

BLOCK 4 PT LOT 5 IN OR 748/902  
R621566 & R621567  
EX S-2 & PT S-3

ROBERSON DONNA M E/EGGER JIMMIE N  
43110 RATLIFF ROAD  
CALLAHAN, FL 32011

2026

24-1N-24-0750-0004-0051



| BUILDING CHARACTERISTICS |                  |                     |      |              |                      |
|--------------------------|------------------|---------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION        |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 100         |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100       |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100      |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100         |      |              |                      |
| Interior Floor           | 14               | CARPET 90           |      |              |                      |
| Interior Floor           | 08               | SHT VINYL 10        |      |              |                      |
| Air Condition            | 03               | CENTRAL 100         |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100      |      |              |                      |
| Bedrooms                 |                  | 3 100               |      |              |                      |
| Bathrooms                |                  | 2.5 100             |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100      |      |              |                      |
| Stories                  | 1.               | 1. 100              |      |              |                      |
| Units                    |                  | 0 100               |      |              |                      |
|                          |                  |                     |      |              |                      |
| Quality                  |                  | 04 Quality Level 04 |      |              |                      |
| DOR CODE                 |                  | 0200 MOBILE HOME    |      |              |                      |
| MAP NUM                  |                  | MKT AREA            |      |              | 08                   |
| NEIGHBORHOOD/LOC         |                  | 8005.00             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE         | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,782            | 100                 | 1995 | 1,782        | 62,238               |
| FOP                      | 170              | 30                  | 1995 | 51           | 1,781                |
| UCP                      | 648              | 20                  | 1995 | 130          | 4,541                |
| USP                      | 120              | 50                  | 1995 | 60           | 2,096                |
|                          |                  |                     |      |              |                      |
| TOTALS                   | 2,720            |                     |      | 2,023        | 70,655               |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |             |                |                |      |      |      |      |       |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                    | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800                                                                                                                                                                                                                                                                                                                                                                                                                    | 02  | 2,023     | 129.3600    | 116.42         | 235,518        | 1994 | 1994 | 0    | 0    | 70.00 | 30.00  |
| 1 M/H 94+ 50% - 1996                                                                                                                                                                                                                                                                                                                                                                                                    |     |           |             |                |                |      |      |      |      |       |        |
| Heated Area: 1782                                                                                                                                                                                                                                                                                                                                                                                                       |     |           |             |                |                |      |      |      |      |       |        |
| HX Base Yr 1996                                                                                                                                                                                                                                                                                                                                                                                                         |     |           |             |                |                |      |      |      |      |       |        |
| <div><div><div>12</div><div>10</div><div>10</div><div>12</div><div>USP<br/>1995</div></div><div><div>37</div><div>29</div><div>27</div><div>27</div><div>37</div><div>29</div><div>BAS<br/>1995</div></div><div><div>24</div><div>27</div><div>24</div><div>27</div><div>24</div><div>29</div><div>UCP<br/>1995</div></div><div><div>17</div><div>10</div><div>10</div><div>17</div><div>FOP<br/>1995</div></div></div> |     |           |             |                |                |      |      |      |      |       |        |

|          |           |            |    |
|----------|-----------|------------|----|
| BLD DATE | LGL DATE  | 05/08/2026 | ML |
| XF DATE  | LAND DATE |            |    |

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