

BLOCK 4 LOT 21  
1983 GUER/RIVE DW/MH  
IN OR 721 PG 1899

HOPPER CLEVE ALAN & DENISE M  
35199 WELCOME LANE  
CALLAHAN, FL 32011

2026

43-2N-27-4648-0004-0210



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 100      |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 04               | PLYWOOD 100      |      |              |                      |
| Interior Floo            | 08               | SHT VINYL 50     |      |              |                      |
| Interior Floo            | 14               | CARPET 50        |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 0                | 0 100            |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 02               | Quality Level 02 |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 04                   |
| NEIGHBORHOOD/LOC         | 4048.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 972              | 100              | 2012 | 972          | 20,126               |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 972              |                  |      | 972          | 20,126               |

| MARKET ADJUSTMENTS                                                                                                                         |     |           |             |                |                |      |      |      |      |   |       |        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE                                                                                                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0820                                                                                                                                       | 02  | 972       | 81.2000     | 69.02          | 67,087         | 1983 | 1983 | 0    | 0    | 0 | 70.00 | 30.00  |
| 1 M/H 93- 0% - 0                                                                                                                           |     |           |             |                |                |      |      |      |      |   |       |        |
| Heated Area: 972                                                                                                                           |     |           |             |                |                |      |      |      |      |   |       |        |
| HX Base Yr                                                                                                                                 |     |           |             |                |                |      |      |      |      |   |       |        |
| <div><div>12</div><div>3.7</div><div>3</div><div>3.7</div><div>3</div><div>40</div><div>24</div><div>40</div><div>BAS<br/>2012</div></div> |     |           |             |                |                |      |      |      |      |   |       |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/11/2026 |

MLU