

**PUNTES JORGE & RANDI**  
86125 MORICHES DR  
FERNANDINA BEACH, FL 32034

**12-2N-27-1460-0167-0000**



| BUILDING CHARACTERISTICS |  |                  |  |                  |  |                |  |              |  | MARKET ADJUSTMENTS   |  |        |  |                   |  |                 |  |           |  | NASSAU COUNTY PROPERTY |  |             |  |   |  |        |  |                 |  |       |  |       |  |
|--------------------------|--|------------------|--|------------------|--|----------------|--|--------------|--|----------------------|--|--------|--|-------------------|--|-----------------|--|-----------|--|------------------------|--|-------------|--|---|--|--------|--|-----------------|--|-------|--|-------|--|
| CONSTRUCTION             |  |                  |  |                  |  |                |  |              |  | VALUATION SUMMARY    |  |        |  |                   |  |                 |  |           |  | PAGE 1 of 1            |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| ELEMENT                  |  | CD               |  | 16               |  | WD FR STUC 100 |  | 0900         |  | 01                   |  | 3,429  |  | 106.6280          |  | 148.21          |  | 508,212   |  | 2002                   |  | 2002        |  | 0 |  | 0      |  | 0               |  | 11.50 |  | 88.50 |  |
| Exterior Wall            |  | 08               |  | IRREGULAR 100    |  | 1              |  | SNGL FAM     |  | 100%                 |  | - 2006 |  | Heated Area: 3022 |  | HX Base Yr 2006 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Roof Structur            |  | 03               |  | COMP SHNGL 100   |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Roof Cover               |  | 05               |  | DRYWALL 100      |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Interior Wall            |  | 14               |  | CARPET 70        |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Interior Floo            |  | 11               |  | CLAY TILE 30     |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Air Condition            |  | 03               |  | CENTRAL 100      |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Heating Type             |  | 04               |  | AIR DUCTED 100   |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Bedrooms                 |  |                  |  | 4 100            |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Bathrooms                |  |                  |  | 4 100            |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Frame                    |  | 02               |  | WOOD FRAME 100   |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Stories                  |  | 1.5              |  | 1.5 100          |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Units                    |  | 00               |  | 0 100            |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Occupancy                |  | 00               |  | NONE 100         |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
|                          |  |                  |  |                  |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| Quality                  |  | 03               |  | Quality Level 03 |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| DOR CODE                 |  | 0100             |  | SINGLE FAMILY    |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| MAP NUM                  |  |                  |  | MKT AREA         |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| NEIGHBORHOOD/LOC         |  | 4043.00          |  |                  |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | YEAR           |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| BAS                      |  | 2,664            |  | 100              |  | 2002           |  | 2,664        |  | 349,425              |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| FGR                      |  | 640              |  | 55               |  | 2002           |  | 352          |  | 46,170               |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| FOP                      |  | 40               |  | 30               |  | 2002           |  | 12           |  | 1,574                |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| FOP                      |  | 144              |  | 30               |  | 2002           |  | 43           |  | 5,640                |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| FUS                      |  | 358              |  | 100              |  | 2002           |  | 358          |  | 46,957               |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| TOTALS                   |  | 3,846            |  |                  |  |                |  | 3,429        |  | 449,768              |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| EXTRA FEATURES           |  |                  |  |                  |  |                |  |              |  |                      |  |        |  |                   |  |                 |  |           |  |                        |  |             |  |   |  |        |  |                 |  |       |  |       |  |
| L N                      |  | OB/XF CODE       |  | DESCRIPTION      |  | BLD CAP        |  | L W          |  | UNITS                |  | UT     |  | Adj R             |  | ADJ UNIT PRICE  |  | ORIG COND |  | YEAR ON                |  | YEAR ACTUAL |  | Q |  | % COND |  | OB/XF MKT VALUE |  | NOTES |  |       |  |
| 2                        |  | 0911             |  | SCRN RM A        |  | 0 100          |  | 30 31        |  | 930.00               |  | SF     |  | 18.00             |  | 18.00           |  | 100       |  | 2002                   |  | 2002        |  | 3 |  | 20     |  | 3,348           |  |       |  |       |  |