



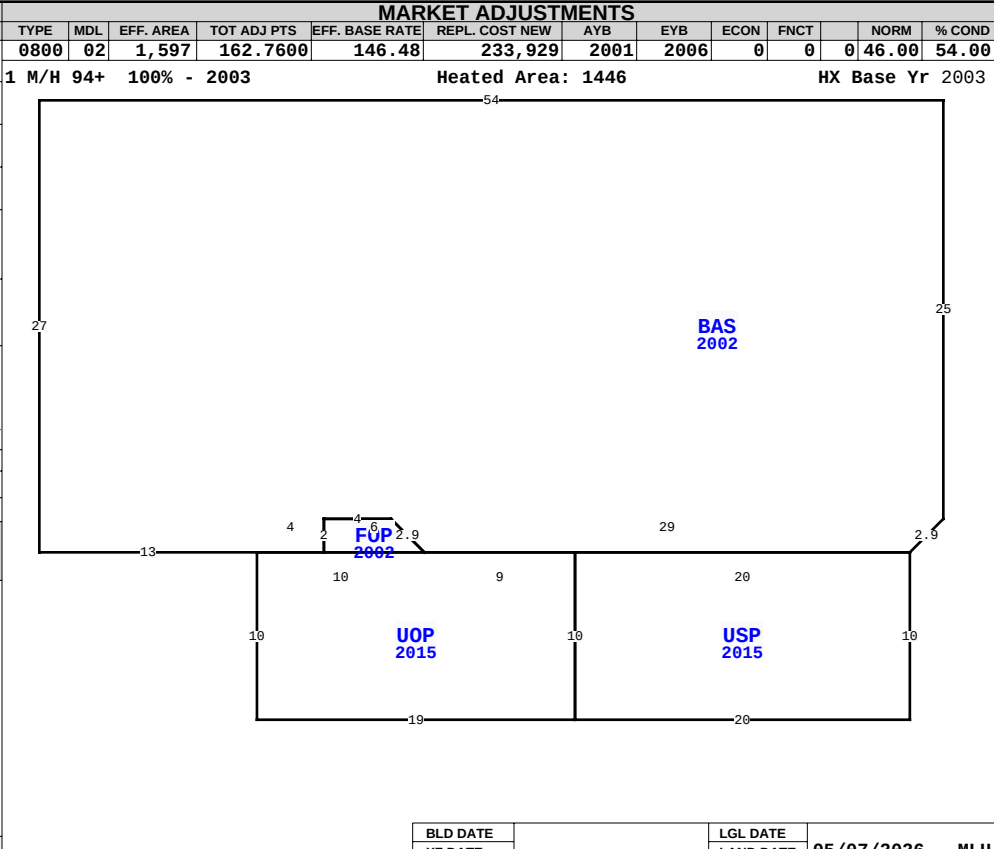
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 06      | Quality Level 06 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 09      |
| NEIGHBORHOOD/LOC | 9008.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,446            | 100         | 2002 | 1,446        | 114,377              |
| FOP       | 10               | 30          | 2002 | 3            | 237                  |
| UOP       | 190              | 25          | 2015 | 48           | 3,797                |
| USP       | 200              | 50          | 2015 | 100          | 7,910                |
| TOTALS    | 1,846            |             |      | 1,597        | 126,322              |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE |
| 3              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00  | UT | 3,500.00 | 3,500.00       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.74        |



|                               |          |           |            |     |
|-------------------------------|----------|-----------|------------|-----|
| 1650 PINE WIND LN, BRYCEVILLE | BLD DATE | LGL DATE  | 05/07/2026 | MLU |
|                               | XF DATE  | LAND DATE |            |     |
|                               | INC DATE | AG DATE   |            |     |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 6      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 6              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 126,322     |        |
| TOTAL MARKET OB/XF VALUE  |  | 2,905       |        |
| TOTAL LAND VALUE - MARKET |  | 93,160      |        |
| TOTAL MARKET VALUE        |  | 222,387     |        |
| SOH/AGL Deduction         |  | 137,318     |        |
| ASSESSED VALUE            |  | 85,069      |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 51,411 |
| BASE TAXABLE VALUE        |  | 33,658      |        |
| TOTAL JUST VALUE          |  | 222,387     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 227,435     |        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| M025628    | H/AC        | 0   | 01/01/2002 |
| MH013709   | MH MOVE-ON  | 0   | 12/01/2001 |

| SALES DATA                     |            |           |     |     |                   |
|--------------------------------|------------|-----------|-----|-----|-------------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD            |
| 1021/0356                      | 11/27/2001 | WD        | Q   | V   | 05                |
| GRANTOR: NASSAU-STOKES INC     |            |           |     |     | SALE PRICE 16,000 |
| GRANTEE: DAVIS PHILLIP & JUL   |            |           |     |     |                   |
| 1012/0468                      | 10/10/2001 | WD        | Q   | V   | 05                |
| GRANTOR: BOYLAN PATRICK D & DE |            |           |     |     | 8,800             |
| GRANTEE: STOKES-NASSAU INC     |            |           |     |     |                   |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W54 S27 E13 UOP=[YR=2015] S10 E19<br>USP=[YR=2015] E20 N10 W20 S10\$ N10 W9 FOP=[YR=2002] U2 L2<br>W4 S2 E6\$ W10\$ E4 N2 E4 D2 R2 E29 U2 R2 N25\$. |  |  |  |  |  |  |  |  |  |