

BLOCK 14 LOTS 4 THRU 23  
IN OR 258/586, OR 311/219,  
OR 197/381 & OR 172/81

CITY OF FERNANDINA BEACH  
204 ASH STREET  
FERNANDINA BEACH, FL 32034

2026

00-00-31-1800-0014-0040



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 09 | RIDGE FRME 100 |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 07 | CORK/VTILE 10  |
| Ceiling                  | 01 | FIN.SUSPD 100  |
| Air Condition            | 04 | ROOF TOP 100   |
| Heating Type             | 04 | AIR DUCTED 100 |
| Fixtures                 | 16 | 100            |
| Frame                    | 04 | REIN CONC 100  |
| Story Height             | 18 | 100            |
| RMS                      | 15 | 100            |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 8900 | MUNICIPAL        |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1005.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 7,733            | 100         | 1993 | 7,733        | 677,558              |
| BAS       | 520              | 100         | 2015 | 520          | 112,806              |
| BAS       | 584              | 100         | 2015 | 584          | 126,690              |
| BAS       | 720              | 100         | 2015 | 720          | 156,193              |
| BAS       | 6,529            | 100         | 2015 | 6,529        | 1,416,368            |
| CAN       | 50               | 30          | 2015 | 15           | 3,254                |
| CAN       | 78               | 30          | 2015 | 23           | 4,990                |
| FST       | 42               | 50          | 2015 | 21           | 4,555                |
| UOP       | 75               | 20          | 2015 | 15           | 3,254                |
| UOP       | 86               | 20          | 2015 | 17           | 3,688                |

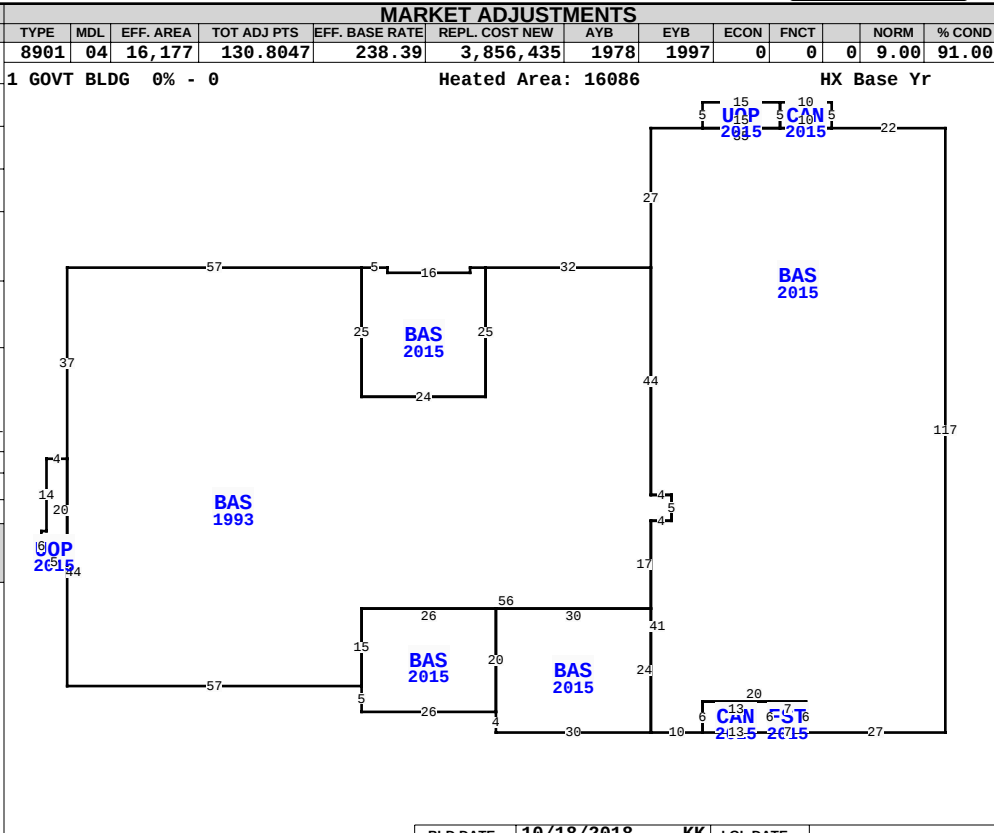
|        |        |  |  |        |         |
|--------|--------|--|--|--------|---------|
| TOTALS | 16,417 |  |  | 16,173 | 509,356 |
|--------|--------|--|--|--------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS     | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0803       | ASPHALT C   | 0   | 0   | 0 | 0 | 24,918.00 | SF | 2.00     | 2.00           | 100       | 2001    | 2001        | 3 | 50     | 24,918          |       |
| 2   | 0972       | ST LGHT UN  | 0   | 0   | 0 | 0 | 1.00      | UT | 2,530.00 | 2,530.00       | 100       | 2001    | 2001        | 3 | 48     | 1,214           |       |
| 3   | 0978       | SECURTY LT  | 0   | 0   | 0 | 0 | 2.00      | UT | 450.00   | 450.00         | 100       | 1980    | 1980        | 3 | 20     | 180             |       |
| 4   | 0825       | BRICK       | 0   | 0   | 0 | 0 | 210.00    | SF | 12.50    | 12.50          | 100       | 1980    | 1980        | 3 | 70.5   | 1,851           |       |
| 5   | 0850       | PEBBLE WLK  | 0   | 0   | 0 | 0 | 1,982.00  | SF | 3.50     | 3.50           | 100       | 1980    | 1980        | 3 | 29     | 2,012           |       |
| 6   | 0400       | CONC CURB   | 0   | 0   | 0 | 0 | 834.00    | LF | 15.00    | 15.00          | 100       | 1980    | 1980        | 3 | 42     | 5,254           |       |
| 7   | 0402       | CONC BUMPE  | 0   | 0   | 0 | 0 | 3.00      | UT | 25.00    | 25.00          | 100       | 2000    | 2000        | 3 | 81     | 61              |       |
| 8   | 0648       | LIGHTS-AV   | 0   | 0   | 0 | 0 | 7.00      | UT | 140.00   | 140.00         | 100       | 1978    | 1978        | 3 | 20     | 196             |       |
| 9   | 0646       | LWN SPRK H  | 0   | 0   | 0 | 0 | 31.00     | UT | 2.00     | 2.00           | 100       | 2005    | 2005        | 3 | 85     | 53              |       |
| 10  | 0978       | SECURTY LT  | 0   | 0   | 0 | 0 | 5.00      | UT | 450.00   | 450.00         | 100       | 2015    | 2015        | 3 | 85     | 1,913           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 008900   | C   | MUNICIPAL            | 0   | 0003 | C-3      | 0.00  | 0.00  | 31,250.00   | SF        |     | 1.00      | 1.00   | 1.00    | 65.00      | 65.00          | 2,031,250  |                             |      |         |      |     |    |        |
| 2   | 008900   | C   | MUNICIPAL            | 0   |      | C-3      | 0.00  | 0.00  | 22,500.00   | SF        |     | 1.00      | 1.00   | 1.00    | 65.00      | 65.00          | 1,462,500  |                             |      |         |      |     |    |        |



