



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 04 | WOOD TRUSS 100 |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 02 | WALL BD/WD 70  |
| Interior Wall            | 04 | PLYWOOD 30     |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Fixtures                 | 5  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Story Height             |    | 10 100         |
| RMS                      |    | 5 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 01 | DIST CA 100    |
| Occupancy                | 00 | OWNER OCC 100  |

|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 1700 | OFFICE BUILDINGS |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 07 |
|---------|--|----------|----|

|                  |          |
|------------------|----------|
| NEIGHBORHOOD/LOC | 1290.100 |
|------------------|----------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,232            | 100         | 1993 | 2,232        | 61,810               |
| FOP       | 1,179            | 30          | 1993 | 354          | 9,803                |
| STP       | 32               | 10          | 2006 | 3            | 83                   |
| STP       | 32               | 10          | 2006 | 3            | 83                   |
| STP       | 32               | 10          | 2006 | 3            | 83                   |
| UST       | 32               | 40          | 1993 | 13           | 360                  |

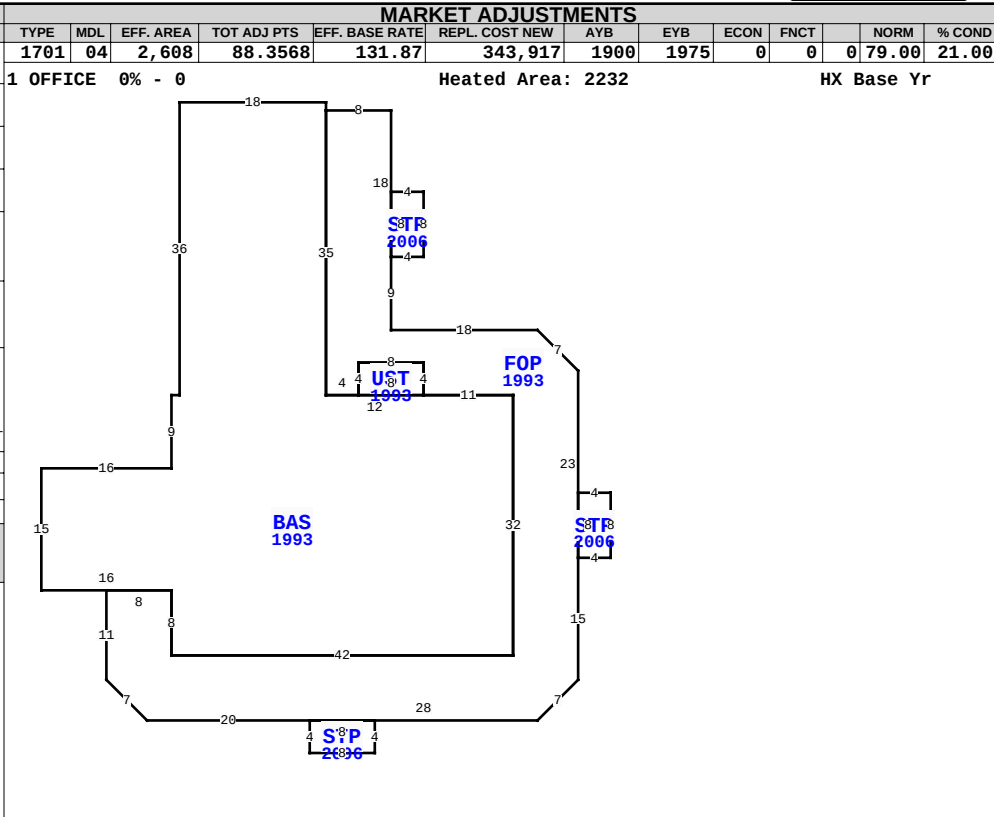
|        |       |  |  |       |        |
|--------|-------|--|--|-------|--------|
| TOTALS | 3,539 |  |  | 2,608 | 72,223 |
|--------|-------|--|--|-------|--------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0803       | ASPHALT C   | 0   | 0   | 0   | 0 | 6,280.00 | SF | 2.00  | 2.00           | 100       | 2008    | 2008        | 3 | 58     | 7,285           |       |
| 2   | 0810       | CONCRETE A  | 0   | 0   | 0   | 0 | 192.00   | SF | 6.50  | 6.50           | 100       | 1990    | 1990        | 3 | 54.5   | 680             |       |
| 3   | 0810       | CONCRETE A  | 0   | 0   | 0   | 0 | 359.00   | SF | 6.50  | 6.50           | 100       | 2008    | 2008        | 3 | 87     | 2,030           |       |
| 4   | 0402       | CONC BUMPE  | 0   | 0   | 0   | 0 | 10.00    | UT | 25.00 | 25.00          | 100       | 2008    | 2008        | 3 | 90     | 225             |       |
| 5   | 0444       | BOX FNC 4'  | 0   | 0   | 152 | 0 | 152.00   | LF | 4.88  | 4.88           | 100       | 2000    | 2000        | 3 | 20     | 148             |       |
| 6   | 0444       | BOX FNC 4'  | 0   | 0   | 408 | 0 | 408.00   | LF | 6.50  | 6.50           | 100       | 2000    | 2000        | 3 | 20     | 530             |       |
| 7   | 0446       | BOX FNC 6'  | 0   | 0   | 304 | 0 | 304.00   | LF | 25.00 | 25.00          | 100       | 2000    | 2000        | 3 | 20     | 1,520           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 001700   | C   | 1STORY OFF           | 0   |     | CH       | 156.00 | 255.00 | 39,780.00   | SF        |     | 1.00     | 1.00   | 1.00    | 9.25       | 9.25           | 367,965    |                             |      |         |      |     |    |        |



