



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 100    |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floo            | 13               | LVT/LAMMT 70     |      |              |                      |
| Interior Floo            | 11               | CLAY TILE 30     |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| Occupancy                | 00               | NONE 100         |      |              |                      |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 04               | Quality Level 04 |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 04                   |
| NEIGHBORHOOD/LOC         | 4004.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,056            | 100              | 2007 | 1,056        | 134,714              |
| FOP                      | 120              | 30               | 2007 | 36           | 4,592                |
| STR                      | 18               | 10               | 2007 | 2            | 255                  |
| UOP                      | 96               | 20               | 2016 | 19           | 2,424                |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 1,290            |                  |      | 1,113        | 141,984              |

| MARKET ADJUSTMENTS |     |            |             |                   |                |      |      |                 |      |   |      |        |  |
|--------------------|-----|------------|-------------|-------------------|----------------|------|------|-----------------|------|---|------|--------|--|
| TYPE               | MDL | EFF. AREA  | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM | % COND |  |
| 0100               | 01  | 1,113      | 132.7809    | 139.42            | 155,174        | 2007 | 2007 | 0               | 0    | 0 | 8.50 | 91.50  |  |
| 2 SINGLE FAM       |     | 50% - 2025 |             | Heated Area: 1056 |                |      |      | HX Base Yr 2025 |      |   |      |        |  |

UOP

2016

12

8

8

12

BAS

2007

42

24

24

12

32

FOP

2007

20

6

6

13

7

STR

2007

3

3

3

3



| BUILDING CHARACTERISTICS |                  |                            |
|--------------------------|------------------|----------------------------|
| ELEMENT                  | CD               | CONSTRUCTION               |
| Exterior Wall            | 10               | ABOVE AVG 100              |
| Roof Structur            | 03               | GABLE/HIP 100              |
| Roof Cover               | 03               | COMP SHNGL 100             |
| Interior Wall            | 07               | NONE 100                   |
| Interior Floor           | 03               | CONC FINSH 100             |
| Air Condition            | 01               | NONE 100                   |
| Heating Type             | 01               | NONE 100                   |
| Bedrooms                 |                  | 0 100                      |
| Bathrooms                |                  | 0 100                      |
| Frame                    | 02               | WOOD FRAME 100             |
| Stories                  | 1.               | 1. 100                     |
| Units                    |                  | 0 100                      |
| Occupancy                | 00               | NONE 100                   |
|                          |                  |                            |
|                          |                  |                            |
| Quality                  | 06               | Quality Level 06           |
| DOR CODE                 | 0100             | SINGLE FAMILY              |
| MAP NUM                  |                  | MKT AREA 04                |
| NEIGHBORHOOD/LOC         | 4004.00          |                            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE                |
| BAS                      | 600              | 100                        |
|                          |                  | YEAR 2016                  |
|                          |                  | TOT ADJ AREA 600           |
|                          |                  | SUBAREA MARKET VALUE 7,845 |
| TOTALS                   | 600              | 600 7,845                  |

| MARKET ADJUSTMENTS                                                                                |     |            |             |                  |                |      |      |                 |      |            |       |        |
|---------------------------------------------------------------------------------------------------|-----|------------|-------------|------------------|----------------|------|------|-----------------|------|------------|-------|--------|
| TYPE                                                                                              | MDL | EFF. AREA  | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |            | NORM  | % COND |
| 6500                                                                                              | 01  | 600        | 67.0450     | 26.15            | 15,690         | 1989 | 1989 | 0               | 0    | 0          | 50.00 | 50.00  |
| 3 GARAGE RES                                                                                      |     | 50% - 2025 |             | Heated Area: 600 |                |      |      | HX Base Yr 2025 |      |            |       |        |
| <div><div></div><div>24</div><div>24</div><div>25</div><div>25</div><div>BAS<br/>2016</div></div> |     |            |             |                  |                |      |      |                 |      |            |       |        |
|                                                                                                   |     |            |             | BLD DATE         |                |      |      | LGL DATE        |      | 05/09/2025 |       |        |
|                                                                                                   |     |            |             |                  |                |      |      |                 |      | MLA        |       |        |