

BLOCK 1 LOT 19  
IN OR 2197/128  
SHEFFIELD VILLAGE PB 5/28 & 29

ELLIS FRED W JR  
54561 DORNBUSH RD  
CALLAHAN, FL 32011

2026

37-1N-25-299S-0001-0190



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 02               | WALL BOARD 100   |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 02               | ROLL COMP 100    |      |              |                      |
| Interior Wall            | 04               | PLYWOOD 100      |      |              |                      |
| Interior Floor           | 14               | CARPET 100       |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| BUD8 Adjustme            | 06               | DIST 1D 100      |      |              |                      |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 03               | Quality Level 03 |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 08                   |
| NEIGHBORHOOD/LOC         | 8026.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,680            | 100              | 1993 | 1,680        | 42,412               |
| FEP                      | 240              | 85               | 2007 | 204          | 5,150                |
| UOP                      | 160              | 25               | 2007 | 40           | 1,010                |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 2,080            |                  |      | 1,924        | 48,572               |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0820               | 02  | 1,924     | 99.0000     | 84.15          | 161,905        | 1983 | 1983 | 0    | 0    | 70.00 | 30.00  |

1 M/H 93- 100% - 2019

Heated Area: 1884

HX Base Yr 2019

20

8

8

20

UOP  
2007

26

28

34

28

26

34

BAS  
1993

20

12

12

20

FEP  
2007

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| YE DATE  |  | LAND DATE | 05/07/2026 |