

**RAYSOR PRUDENCE H/RAYSOR CHARLES ET AL**  
 1546 S 5TH ST  
 FERNANDINA BEACH, FL 32034

**00-00-31-1800-0206-0020**

[illegible]

BLK 206 LOT 2  
IN OR 291/370  
CITY OF FDNA BEACH S/D OF

RAYSOR PRUDENCE H/RAYSOR CHARLES ET AL  
1546 S 5TH ST  
FERNANDINA BEACH, FL 32034

2026

00-00-31-1800-0206-0020



| BUILDING CHARACTERISTICS |                  |                      |
|--------------------------|------------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION         |
| Exterior Wall            | 25               | MOD METAL 100        |
| Roof Structur            | 10               | STEEL FRME 100       |
| Roof Cover               | 12               | MODULAR MT 100       |
| Interior Wall            | 07               | NONE 100             |
| Interior Floo            | 03               | CONC FINSH 100       |
| Air Condition            | 01               | NONE 100             |
| Heating Type             | 01               | NONE 100             |
| Bedrooms                 |                  | 0 100                |
| Bathrooms                |                  | 0 100                |
| Frame                    | 05               | STEEL 100            |
|                          |                  |                      |
|                          |                  |                      |
| Quality                  | 05               | Quality Level 05     |
| DOR CODE                 | 0200 MOBILE HOME |                      |
| MAP NUM                  |                  | MKT AREA 02          |
| NEIGHBORHOOD/LOC         | 2017.00          |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE          |
|                          | YEAR             | TOT ADJ AREA         |
|                          |                  | SUBAREA MARKET VALUE |
| BAS                      | 728              | 100                  |
|                          | 2024             | 728                  |
|                          |                  | 16,494               |
|                          |                  |                      |
| TOTALS                   | 728              | 728 16,494           |

| MARKET ADJUSTMENTS                                                                                                        |     |             |             |                  |                |      |                                                    |            |      |   |      |        |
|---------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|------------------|----------------|------|----------------------------------------------------|------------|------|---|------|--------|
| TYPE                                                                                                                      | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB                                                | ECON       | FNCT |   | NORM | % COND |
| 6500                                                                                                                      | 01  | 728         | 60.5000     | 23.60            | 17,181         | 2021 | 2021                                               | 0          | 0    | 0 | 4.00 | 96.00  |
| 2 GARAGE RES                                                                                                              |     | 100% - 2025 |             | Heated Area: 728 |                |      |                                                    | HX Base Yr |      |   |      |        |
| <div><div><div></div><div>28</div><div>26</div><div>28</div><div>26</div><div>28</div></div><div>BAS<br/>2024</div></div> |     |             |             |                  |                |      |                                                    |            |      |   |      |        |
| <div><div>BLD DATE</div><div>XF DATE</div></div>                                                                          |     |             |             |                  |                |      | <div><div>LGL DATE</div><div>LAND DATE</div></div> |            |      |   |      |        |
|                                                                                                                           |     |             |             |                  |                |      | 04/24/2026 MLU                                     |            |      |   |      |        |