

LOT 457  
IN OR 1929/1506  
NORTH HAMPTON PHASE 3 PB 7/16

BUNTING JAY ALAN & JANE IRENE  
861970 N HAMPTON CLUB WAY  
FERNANDINA BEACH, FL 32034

2026

12-2N-27-1460-0457-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 5 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,634            | 100         | 2015 | 2,634        | 357,103              |
| FGR       | 759              | 55          | 2015 | 417          | 56,535               |
| FOP       | 76               | 30          | 2015 | 23           | 3,118                |
| FOP       | 251              | 30          | 2015 | 75           | 10,168               |
| FST       | 30               | 55          | 2015 | 16           | 2,169                |
| TOTALS    | 3,750            |             |      | 3,165        | 429,093              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |       |
|----------------|------------|-------------|---------|----|----|--------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | NOTES |
| 5              | 0911       | SCRN RM A   | 0 100   | 34 | 18 | 612.00 | SF | 18.00    |       |
| 6              | 0600       | SUMMER KIT  | 0 100   | 0  | 0  | 1.00   | UT | 5,000.00 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000134   | C   | RES POND             | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |

| MARKET ADJUSTMENTS                                                             |     |           |             |                |                |      |      |      |      |
|--------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|
| TYPE                                                                           | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |
| 0900                                                                           | 01  | 3,165     | 102.6720    | 142.71         | 451,677        | 2015 | 2015 | 0    | 0    |
| 1 SNGL FAM 100% - 2018 Heated Area: 2634 HX Base Yr 2018                       |     |           |             |                |                |      |      |      |      |
|                                                                                |     |           |             |                |                |      |      |      |      |
| BLD DATE 11/04/2015 KK LGL DATE<br>XF DATE<br>INC DATE<br>LAND DATE<br>AG DATE |     |           |             |                |                |      |      |      |      |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 10,510      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |              |  |  |  |  |
|---------------------------|--|--|--|--|--------------|--|--|--|--|
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| VALUATION SUMMARY         |  |  |  |  |              |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD     |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist:    |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 429,093      |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 10,510       |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 127,500      |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 567,103      |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 141,772      |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 425,331      |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | HX HB 51,411 |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 373,920      |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 567,103      |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0            |  |  |  |  |
| INCOME VALUE              |  |  |  |  |              |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 584,446      |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 19000210   | SUM KITCHEN | 0       | 01/01/2019 |
| B1530137   | CO ISSUED   | 0       | 10/21/2015 |
| B1531201   | SCRNRROOM   | 14,419  | 09/01/2015 |
| B1530137   | NEW CONSTR  | 335,903 | 03/01/2015 |

| SALES DATA                  |           |              |        |        |           |               |  |
|-----------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number        | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1929/1506                   | 7/24/2014 | WD           | Q      | V      | 02        | 57,500        |  |
| GRANTOR: RF VENTURES II LLC |           |              |        |        |           |               |  |
| GRANTEE: BUNTING JAY ALAN & |           |              |        |        |           |               |  |
| 1806/0038                   | 7/30/2012 | WD           | U      | I      | 37        | 350,000       |  |
| GRANTOR: NORTH HAMPTON LLC  |           |              |        |        |           |               |  |
| GRANTEE: RF VENTURES II LLC |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W28 FOP=[YR=2015] W20 S10 D3 R3 E14 U3 R3 N10\$ S10 D3 L3 W14 U3 L3 W14 S42 E11 N4 E9 FOP=[YR=2015] S4 E12 N4 W2 N4 W7 S4 W3\$ E3 N4 E7 S4 E11 S3 FGR=[YR=2015] S33 E23 N33 W2 FST=[YR=2015] N3 W10 S3 E10\$ W21\$ E11 N3 E10 N48\$. |  |  |  |  |  |  |  |  |  |