

PT OF NW1/4 OF SEC 33 &  
PT OF SW1/4 OF SEC 28  
IN OR 2682/708

BLOODWORTH MICHAEL H & JENNY L L/E/  
392299 PROSPECT LANDING RD  
HILLIARD, FL 32046

2026

33-5N-24-0000-0002-0040



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 10  | ABOVE AVG 70   |
| Exterior Wall            | 20  | FACE BRICK 30  |
| Roof Structure           | 08  | IRREGULAR 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 12  | HARDWOOD 80    |
| Interior Floor           | 11  | CLAY TILE 20   |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 3 100          |
| Bathrooms                |     | 2.5 100        |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 02   | Quality Level 02 |
| DOR CODE | 0100 | SINGLE FAMILY    |

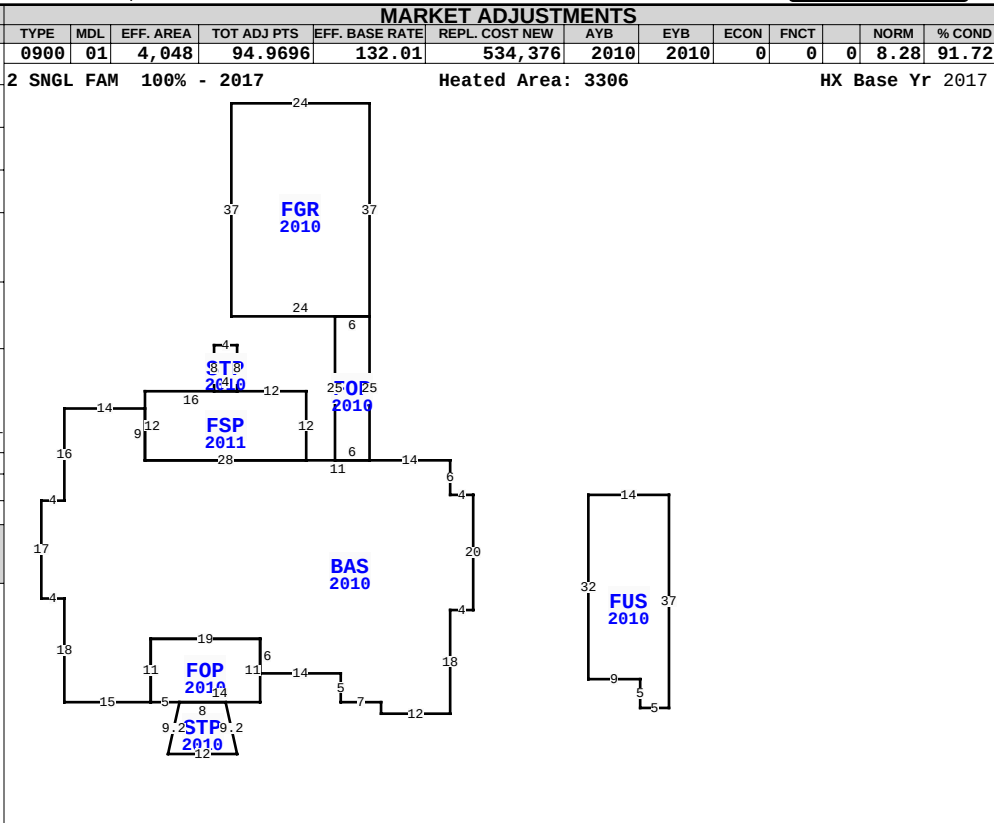
|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 9001.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,833            | 100         | 2010 | 2,833        | 343,018              |
| FGR       | 888              | 55          | 2010 | 488          | 59,087               |
| FOP       | 150              | 30          | 2010 | 45           | 5,448                |
| FOP       | 209              | 30          | 2010 | 63           | 7,628                |
| FSP       | 336              | 40          | 2011 | 134          | 16,224               |
| FUS       | 473              | 100         | 2010 | 473          | 57,271               |
| STP       | 32               | 10          | 2010 | 3            | 363                  |
| STP       | 90               | 10          | 2010 | 9            | 1,090                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 5,011 |  |  | 4,048 | 490,130 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0920       | CWALL-WD/M  | 0   | 100 | 0  | 0  | 162.00 | LF | 390.00   | 390.00         |       |
| 2              | 1242       | WD DECK A   | 0   | 100 | 6  | 6  | 36.00  | SF | 10.00    | 10.00          |       |
| 3              | 0311       | WD GANG WY  | 0   | 100 | 0  | 0  | 20.00  | SF | 45.00    | 45.00          |       |
| 4              | 0303       | FLT DOCK W  | 0   | 100 | 30 | 12 | 360.00 | SF | 26.00    | 26.00          |       |
| 5              | 0317       | DCK PLNG W  | 0   | 100 | 0  | 0  | 2.00   | UT | 1,000.00 | 1,000.00       |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 000100   | C   | RES                  | 100 | 0005 | OR       | 0.00  | 0.00  | 1.03        | AC        |        |
| 2                | 000100   | C   | RES                  | 100 | 0005 | OR       | 0.00  | 0.00  | 1.57        | AC        |        |



