



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 13 | LVT/LAMNT 70   |
| Interior Floo            | 11 | CLAY TILE 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 03 | DIST HI 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 06      | Quality Level 06 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 06               |
| NEIGHBORHOOD/LOC | 6001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,715            | 100         | 1993 | 1,715        | 209,354              |
| FGR       | 484              | 55          | 1993 | 266          | 32,471               |
| FOP       | 96               | 30          | 1993 | 29           | 3,541                |
| FST       | 99               | 55          | 1993 | 54           | 6,592                |
| TOTALS    | 2,394            |             |      | 2,064        | 251,957              |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R     |
| 1              | 0500       | FP-PRE FAB  | 0   | 0   | 0 | 0 | 1.00  | UT | 3,500.00  |
| 2              | 0860       | POOL/SPA    | 0   | 0   | 0 | 0 | 1.00  | UT | 30,000.00 |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 0   | 0006 | R-3      | 105.00 | 210.00 | 105.00      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |   |      |        |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|------|--------|
| TYPE                                                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM | % COND |
| 0100                                                | 01  | 2,064     | 128.8161    | 135.26         | 279,177        | 1978 | 2005 | 0    | 0    | 0 | 9.75 | 90.25  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1715 HX Base Yr |     |           |             |                |                |      |      |      |      |   |      |        |
|                                                     |     |           |             |                |                |      |      |      |      |   |      |        |
| 37132 W FOURTH ST, HILLIARD                         |     |           |             |                |                |      |      |      |      |   |      |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/11/2026 |
| INC DATE |  | AG DATE   | MLU        |

| TOTAL OB/XF |          |     |                      |     |      |          |        |        |             |           |     |           |
|-------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|-----|-----------|
| 26,970      |          |     |                      |     |      |          |        |        |             |           |     |           |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1           | 000100   | C   | RES                  | 0   | 0006 | R-3      | 105.00 | 210.00 | 105.00      | FF        |     | 1.00      |

| NASSAU COUNTY PROPERTY    |           |  |   |
|---------------------------|-----------|--|---|
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| VALUATION SUMMARY         |           |  |   |
| VALUATION BY              | STANDARD  |  |   |
| Tax Group: 3              | Tax Dist: |  |   |
| BUILDING MARKET VALUE     | 251,957   |  |   |
| TOTAL MARKET OB/XF VALUE  | 26,970    |  |   |
| TOTAL LAND VALUE - MARKET | 36,225    |  |   |
| TOTAL MARKET VALUE        | 315,152   |  |   |
| SOH/AGL Deduction         | 0         |  |   |
| ASSESSED VALUE            | 315,152   |  |   |
| TOTAL EXEMPTION VALUE     | 0         |  |   |
| BASE TAXABLE VALUE        | 315,152   |  |   |
| TOTAL JUST VALUE          | 315,152   |  |   |
| NCON VALUE                | 0         |  |   |
| INCOME VALUE              |           |  |   |
| PREVIOUS YEAR MKT VALUE   | 289,814   |  |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2668/1408                      | 9/14/2023  | WD        | Q   | I   | 01     | 360,000    |
| GRANTOR: GEIGER BYRON R & JILL |            |           |     |     |        |            |
| GRANTEE: HOWARD STEPHANIE EL   |            |           |     |     |        |            |
| 2601/1674                      | 10/28/2022 | WD        | Q   | I   | 01     | 235,000    |
| GRANTOR: CHANCE KIMBERLY       |            |           |     |     |        |            |
| GRANTEE: GEIGER BRYON R & JI   |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W57 FST=[YR=1993] W11 S9 FGR=[YR=1993] S22 E22<br>FOP=[YR=1993] E20 N5 W11 D1 L1 W3 U1 L1 W4 S5\$ N22 W22\$<br>E11 N9\$ S9 E11 S17 E4 D1 R1 E3 U1 R1 E11 S16 E26 N42\$ . |  |  |  |  |  |  |  |  |  |