

TRACT 14 R567703 & R567704  
IN OR 1613/574  
RAINBOW ACRES SUB UNR PLAT

BURKHART HOWARD J  
95265 RAINBOW ACRES RD  
FERNANDINA BEACH, FL 32034

2026

44-2N-28-5210-0014-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 80  |
| Roof Cover               | 03 | COMP SHNGL 20  |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |

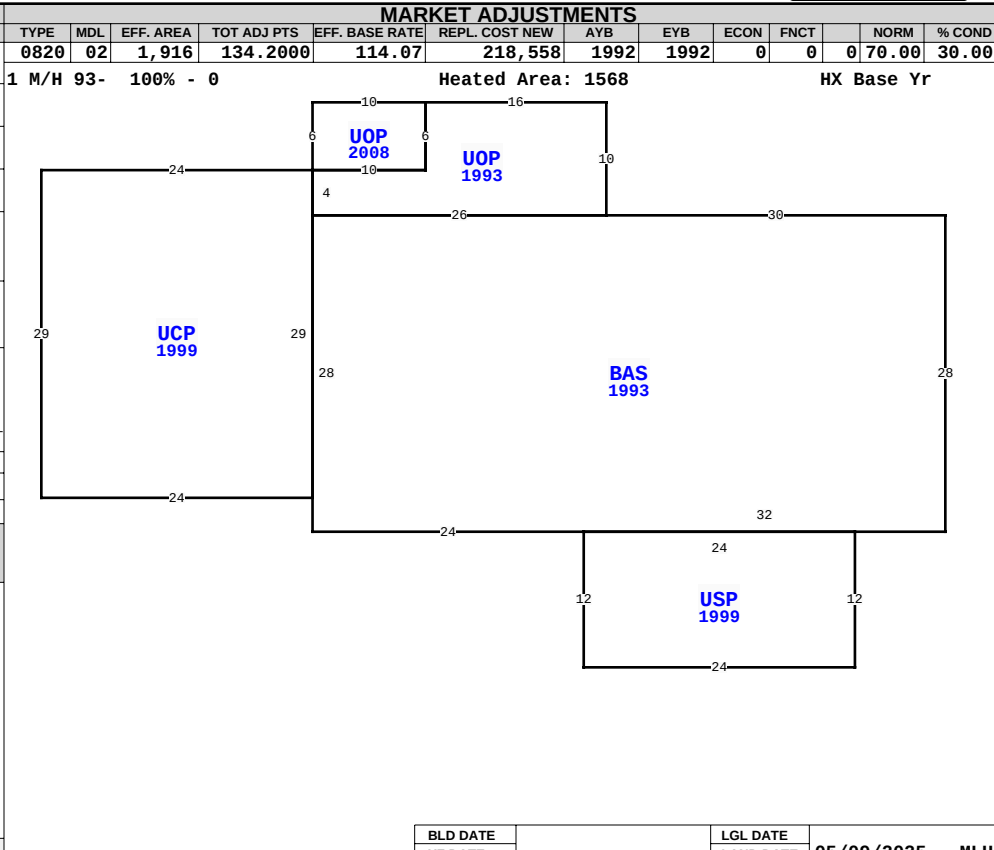
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4006.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,568            | 100         | 1993 | 1,568        | 53,659               |
| UCP       | 696              | 20          | 1999 | 139          | 4,757                |
| UOP       | 200              | 25          | 1993 | 50           | 1,711                |
| UOP       | 60               | 25          | 2008 | 15           | 513                  |
| USP       | 288              | 50          | 1999 | 144          | 4,928                |
| TOTALS    | 2,812            |             |      | 1,916        | 65,567               |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 |
| 2              | 0201       | BARN WD 10  | 0   | 100 | 45 | 40 | 1,800.00 | SF | 17.00    |
| 3              | 0940       | SHEDS/PORT  | 0   | 100 | 12 | 16 | 192.00   | SF | 30.00    |
| 4              | 0940       | SHEDS/PORT  | 0   | 100 | 12 | 22 | 264.00   | SF | 30.00    |
| 5              | 0681       | POLE SHED   | 0   | 100 | 24 | 22 | 528.00   | SF | 15.00    |
| 6              | 0681       | POLE SHED   | 0   | 100 | 18 | 12 | 216.00   | SF | 15.00    |
| 7              | 1242       | WD DECK A   | 0   | 100 | 20 | 16 | 320.00   | SF | 10.00    |
| 8              | 0300       | BOAT DCK W  | 0   | 100 | 20 | 3  | 60.00    | SF | 40.00    |
| 9              | 0300       | BOAT DCK W  | 0   | 100 | 12 | 8  | 96.00    | SF | 40.00    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.50        |

REVIEW DATE 01/01/2023 BY CD



| TOTAL OB/XF |          |     |                      |     |      |          |       |       |             |
|-------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.50        |

| TOTAL OB/XF |          |     |                      |     |      |          |       |       |             |
|-------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.50        |

Total Acres: 2.50 Total Land Value: 237,500 Market: 0 Agricultural: 0 Common: 237,500

| NASSAU COUNTY PROPERTY    |                 |  |  |  |  |  |  |  |  |
|---------------------------|-----------------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |                 |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD        |  |  |  |  |  |  |  |  |
| Tax Group: 4              | Tax Dist:       |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 65,567          |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 18,199          |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 237,500         |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 321,266         |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 223,972         |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 97,294          |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | HX HB WR 56,411 |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 40,883          |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 321,266         |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0               |  |  |  |  |  |  |  |  |
| INCOME VALUE              |                 |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 313,946         |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| R1801748   | REPAIR/RRF  | 9,000 | 02/01/2018 |
| E007061    | CHNGE SRVC  | 0     | 06/01/2000 |
| 991725     | REPAIR/RRF  | 8,400 | 05/01/1999 |
| 5912       | CHNGE SRVC  | 0     | 05/09/1989 |

| SALES DATA                     |            |              |        |        |           |               |  |  |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1613/0574                      | 4/02/2009  | QC           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: BURKHART HOWARD J & R |            |              |        |        |           |               |  |  |  |
| GRANTEE: DAVIS PEGGY LEE ETA   |            |              |        |        |           |               |  |  |  |
| 0668/0918                      | 10/16/1992 | WD           | U      | I      | 07        | 100           |  |  |  |
| GRANTOR: CRANE WILLIAM A JR    |            |              |        |        |           |               |  |  |  |
| GRANTEE: BURKHART HOWARD & R   |            |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W30 UOP=[YR=1993] N10 W16 UOP=[YR=2008] W10 S6 E10 N6\$ S6 W10 UCP=[YR=1999] W24 S29 E24 N29\$ S4 E26\$ W26 S28 E24 USP=[YR=1999] S12 E24 N12 W24\$ E32 N28\$. |  |  |  |  |  |  |  |  |  |