

N1/2 OF N1/2 OF LOT 1270  
IN OR 2243/1484  
ESMT OR 1893/1852

ROLSTON KRISTIN P/HILL TAWANNA M  
33480 RATTLESNAKE TRAIL  
CALLAHAN, FL 32011

2026

23-1N-24-2180-1270-0010



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 30               | VINYL 100        |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floor           | 08               | SHT VINYL 70     |      |              |                      |
| Interior Floor           | 14               | CARPET 30        |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 3 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| BUD8 Adjustme            | 06               | DIST 1D 100      |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 01               | Quality Level 01 |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 08                   |
| NEIGHBORHOOD/LOC         | 8005.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,108            | 100              | 2010 | 2,108        | 69,715               |
|                          |                  |                  |      |              |                      |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 2,108            |                  |      | 2,108        | 69,715               |

| MARKET ADJUSTMENTS                                                      |     |           |             |                   |                |      |      |                 |      |   |       |        |
|-------------------------------------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|---|-------|--------|
| TYPE                                                                    | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM  | % COND |
| 0800                                                                    | 02  | 2,108     | 63.3600     | 57.02             | 120,198        | 2008 | 2008 | 0               | 0    | 0 | 42.00 | 58.00  |
| 1 M/H 94+ 100% - 2025                                                   |     |           |             | Heated Area: 2108 |                |      |      | HX Base Yr 2025 |      |   |       |        |
| <div><div><div>31</div><div>BAS<br/>2010</div><div>31</div></div></div> |     |           |             |                   |                |      |      |                 |      |   |       |        |
| <div><div>68</div><div>68</div></div>                                   |     |           |             |                   |                |      |      |                 |      |   |       |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/08/2026 |
|          |  |           | MLU        |