25 N 4TH ST, FERNANDINA BEACH

| BLD DATE | 10/18/2018 | KK | LGL DATE  |            |
|----------|------------|----|-----------|------------|
| XF DATE  | 10/18/2018 | KK | LAND DATE | 05/06/2026 |
| INC DATE |            |    | AG DATE   | MLU        |

TOTAL OB/XF

|        |
|--------|
| 37,652 |
|--------|

NASSAU COUNTY PROPERTY

| VALUATION BY              | STANDARD  |           |
|---------------------------|-----------|-----------|
| Tax Group: 2              | Tax Dist: |           |
| BUILDING MARKET VALUE     |           | 3,676,152 |
| TOTAL MARKET OB/XF VALUE  |           | 126,678   |
| TOTAL LAND VALUE - MARKET |           | 3,493,750 |
| TOTAL MARKET VALUE        |           | 7,296,580 |
| SOH/AGL Deduction         |           | 1,673,737 |
| ASSESSED VALUE            |           | 5,622,843 |
| TOTAL EXEMPTION VALUE     | 04        | 5,622,843 |
| BASE TAXABLE VALUE        |           | 0         |
| TOTAL JUST VALUE          |           | 7,296,580 |
| NCON VALUE                |           | 0         |
| INCOME VALUE              |           |           |
| PREVIOUS YEAR MKT VALUE   |           | 6,816,744 |

| PERMIT NUM | DESCRIPTION      | AMT     | ISSUED     |
|------------|------------------|---------|------------|
| 20182990   | RE - ROOF        | 32,717  | 08/28/2018 |
| 20142663   | ADDITION/REMODEL | 0       | 04/07/2015 |
| 20141948   | FIRE SPRNK       | 16,456  | 09/08/2014 |
| 20141954   | H/AC             | 70,000  | 09/08/2014 |
| 20141622   | REPAIR/RRF       | 226,288 | 07/24/2014 |
| 20141489   | FIRE SPRNK       | 29,669  | 07/08/2014 |

SALES DATA

| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| 0258/0586                      | 1/25/1978 | WD        | U   | V   |        | 10,000     |
| GRANTOR: ALLAN ANDREW S JR & S |           |           |     |     |        |            |
| GRANTEE: CITY OF FERNANDINA    |           |           |     |     |        |            |
| 0197/0381                      | 6/19/1975 | WD        | U   | I   |        | 22,500     |
| GRANTOR: LEE JOSEPH SMILEY & F |           |           |     |     |        |            |
| GRANTEE: CITY OF FERNANDINA    |           |           |     |     |        |            |

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=2015] W22 CAN=[YR=2015] N5 W10 UOP=[YR=2015] W15 S5 E15 N5\$ S5 E10 \$ W35 S27 BAS=[YR=1993] W32 BAS=[YR=2015] W3 S1 W16 N1 W5 S25 E24 N25\$ S25 W24 N25 W57 S37 UOP=[YR=2015] W4 S14 W1 S6 E5 N20\$ S44 E57 BAS=[YR=2015] S5 E26 BAS=[YR=2015] S4 E30 N24 W30 S20\$ N20 W26 S15\$ N15 E56 N17 E4 N5 W4 N44\$ S44 E4 S5 W4 S41 E10 CAN=[YR=2015] E13 FST=[YR=2015] E7 N6 W7 S6\$ N6 W13 S6\$ N6 E20 S6 E27 N117\$.



**CITY OF FERNANDINA BEACH**  
204 ASH STREET  
FERNANDINA BEACH, FL 32034

**00-00-31-1800-0014-0040**

[illegible]