

**POWER SEAN T & PAIGE BENTLEY**  
26 SPRING STREET  
HAWTORNE, NY 10532

**30-2N-28-0151-0088-0000**

| NAUASO COUNTY PROPERTY                                                                                                                                                                                                                                                                     |                                |              |         |           |           | PAGE 1 of 1   | 4      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|---------|-----------|-----------|---------------|--------|
| VALUATION SUMMARY                                                                                                                                                                                                                                                                          |                                |              |         |           |           |               |        |
| VALUATION BY                                                                                                                                                                                                                                                                               |                                |              |         | STANDARD  |           |               |        |
| Tax Group: 4                                                                                                                                                                                                                                                                               |                                |              |         | Tax Dist: |           |               |        |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                                                      |                                |              |         | 365,952   |           |               |        |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                                                                   |                                |              |         | 0         |           |               |        |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                                                                  |                                |              |         | 85,000    |           |               |        |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                                                         |                                |              |         | 450,952   |           |               |        |
| SOH/AGL Deduction                                                                                                                                                                                                                                                                          |                                |              |         | 0         |           |               |        |
| ASSESSED VALUE                                                                                                                                                                                                                                                                             |                                |              |         | 450,952   |           |               |        |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                                                      |                                |              |         | 0         |           |               |        |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                                                         |                                |              |         | 450,952   |           |               |        |
| TOTAL JUST VALUE                                                                                                                                                                                                                                                                           |                                |              |         | 450,952   |           |               |        |
| NCON VALUE                                                                                                                                                                                                                                                                                 |                                |              |         | 0         |           |               |        |
| INCOME VALUE                                                                                                                                                                                                                                                                               |                                |              |         |           |           |               |        |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                                                                    |                                |              |         | 439,831   |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
| PERMIT NUM                                                                                                                                                                                                                                                                                 |                                | DESCRIPTION  |         | AMT       |           | ISSUED        |        |
| 18007105                                                                                                                                                                                                                                                                                   |                                | CO ISSUED    |         | 0         |           | 07/13/2018    |        |
| B1801877                                                                                                                                                                                                                                                                                   |                                | NEW CONSTR   |         | 345,982   |           | 02/22/2018    |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
| SALES DATA                                                                                                                                                                                                                                                                                 |                                |              |         |           |           |               |        |
| OFF RECORD<br>Number                                                                                                                                                                                                                                                                       | DATE                           | TYPE<br>INST | Q<br>U  | V<br>I    | RSN<br>CD | SALE<br>PRICE |        |
| 2556/0396                                                                                                                                                                                                                                                                                  | 4/18/2022                      | WD           | Q       | I         | 01        | 515,000       |        |
| GRANTOR: WALTERS JASON ERIC &                                                                                                                                                                                                                                                              |                                |              |         |           |           |               |        |
| GRANTEE: POWER SEAN T & PAIG                                                                                                                                                                                                                                                               |                                |              |         |           |           |               |        |
| 2211/1355                                                                                                                                                                                                                                                                                  | 7/12/2018                      | WD           | Q       | I         | 01        | 305,600       |        |
| GRANTOR: DREAM FINDERS HOMES L                                                                                                                                                                                                                                                             |                                |              |         |           |           |               |        |
| GRANTEE: WALTERS JASON ERIC                                                                                                                                                                                                                                                                |                                |              |         |           |           |               |        |
| BUILDING NOTES                                                                                                                                                                                                                                                                             |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                        |                                |              |         |           |           |               |        |
| BAS=[YR=2018] W19 PTO=[YR=2018] N8 W15 S8 FOP=[YR=2018] S8 E15 N8 W15\$ E15\$ S8 W15 N16 W14 S49 FGR=[YR=2018] S20 E19 N5 FOP=[YR=2018] E8 N1 W1 N6 W7 S7\$ N15 W19\$ E19 S8 E7 S6 E11 S1 E11 N56\$ PTR=E20 FUS=[YR=2018] E19 S26 W12 STR=[YR=2018] W3 N6 E3 S6\$ N6 W3 S6 W4 N26\$ W20\$. |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
| ND<br>UE                                                                                                                                                                                                                                                                                   | OTHER ADJUSTMENTS<br>AND NOTES | YEAR         | DENSITY | DECL      | FRZ       | YR            | CONSRV |
| 85,000                                                                                                                                                                                                                                                                                     |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
|                                                                                                                                                                                                                                                                                            |                                |              |         |           |           |               |        |
| Common: 85,000 PRINTED 07/09/2026 BY SYS                                                                                                                                                                                                                                                   |                                |              |         |           |           |               |        |