

**BROUGHTON BONNIE M/TERRELL LINDA G**  
22488 CR 121  
HILLIARD, FL 32046

**15-2N-23-0000-0011-0010**

[illegible]

**BROUGHTON BONNIE M/TERRELL LINDA G**  
22488 CR 121  
HILLIARD, FL 32046

# 2026

13-ZK-ZS-0000-0011-0010

| BUILDING CHARACTERISTICS |  |                  |  |                  |  |         |  |              |  | MARKET ADJUSTMENTS   |  |             |  |                |  |                  |  |           |  | NASSAU COUNTY PROPERTY |  |      |  |      |  |                 |  |              |  | PAGE 2 of 2               |  |              |  | 6 |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
|--------------------------|--|------------------|--|------------------|--|---------|--|--------------|--|----------------------|--|-------------|--|----------------|--|------------------|--|-----------|--|------------------------|--|------|--|------|--|-----------------|--|--------------|--|---------------------------|--|--------------|--|---|--|--|--|-----------|--|--------------------|--|----------|--|--|--|--|--|--|--|--|--|
| ELEMENT                  |  | CD               |  | CONSTRUCTION     |  | TYPE    |  | MDL          |  | EFF. AREA            |  | TOT ADJ PTS |  | EFF. BASE RATE |  | REPL. COST NEW   |  | AYB       |  | EYB                    |  | ECON |  | FNCT |  | NORM            |  | % COND       |  | VALUATION SUMMARY         |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| Exterior Wall            |  | 15               |  | CONC BLOCK 100   |  | 8600    |  | 01           |  | 1,168                |  | 51.2000     |  | 13.82          |  | 16,142           |  | 1976      |  | 1976                   |  | 0    |  | 0    |  | 0               |  | 50.00        |  | 50.00                     |  | VALUATION BY |  |   |  |  |  |           |  |                    |  | STANDARD |  |  |  |  |  |  |  |  |  |
| Roof Structur            |  | 03               |  | GABLE/HIP 100    |  | 2       |  | BARN         |  | 100% - 0             |  |             |  |                |  | Heated Area: 885 |  |           |  |                        |  |      |  |      |  | HX Base Yr 1982 |  | Tax Group: 6 |  |                           |  |              |  |   |  |  |  | Tax Dist: |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| Roof Cover               |  | 01               |  | MINIMUM 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | BUILDING MARKET VALUE     |  |              |  |   |  |  |  |           |  | 133,444            |  |          |  |  |  |  |  |  |  |  |  |
| Interior Wall            |  | 01               |  | MINIMUM 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | TOTAL MARKET OB/XF VALUE  |  |              |  |   |  |  |  |           |  | 3,052              |  |          |  |  |  |  |  |  |  |  |  |
| Interior Floo            |  | 01               |  | NONE 60          |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | TOTAL LAND VALUE - MARKET |  |              |  |   |  |  |  |           |  | 92,480             |  |          |  |  |  |  |  |  |  |  |  |
| Interior Floo            |  | 03               |  | CONC FINSH 40    |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | TOTAL MARKET VALUE        |  |              |  |   |  |  |  |           |  | 228,976            |  |          |  |  |  |  |  |  |  |  |  |
| Air Condition            |  | 01               |  | NONE 100         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | SOH/AGL Deduction         |  |              |  |   |  |  |  |           |  | 134,711            |  |          |  |  |  |  |  |  |  |  |  |
| Heating Type             |  | 01               |  | NONE 100         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | ASSESSED VALUE            |  |              |  |   |  |  |  |           |  | 94,265             |  |          |  |  |  |  |  |  |  |  |  |
| Bedrooms                 |  |                  |  | 0 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | TOTAL EXEMPTION VALUE     |  |              |  |   |  |  |  |           |  | HX HB DX SL 94,265 |  |          |  |  |  |  |  |  |  |  |  |
| Bathrooms                |  |                  |  | 0 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | BASE TAXABLE VALUE        |  |              |  |   |  |  |  |           |  | 0                  |  |          |  |  |  |  |  |  |  |  |  |
| Frame                    |  | 02               |  | WOOD FRAME 100   |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | TOTAL JUST VALUE          |  |              |  |   |  |  |  |           |  | 228,976            |  |          |  |  |  |  |  |  |  |  |  |
| Stories                  |  | 0                |  | 0 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | NCON VALUE                |  |              |  |   |  |  |  |           |  | 0                  |  |          |  |  |  |  |  |  |  |  |  |
| Units                    |  | 0                |  | 0 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | INCOME VALUE              |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| BUD8 Adjustme            |  | 06               |  | DIST 1D 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  | PREVIOUS YEAR MKT VALUE   |  |              |  |   |  |  |  |           |  | 226,465            |  |          |  |  |  |  |  |  |  |  |  |
| Occupancy                |  | 00               |  | NONE 100         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| Quality                  |  | 03               |  | Quality Level 03 |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| DOR CODE                 |  | 0100             |  | SINGLE FAMILY    |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| MAP NUM                  |  |                  |  | MKT AREA         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  | 09                 |  |          |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |  | 9001             |  | 00               |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | YEAR    |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| BAS                      |  | 885              |  | 100              |  | 1993    |  | 885          |  | 6,116                |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| UOP                      |  | 700              |  | 20               |  | 2002    |  | 140          |  | 968                  |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| UOP                      |  | 715              |  | 20               |  | 2002    |  | 143          |  | 988                  |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| TOTALS                   |  | 2,300            |  |                  |  |         |  | 1,168        |  | 8,071                |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES           |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                        |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |
| L N                      |  | OB/XF CODE       |  | DESCRIPTION      |  | BLD CAP |  | L W          |  | UNITS                |  | UT          |  | Adj R          |  | ADJ UNIT PRICE   |  | ORIG COND |  | YEAR ON</              |  |      |  |      |  |                 |  |              |  |                           |  |              |  |   |  |  |  |           |  |                    |  |          |  |  |  |  |  |  |  |  |  |