17 \$ S17 W36 S7 E9 S18 E11 N2 E6 S2 E11 S6 E21 N48 \$ . |  |  |  |  |  |  |  |  |  |