

BLOCK 4 LOT 40  
IN OR 917/45  
SHEFFIELD VILLAGE PB 5/28 & 29

CRAVEN RICHARD ALAN & CYNTHIA  
PO BOX 701  
CALLAHAN, FL 32011

2026

37-1N-25-299S-0004-0400



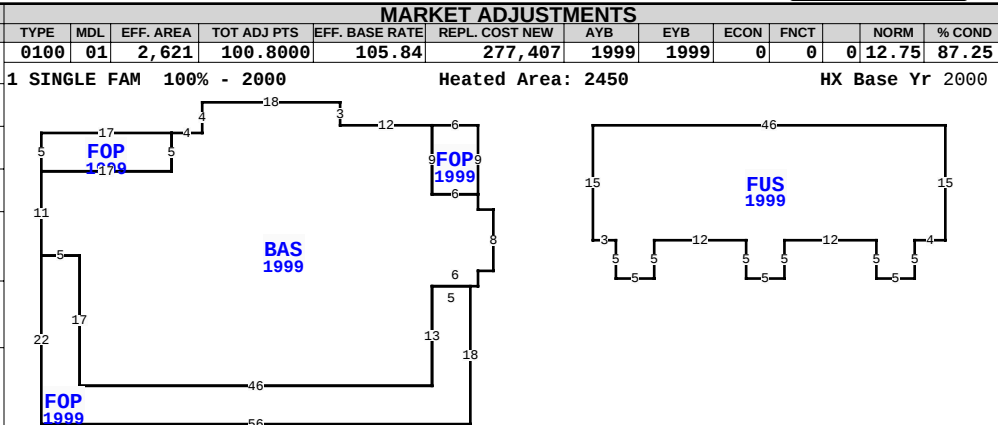
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 08      |
| NEIGHBORHOOD/LOC | 8026.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,685            | 100         | 1999 | 1,685        | 155,602              |
| FOP       | 54               | 30          | 1999 | 16           | 1,477                |
| FOP       | 85               | 30          | 1999 | 26           | 2,401                |
| FOP       | 430              | 30          | 1999 | 129          | 11,912               |
| FUS       | 765              | 100         | 1999 | 765          | 70,645               |
| TOTALS    | 3,019            |             |      | 2,621        | 242,038              |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |           |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R     |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 2.00   | UT | 3,500.00  |
| 2              | 0860       | POOL/SPA    | 0   | 100 | 28 | 0  | 1.00   | UT | 50,000.00 |
| 4              | 0510       | GARAGE WD-  | 0   | 100 | 33 | 24 | 792.00 | SF | 35.00     |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        |



|                        |  |           |            |
|------------------------|--|-----------|------------|
| BLD DATE               |  | LGL DATE  |            |
| XF DATE                |  | LAND DATE | 05/07/2026 |
| INC DATE               |  | AG DATE   | MLU        |
| 54507 BEA RD, CALLAHAN |  |           |            |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 55,584      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 6              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 242,038   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 55,584    |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 51,000    |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 348,622   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 156,902   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 191,720   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 51,411    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 140,309   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 348,622   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 317,638   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B007022    | SWIM POOL   | 14,340  | 04/01/2000 |
| B996513    | GARAGE      | 19,200  | 10/01/1999 |
| B995740    | NEW CONSTR  | 108,541 | 01/02/1999 |

| SALES DATA                   |  |           |              |        |        |           |               |  |  |
|------------------------------|--|-----------|--------------|--------|--------|-----------|---------------|--|--|
| OFF RECORD<br>Number         |  | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |
| 0917/0045                    |  | 1/27/2000 | WD           | Q      | V      | 06        | 100           |  |  |
| GRANTOR: SCHOLZ WALTER DR    |  |           |              |        |        |           |               |  |  |
| GRANTEE: CRAVEN RICHARD & CY |  |           |              |        |        |           |               |  |  |
| 0819/1728                    |  | 1/16/1998 | WD           | U      | V      | 21        | 11,800        |  |  |
| GRANTOR: SCHOLZ WALTER DR    |  |           |              |        |        |           |               |  |  |
| GRANTEE: CRAVEN RICHARD & CY |  |           |              |        |        |           |               |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FOP=[YR=1999] W6 BAS=[YR=1999] W12 N3 W18 S4 W4<br>FOP=[YR=1999] W17 S5 E17 N5 \$ S5 W17 S11 FOP=[YR=1999] S22<br>E56 N18 W5 S13 W46 N17 W5 \$ E5 S17 E46 N13 E6 N2 E2 N8W2 N2<br>W6 N9 \$ S9 E6 N9 \$ PTR= E15 FUS=[YR=1999] E46 S15 W4 S5 W5<br>N5 W12 S5 W5 N5 W12 S5 W5 N5 W3 N15 \$ W15 \$ . |  |  |  |  |  |  |  |  |  |