



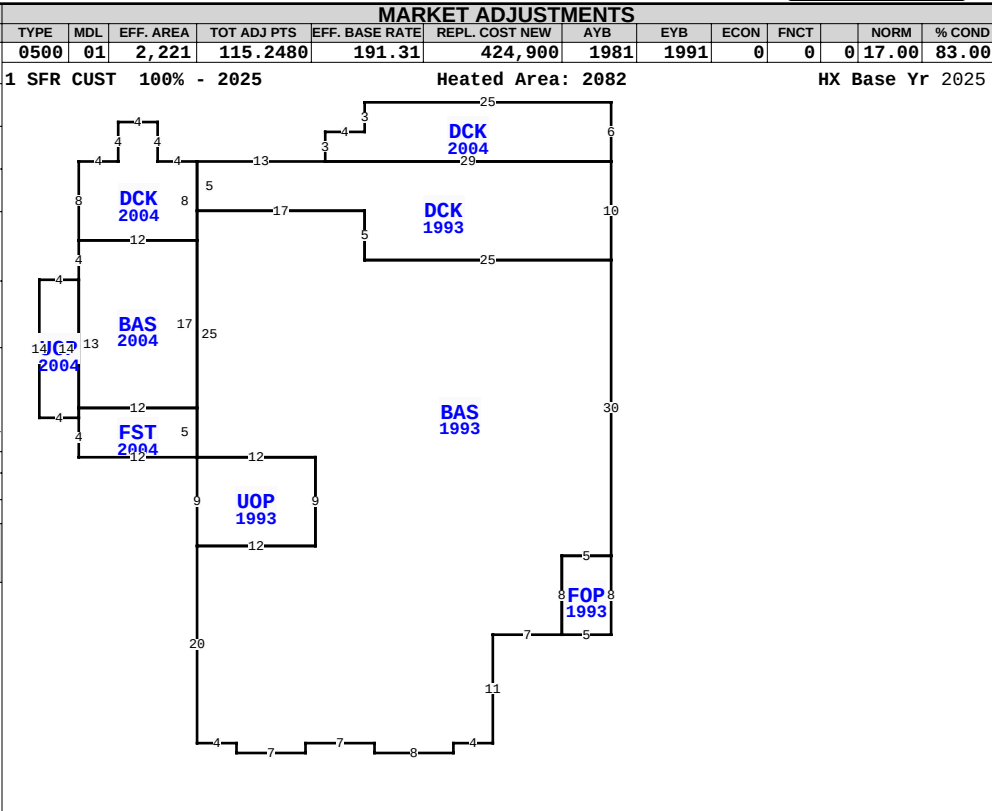
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 50       |
| Exterior Wall            | 16 | WD FR STUC 50  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 70   |
| Interior Floor           | 14 | CARPET 30      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 05 | DIST 1A 100    |
| Occupancy                | 00 | NONE 100       |

|                  |          |                  |
|------------------|----------|------------------|
| Quality          | 03       | Quality Level 03 |
| DOR CODE         | 0100     | SINGLE FAMILY    |
| MAP NUM          |          | MKT AREA 10      |
| NEIGHBORHOOD/LOC | 10001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,878            | 100         | 1993 | 1,878        | 298,202              |
| BAS       | 204              | 100         | 2004 | 204          | 32,392               |
| DCK       | 335              | 10          | 1993 | 34           | 5,399                |
| DCK       | 112              | 10          | 2004 | 11           | 1,746                |
| DCK       | 162              | 10          | 2004 | 16           | 2,541                |
| FOP       | 40               | 30          | 1993 | 12           | 1,906                |
| FST       | 60               | 55          | 2004 | 33           | 5,240                |
| UOP       | 108              | 20          | 1993 | 22           | 3,493                |
| UOP       | 56               | 20          | 2004 | 11           | 1,746                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,955 |  |  | 2,221 | 352,667 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0 | 0 | 1.00  | UT | 2,000.00 |
| 2              | 1125       | CB/STC 6"   | 0   | 100 | 0 | 0 | 89.00 | SF | 7.35     |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/07/2024 |
| INC DATE |  | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 1,076       |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        |

| NASSAU COUNTY PROPERTY    |  |             |  |
|---------------------------|--|-------------|--|
| VALUATION SUMMARY         |  | PAGE 1 of 1 |  |
| VALUATION BY              |  | STANDARD    |  |
| Tax Group: 5              |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  | 352,667     |  |
| TOTAL MARKET OB/XF VALUE  |  | 1,076       |  |
| TOTAL LAND VALUE - MARKET |  | 450,000     |  |
| TOTAL MARKET VALUE        |  | 803,743     |  |
| SOH/AGL Deduction         |  | 212,190     |  |
| ASSESSED VALUE            |  | 591,553     |  |
| TOTAL EXEMPTION VALUE     |  | 51,411      |  |
| BASE TAXABLE VALUE        |  | 540,142     |  |
| TOTAL JUST VALUE          |  | 803,743     |  |
| NCON VALUE                |  | 0           |  |
| INCOME VALUE              |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  | 795,911     |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| R045989    | REPAIR/RRF  | 300 | 04/01/2004 |

| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2622/0240                      | 2/28/2023  | WD        | Q   | I   | 01     |
| GRANTOR: WATSON JOHN P         |            |           |     |     |        |
| GRANTEE: HARRIS HENRY & TAMA   |            |           |     |     |        |
| 2520/0861                      | 12/10/2021 | WD        | Q   | I   | 01     |
| GRANTOR: MANDIC MELVIN G & SAL |            |           |     |     |        |
| GRANTEE: WATSON JOHN P         |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2004] W25 S3 W4 S3 DCK=[YR=1993] W13 DCK=[YR=2004] W4 N4 W4 S4 W4 S8 BAS=[YR=2004] S4 UOP=[YR=2004] W4 S14 E4 FST=[YR=2004] S4 E12 UOP=[YR=1993] S9 E12 N9 W12 \$ N5 W12 S1 \$ N14 \$ S13 E12 N17W12 \$ E12 N8 \$ S5 BAS=[YR=1993] S25 E12 S9 W12 S20 E4 S1 E7 N1 E7 S1 E8 N1 E4 N11 E7 FOP=[YR=1993] E5 N8 W5 S8 \$ N8 E5 N30 W25 N5 W17 \$ E17 S5 E25 N10 W29 \$ E29N6 \$ . |  |  |  |  |  |  |  |  |  |