

| BUILDING CHARACTERISTICS                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | MARKET ADJUSTMENTS                                                                                            |  |  |  |  |  |  |  |  |  | NASSAU COUNTY PROPERTY                       |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT CD CONSTRUCTION                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | TYPE MDL EFF. AREA TOT ADJ PTS EFF. BASE RATE REPL. COST NEW AYB EYB ECON FNCT 0 NORM % COND                  |  |  |  |  |  |  |  |  |  | VALUATION BY TAX GROUP: 6 TAX DIST: STANDARD |  |  |  |  |  |  |  |  |  |
| Exterior Wall 19 COMMON BRK 100                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 0100 01 2,248 119.5600 125.54 282,214 1967 1972 0 0 0 36.50 63.50                                             |  |  |  |  |  |  |  |  |  | BUILDING MARKET VALUE 179,206                |  |  |  |  |  |  |  |  |  |
| Roof Structur 03 GABLE/HIP 100                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 1 SINGLE FAM 0% - 2026 Heated Area: 1699 HX Base Yr                                                           |  |  |  |  |  |  |  |  |  | TOTAL MARKET OB/XF VALUE 690                 |  |  |  |  |  |  |  |  |  |
| Roof Cover 12 MODULAR MT 100                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | TOTAL LAND VALUE - MARKET 51,500             |  |  |  |  |  |  |  |  |  |
| Interior Wall 05 DRYWALL 90                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | TOTAL MARKET VALUE 231,396                   |  |  |  |  |  |  |  |  |  |
| Interior Wall 04 PLYWOOD 10                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | SOH/AGL Deduction 0                          |  |  |  |  |  |  |  |  |  |
| Interior Floo 14 CARPET 80                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | ASSESSED VALUE 231,396                       |  |  |  |  |  |  |  |  |  |
| Interior Floo 08 SHT VINYL 20                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | TOTAL EXEMPTION VALUE 0                      |  |  |  |  |  |  |  |  |  |
| Air Condition 03 CENTRAL 100                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | BASE TAXABLE VALUE 231,396                   |  |  |  |  |  |  |  |  |  |
| Heating Type 04 AIR DUCTED 100                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | TOTAL JUST VALUE 231,396                     |  |  |  |  |  |  |  |  |  |
| Bedrooms 3 100                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | NCON VALUE 0                                 |  |  |  |  |  |  |  |  |  |
| Bathrooms 1.5 100                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | INCOME VALUE                                 |  |  |  |  |  |  |  |  |  |
| Frame 02 WOOD FRAME 100                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  | PREVIOUS YEAR MKT VALUE 220,851              |  |  |  |  |  |  |  |  |  |
| Stories 1. 100                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| Units 0 100                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| Occupancy 00 NONE 100                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| Quality 03 Quality Level 03                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| DOR CODE 0100 SINGLE FAMILY                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| MAP NUM MKT AREA 08                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 8028.00                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| SALES DATA                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| OFF RECORD Number DATE TYPE INST Q U I V I RSN CD SALE PRICE                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| 2430/1838 2/02/2021 QC U I 11 100                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| GRANTOR: DEAMAN IRVIN & FAY J                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| GRANTEE: DEAMAN & JANICE FAY                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| 2412/0948 11/30/2020 WD U I 11 100                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| GRANTOR: GREEN IRVIN DEAMAN &                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| GRANTEE: MARSHALL FRANK J &                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| BUILDING NOTES                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| FST=[YR=2001] W10 USP=[YR=1993] N8 W10 N12 W17 S20                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] W45 S29 E29 FOP=[YR=1993] E4 N3 W4 S3\$ N3 E4 S3                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| E26 FGR=[YR=1993] S3 E23 N14 UST=[YR=1993] E4 N8 W4 S8\$ N8                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| W10 N10 W13 S29\$ N29 W14\$ E27\$ S10 E10 N10\$.                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | TOTAL OB/XF 690                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| L N USE CODE CLS LAND USE DESCRIPTION CAP R D LOC ZONE FRONT DEPTH TOT LND UTS UNIT TYPE D T DPTH FACT % COND TOT ADJ UNIT PRICE ADJ UNIT PRICE LAND VALUE OTHER ADJUSTMENTS AND NOTES YEAR DENSITY DECL FRZ YR CONSRV |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| 1 000100 C RES 0 0006 OR 0.00 0.00 1.03 AC 1.00 1.00 1.00 50,000.00 50,000.00 51,500                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                               |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 01/01/2023 BY CD                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | Total Acres: 1.03 Total Land Value: 51,500 Market: 0 Agricultural: 0 Common: 51,500 PRINTED 07/09/2026 BY SYS |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |