



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 08      |
| NEIGHBORHOOD/LOC | 8026.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,728            | 100         | 2005 | 1,728        | 94,780               |
| TOTALS    | 1,728            |             |      | 1,728        | 94,780               |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0940       | SHEDS/PORT  | 0 100   | 8  | 8  | 64.00  | SF | 13.50 | 13.50          |
| 2              | 0351       | CARPORT MT  | 0 100   | 36 | 20 | 720.00 | SF | 10.00 | 10.00          |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.00        |

| MARKET ADJUSTMENTS                                                                     |     |             |             |                |                   |      |      |      |                 |       |        |
|----------------------------------------------------------------------------------------|-----|-------------|-------------|----------------|-------------------|------|------|------|-----------------|-------|--------|
| TYPE                                                                                   | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB  | EYB  | ECON | FNCT            | NORM  | % COND |
| 0800                                                                                   | 02  | 1,728       | 117.2000    | 105.48         | 182,269           | 2005 | 2005 | 0    | 0               | 48.00 | 52.00  |
| 1 M/H 94+                                                                              |     | 100% - 2008 |             |                | Heated Area: 1728 |      |      |      | HX Base Yr 2008 |       |        |
| <div><div>27</div><div>64</div><div>BAS<br/>2005</div><div>27</div><div>64</div></div> |     |             |             |                |                   |      |      |      |                 |       |        |

| NASSAU COUNTY PROPERTY    |  |           |   |
|---------------------------|--|-----------|---|
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| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 6              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 94,780    |   |
| TOTAL MARKET OB/XF VALUE  |  | 5,789     |   |
| TOTAL LAND VALUE - MARKET |  | 80,000    |   |
| TOTAL MARKET VALUE        |  | 180,569   |   |
| SOH/AGL Deduction         |  | 84,000    |   |
| ASSESSED VALUE            |  | 96,569    |   |
| TOTAL EXEMPTION VALUE     |  | 51,411    |   |
| BASE TAXABLE VALUE        |  | 45,158    |   |
| TOTAL JUST VALUE          |  | 180,569   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 169,042   |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 18006150   | CARPORT     | 17,208 | 08/01/2018 |
| 18006173   | XF0B        | 18,355 | 08/01/2018 |
| B15342     | FOUNDATION  | 1,950  | 06/01/2005 |
| MH?        | MH MOVE-ON  | 0      | 06/01/2005 |

| SALES DATA                    |           |           |     |     |        |
|-------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2217/0201                     | 7/12/2018 | QC        | U   | I   | 11     |
| GRANTOR: BASS JOSHUA & TERRIE |           |           |     |     |        |
| GRANTEE: FAY KEVIN            |           |           |     |     |        |
| 1510/1128                     | 7/06/2007 | QC        | Q   | I   | 06     |
| GRANTOR: BASS JOSH            |           |           |     |     |        |
| GRANTEE: FAY KEVIN            |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS               |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W64 S27 E64 N27\$ . |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 2.00        |