|          |            |    |           |            |
|----------|------------|----|-----------|------------|
| BLD DATE | 07/03/2018 | KK | LGL DATE  |            |
| XF DATE  |            |    | LAND DATE | 05/12/2026 |
| INC DATE |            |    | AG DATE   | DC         |

542274 US HWY 1, CALLAHAN

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12,418 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12,418 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|

NASSAU COUNTY PROPERTY PAGE 1 of 1

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 72,223   |
| TOTAL MARKET OB/XF VALUE  |           | 12,418   |
| TOTAL LAND VALUE - MARKET |           | 367,965  |
| TOTAL MARKET VALUE        |           | 452,606  |
| SOH/AGL Deduction         |           | 144,237  |
| ASSESSED VALUE            |           | 308,369  |
| TOTAL EXEMPTION VALUE     |           | 0        |
| BASE TAXABLE VALUE        |           | 308,369  |
| TOTAL JUST VALUE          |           | 452,606  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 441,973  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

SALES DATA

| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| 0930/0668                      | 5/01/2000 | WD        | Q   | I   | 01     | 200,000    |
| GRANTOR: SCHWEND EARL J & DORO |           |           |     |     |        |            |
| GRANTEE: SCHWEND PAUL & BREN   |           |           |     |     |        |            |
| 0549/0538                      | 8/04/1988 | WD        | Q   | I   |        | 110,000    |
| GRANTOR: SCHWEND DONALD & M L  |           |           |     |     |        |            |
| GRANTEE: SCHWEND EARL & D L    |           |           |     |     |        |            |

BUILDING NOTES

| BUILDING DIMENSIONS |  |
|---------------------|--|
|---------------------|--|

FOP=[YR=1993] W8 BAS=[YR=1993] N1 W18 S36 W1 S9 W16 S15 E16 S8 E42 N32 W11 UST=[YR=1993] N4 W8 S4 E8 \$ W12 N35 \$ S35 E4 N4 E8 S4 E11 S32 W42 N8 W8 S11 D5 R5 E20 STP=[YR=2006] S4 E8 N4 W8 \$ E28 R5 U5 N15 STP=[YR=2006] E4 N8 W4 S8 \$ N23 U5 L5 W18 N9 STP=[YR=2006] E4 N8 W4 S8 \$ N18 \$.