

LOT 1  
SECTION THIRTY-NINE  
OR 2249/815

MILLER MICHAEL B & DONNA L  
152493 CR 108  
HILLIARD, FL 32046

2026

39-3N-25-1139-0001-0000



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 20               | FACE BRICK 100   |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floo            | 13               | LVT/LAMNT 70     |      |              |                      |
| Interior Floo            | 11               | CLAY TILE 30     |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2.5 100          |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 01               | Quality Level 01 |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 05                   |
| NEIGHBORHOOD/LOC         | 5016.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,603            | 100              | 2025 | 2,603        | 395,220              |
| FGR                      | 708              | 55               | 2025 | 389          | 59,063               |
| FOP                      | 33               | 30               | 2025 | 10           | 1,519                |
| FOP                      | 170              | 30               | 2025 | 51           | 7,743                |
| FUS                      | 288              | 100              | 2025 | 288          | 43,728               |
| STR                      | 64               | 10               | 2025 | 6            | 911                  |
| TOTALS                   | 3,866            |                  |      | 3,347        | 508,184              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |             |             |                   |                |      |      |                 |      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|-------------------|----------------|------|------|-----------------|------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | % COND |
| 0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01  | 3,347       | 92.1564     | 152.98            | 512,024        | 2024 | 2024 | 0               | 0    | 99.25  |
| 1 SFR CUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 100% - 2025 |             | Heated Area: 2891 |                |      |      | HX Base Yr 2025 |      |        |
| <p>The diagram illustrates a property layout with several distinct areas and boundary segments. The areas are labeled as follows:</p> <ul style="list-style-type: none"><li><b>BAS 2025</b>: A large central area.</li><li><b>FOP 2025</b>: Two smaller areas, one located to the upper right and another to the lower right of the central area.</li><li><b>FGR 2025</b>: A large area at the bottom center.</li><li><b>FUS 2025</b>: A small area at the bottom left.</li><li><b>STR 2025</b>: A small area at the top left.</li></ul> <p>Boundary segments are dimensioned with the following values:</p> <ul style="list-style-type: none"><li>Top left: 19, 8, 13, 17, 13, 19, 17, 19.</li><li>Left side: 47, 12, 4, 8, 4, 22, 12.</li><li>Bottom left: 26, 39, 24, 26.</li><li>Bottom center: 20, 3, 4, 5, 12, 7, 3, 12.</li><li>Right side: 44.</li></ul> |     |             |             |                   |                |      |      |                 |      |        |

|          |           |            |    |
|----------|-----------|------------|----|
| BLD DATE | LGL DATE  | 05/06/2026 | ML |
| XF DATE  | LAND DATE |            |    |

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