

W93 FT OF S1/2 OF OUTLOT 6  
IN OR 505 PG 805  
OUTLOTS SUB U/R

WHITMAN CAROL H  
1501 DADE ST  
FERNANDINA BEACH, FL 32034

2026

00-00-31-1600-0006-0040



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1007.00 |          |    |

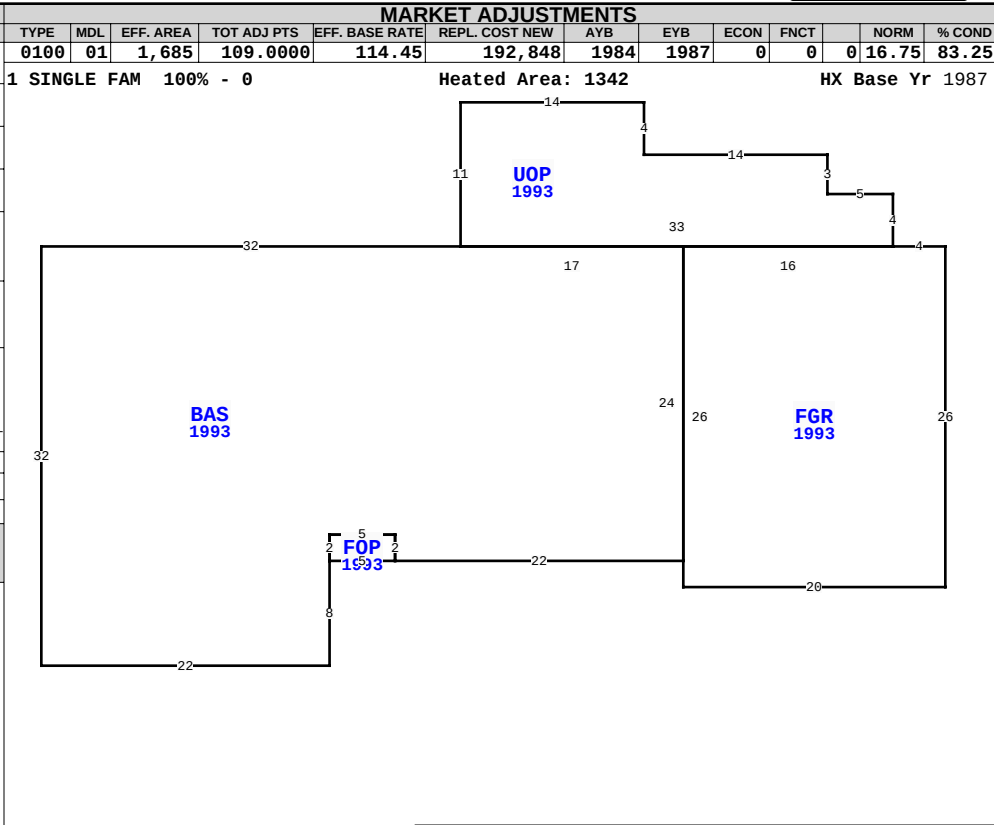
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,342            | 100         | 1993 | 1,342        | 127,865              |
| FGR       | 520              | 55          | 1993 | 286          | 27,250               |
| FOP       | 10               | 30          | 1993 | 3            | 286                  |
| UOP       | 272              | 20          | 1993 | 54           | 5,145                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,144 |  |  | 1,685 | 160,546 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |   |        |    |          |                |
|----------------|------------|-------------|---------|----|---|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0 | 1.00   | UT | 3,500.00 | 3,500.00       |
| 3              | 0820       | WOOD WALK   | 0 100   | 30 | 2 | 60.00  | SF | 11.75    | 11.75          |
| 4              | 1242       | WD DECK A   | 0 100   | 0  | 0 | 754.00 | SF | 10.00    | 10.00          |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | R-1      | 93.00 | 167.00 | 1.00        |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 01/01/2023 | BY | CD |
|-------------|------------|----|----|



1501 DADE ST, FERNANDINA BEACH

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/06/2026 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0500       | FP-PRE FAB  | 0 100   | 0  | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1984    | 1984        | 3 | 51.5   | 1,803           |       |
| 3   | 0820       | WOOD WALK   | 0 100   | 30 | 2 | 60.00  | SF | 11.75    | 11.75          | 100       | 1988    | 1988        | 3 | 40     | 282             |       |
| 4   | 1242       | WD DECK A   | 0 100   | 0  | 0 | 754.00 | SF | 10.00    | 10.00          | 100       | 2000    | 2000        | 3 | 20     | 1,508           |       |

| TOTAL OB/XF |          |     |                      |     |      |          |       |        |             | 3,593     |     |           |        |         |            |                |
|-------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1           | 000100   | C   | RES                  | 100 | 0006 | R-1      | 93.00 | 167.00 | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 255,000.00 | 255,000.00     |

|              |      |                   |         |         |   |               |   |
|--------------|------|-------------------|---------|---------|---|---------------|---|
| Total Acres: | 0.00 | Total Land Value: | 255,000 | Market: | 0 | Agricultural: | 0 |
|--------------|------|-------------------|---------|---------|---|---------------|---|

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 2      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 2              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 160,546     |        |
| TOTAL MARKET OB/XF VALUE  |  | 3,593       |        |
| TOTAL LAND VALUE - MARKET |  | 255,000     |        |
| TOTAL MARKET VALUE        |  | 419,139     |        |
| SOH/AGL Deduction         |  | 279,535     |        |
| ASSESSED VALUE            |  | 139,604     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB WX    | 56,411 |
| BASE TAXABLE VALUE        |  | 83,193      |        |
| TOTAL JUST VALUE          |  | 419,139     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 440,161     |        |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20072054   | REPAIR/RRF  | 5,800  | 11/07/2007 |
| 2736       | NEW CONSTR  | 61,000 | 06/01/1984 |
| 2386       | NEW CONSTR  | 69,000 | 01/01/1984 |

| SALES DATA           |            |              |        |        |           |               |  |
|----------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 0505/0805            | 12/01/1986 | WD           | U      | I      |           | 84,000        |  |
| GRANTOR:             |            |              |        |        |           |               |  |
| GRANTEE:             |            |              |        |        |           |               |  |
| 0418/0066            | 4/01/1984  | WD           | Q      | I      |           | 67,000        |  |
| GRANTOR:             |            |              |        |        |           |               |  |
| GRANTEE:             |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FGR=[YR=1993] W4 UOP=[YR=1993] N4 W5 N3 W14 N4 W14 S11<br>BAS=[YR=1993] W32 S32 E22 N8 FOP=[YR=1993] E5 N2 W5 S2\$ N2 E5<br>S2 E22 N24 W17\$ E33\$ W16 S26 E20 N26\$. |  |  |  |  |  |  |  |  |  |