

BLOCK 3 LOT 28  
SHEFFIELD VILLAGE PB 5/28 & 29  
UTIL ESMT IN OR 2402-24

HOLIFIELD STEPHANI/DORAN WILLIAM JR  
541922 LEM TURNER RD  
CALLAHAN, FL 32011

2026

37-1N-25-299S-0003-0280



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 25               | MOD METAL 100    |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 01               | MINIMUM 100      |      |              |                      |
| Interior Wall            | 04               | PLYWOOD 100      |      |              |                      |
| Interior Floo            | 08               | SHT VINYL 100    |      |              |                      |
| Air Condition            | 02               | WINDOW 100       |      |              |                      |
| Heating Type             | 01               | NONE 100         |      |              |                      |
| Bedrooms                 |                  | 2 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 03               | Quality Level 03 |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 08                   |
| NEIGHBORHOOD/LOC         | 8026.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,056            | 100              | 1993 | 1,056        | 22,619               |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 1,056            |                  |      | 1,056        | 22,619               |

| MARKET ADJUSTMENTS                            |     |           |             |                   |                |      |      |            |      |   |       |        |  |
|-----------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|---|-------|--------|--|
| TYPE                                          | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT |   | NORM  | % COND |  |
| 0820                                          | 02  | 1,056     | 84.0000     | 71.40             | 75,398         | 1970 | 1970 | 0          | 0    | 0 | 70.00 | 30.00  |  |
| 1 M/H 93-                                     |     | 0% - 2026 |             | Heated Area: 1056 |                |      |      | HX Base Yr |      |   |       |        |  |
| <div><div></div><div>BAS<br/>1993</div></div> |     |           |             |                   |                |      |      |            |      |   |       |        |  |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/07/2026 |

MLU