|                                      |          |           |            |     |
|--------------------------------------|----------|-----------|------------|-----|
| 392299 PROSPECT LANDING RD, HILLIARD | BLD DATE | LGL DATE  | 05/12/2026 | MLU |
|                                      | XF DATE  | LAND DATE |            |     |
|                                      | INC DATE | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 28,121      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 2               |  |           | 4 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 4              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 513,560   |   |
| TOTAL MARKET OB/XF VALUE  |  | 28,121    |   |
| TOTAL LAND VALUE - MARKET |  | 186,400   |   |
| TOTAL MARKET VALUE        |  | 728,081   |   |
| SOH/AGL Deduction         |  | 225,712   |   |
| ASSESSED VALUE            |  | 502,369   |   |
| TOTAL EXEMPTION VALUE     |  | 51,411    |   |
| BASE TAXABLE VALUE        |  | 450,958   |   |
| TOTAL JUST VALUE          |  | 728,081   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 763,208   |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 18007617   | GARAGE      | 68,832 | 07/26/2018 |
| C23648     | CO ISSUED   | 0      | 11/29/2010 |
| G01580     | GAS         | 0      | 11/01/2010 |
| E22806     | NEW CONSTR  | 0      | 07/01/2010 |
| M15516     | H/AC        | 0      | 07/01/2010 |
| P14379     | NEW CONSTR  | 0      | 07/01/2010 |

| SALES DATA                    |            |           |     |     |        |
|-------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2682/708                      | 12/01/2023 | LE        | U   | I   | 11     |
| GRANTOR: BLOODWORTH MICHAEL H |            |           |     |     |        |
| GRANTEE: BLOODWORTH MICHAEL   |            |           |     |     |        |
| 2682/669                      | 12/01/2023 | QC        | U   | I   | 11     |
| GRANTOR: BLOODWORTH MICHAEL D |            |           |     |     |        |
| GRANTEE: BLOODWORTH MICHAEL   |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2010] W4 N6 W14 FOP=[YR=2010] N25 FGR=[YR=2010] N37 W24 S37 E24 \$ W6 S25 E6 \$ W11 FSP=[YR=2011] N12 W12 STP=[YR=2010] N8 W4 S8 E4 \$ W16 S12 E28 \$ W28 N9 W14 S16 W4 S17 E4 S18 E15 FOP=[YR=2010] E5 STP=[YR=2010] D9 L2 E12 U9 L2 W8 \$ E14 N11W19 S11 \$ N11 E19 S6 E14 S5 E7S2 E12 N18 E4 N20 \$ PTR=E20 FUS=[YR=2010] E14 S37 W5 N5 W9 N32 \$ W20 \$ . |  |  |  |  |  |  |  |  |  |  |  |

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