

PT NE1/4 OF NE1/4 SEC 7-2S-23E  
IN OR 1517/1699 & OR 1880/754  
(EX PT IN OR 676/102,

TRAVIS BRUCE A & SUSAN S  
6192 HORSESHOE CIRCLE  
BRYCEVILLE, FL 32009

2026

07-2S-23-0000-0001-0060



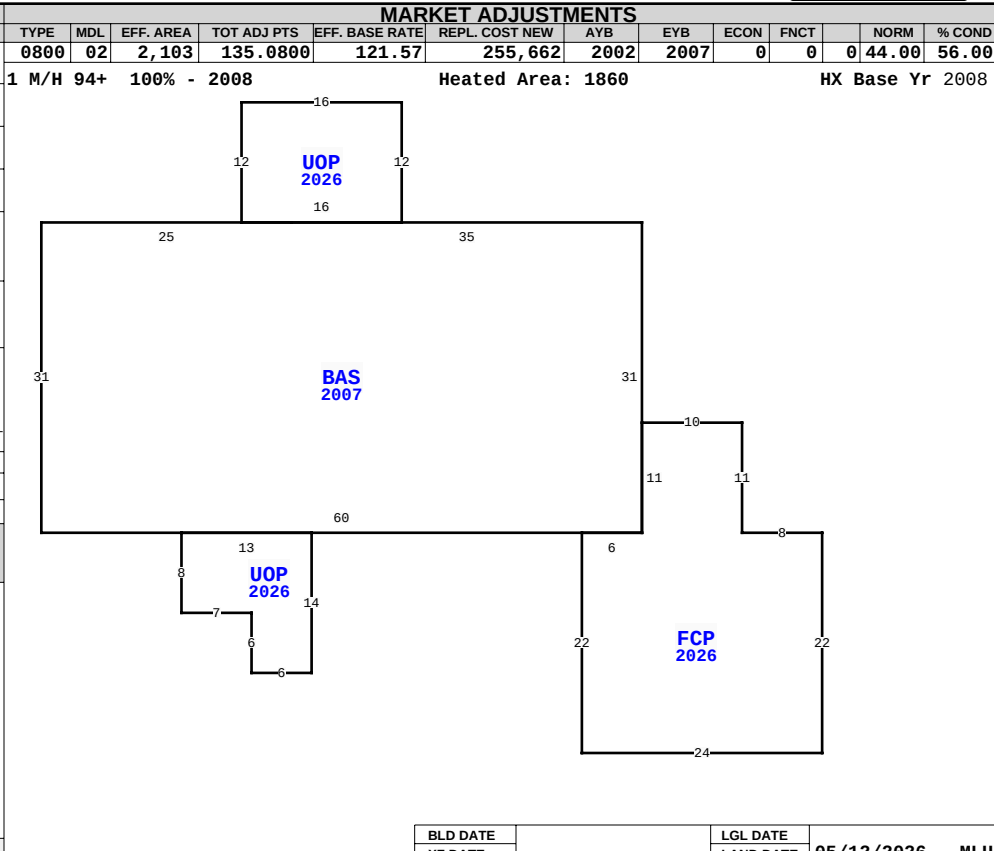
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 70      |
| Interior Floor           | 08 | SHT VINYL 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 09      |
| NEIGHBORHOOD/LOC | 9001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,860            | 100         | 2007 | 1,860        | 126,627              |
| FCP       | 638              | 25          | 2026 | 160          | 10,893               |
| UOP       | 140              | 25          | 2026 | 35           | 2,383                |
| UOP       | 192              | 25          | 2026 | 48           | 3,268                |
| TOTALS    | 2,830            |             |      | 2,103        | 143,171              |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 |
| 2              | 0201       | BARN WD 10  | 0   | 100 | 47 | 42 | 1,974.00 | SF | 17.00    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | OR       | 0.00  | 0.00  | 3.11        |



| TOTAL OB/XF |            |             |     |     |    |    |          |    |          |
|-------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1           | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 |
| 2           | 0201       | BARN WD 10  | 0   | 100 | 47 | 42 | 1,974.00 | SF | 17.00    |

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 6              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 143,171   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 34,149    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 87,080    |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 264,400   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 142,415   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 121,985   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 51,411    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 70,574    |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 264,400   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 262,405   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1880/0754                      | 9/16/2013 | WD           | U      | I      | 11        | 100           |  |
| GRANTOR: TRAVIS ELEANOR        |           |              |        |        |           |               |  |
| GRANTEE: TRAVIS BRUCE & SUSA   |           |              |        |        |           |               |  |
| 1517/1699                      | 8/07/2007 | WD           | Q      | I      | 01        | 100           |  |
| GRANTOR: TRAVIS RICHARD A & EL |           |              |        |        |           |               |  |
| GRANTEE: TRAVIS BRUCE A & SU   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2007;ORIG=0,0] W35 W25 S31 E60 N31 \$             |  |  |  |  |  |  |  |  |  |
| FCP=[YR=2026;ORIG=-6,31] E6 N11 E10 S11 E8 S22 W24 N22 \$ |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2026;ORIG=-33,31] S14 W6 N6 W7 N8 E13 \$          |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2026;ORIG=-40,-12] E16 S12 W16 N12 \$             |  |  |  |  |  |  |  |  |  |