

LOT 6  
IN OR 1228/1320  
FERREIRA'S R/P OF FDNA BCH #2

CASERTA JOHN & LILIA REV TRUST/CASERTA JOHN P TRUS  
22242 12 MILE ROAD  
BIG RAPIDS, MI 49307

2026

00-00-31-126B-0006-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 50     |
| Exterior Wall            | 17 | CB STUCCO 50   |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 11 | SLATE 100      |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 100  |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 03 | FORCED AIR 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 03 | MASONRY 100    |
| Stories                  | 2. | 2. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0800 | MULTI-FAMILY     |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 01 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 1041.00 |
|------------------|---------|

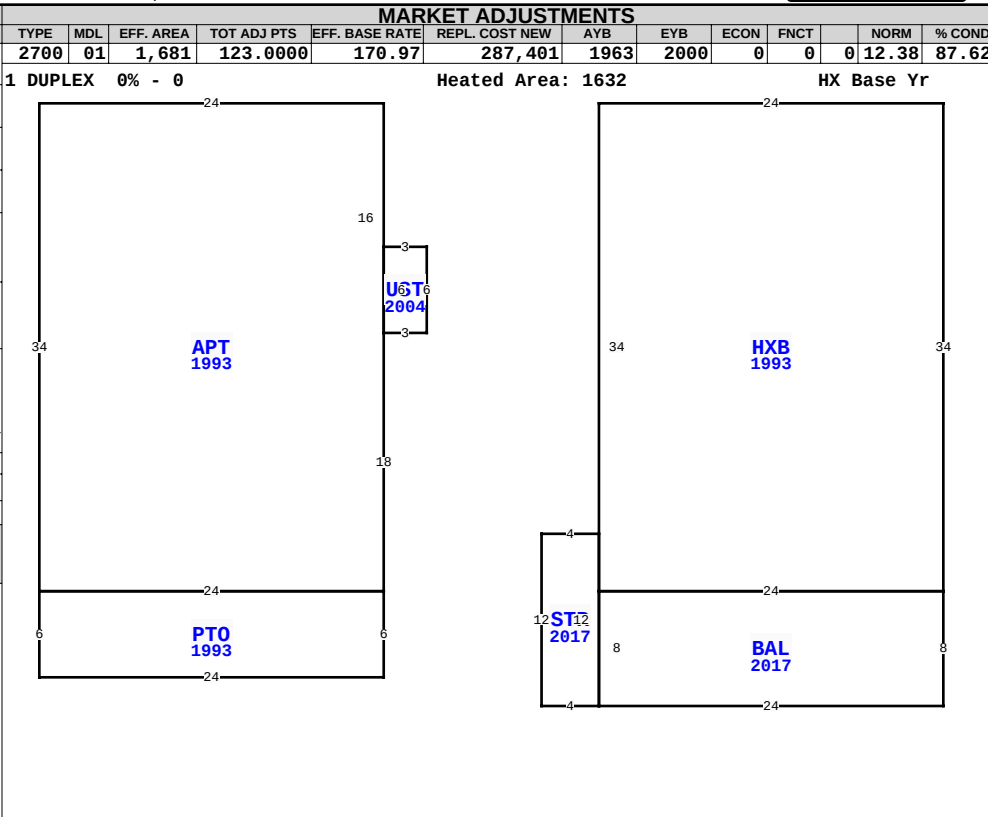
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| APT       | 816              | 100         | 1993 | 816          | 122,240              |
| BAL       | 192              | 15          | 2017 | 29           | 4,344                |
| HXB       | 816              | 100         | 1993 | 816          | 122,240              |
| PTO       | 144              | 5           | 1993 | 7            | 1,049                |
| STR       | 48               | 10          | 2017 | 5            | 749                  |
| UST       | 18               | 45          | 2004 | 8            | 1,199                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,034 |  |  | 1,681 | 251,821 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |    |       |    |        |                |
|----------------|------------|-------------|---------|---|----|-------|----|--------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE |
| 1              | 0819       | CONC 12"    | 0       | 0 | 19 | 8     |    | 152.00 | SF 4.75        |
| 3              | 1241       | WD DECK G   | 0       | 0 | 0  | 0     |    | 273.00 | UT 23.00       |
| 4              | 0911       | SCRN RM A   | 0       | 0 | 19 | 8     |    | 152.00 | SF 36.00       |
| 5              | 0940       | SHEDS/PORT  | 0       | 0 | 4  | 6     |    | 24.00  | SF 30.00       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000800   | C   | MULTI-FAMILY         | 0   | 0006 | R-2      | 50.00 | 100.00 | 50.00       |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 06/06/2024 | BY | KBA |
|-------------|------------|----|-----|



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 2,703       |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 2,703       |  |  |  |  |  |  |  |  |  |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 06/06/2024 | BY | KBA |
|-------------|------------|----|-----|

|              |      |
|--------------|------|
| Total Acres: | 0.00 |
|--------------|------|

|                   |         |
|-------------------|---------|
| Total Land Value: | 325,000 |
|-------------------|---------|

|         |   |
|---------|---|
| Market: | 0 |
|---------|---|

|               |   |
|---------------|---|
| Agricultural: | 0 |
|---------------|---|

|         |         |
|---------|---------|
| Common: | 325,000 |
|---------|---------|

|                       |     |
|-----------------------|-----|
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| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |  |             |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     | 251,821   |  |             |
| TOTAL MARKET OB/XF VALUE  | 2,703     |  |             |
| TOTAL LAND VALUE - MARKET | 325,000   |  |             |
| TOTAL MARKET VALUE        | 579,524   |  |             |
| SOH/AGL Deduction         | 48,563    |  |             |
| ASSESSED VALUE            | 530,961   |  |             |
| TOTAL EXEMPTION VALUE     | 0         |  |             |
| BASE TAXABLE VALUE        | 530,961   |  |             |
| TOTAL JUST VALUE          | 579,524   |  |             |
| NCON VALUE                | 0         |  |             |
| INCOME VALUE              | 0         |  |             |
| PREVIOUS YEAR MKT VALUE   | 508,611   |  |             |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20152754   | DECKFRT     | 10,000 | 11/25/2015 |
| 20081756   | REPAIR/RRF  | 9,200  | 12/02/2008 |
| 20081411   | OTHER       | 2,000  | 09/11/2008 |
| 20020106   | REMODEL     | 2,000  | 01/23/2002 |
| 20012495   | REMODEL     | 2,000  | 11/14/2001 |
| 958787     | REMODEL     | 5,710  | 01/11/1995 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2530/1481                      | 1/11/2022 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: CASERTA JOHN P & LILI |           |              |        |        |           |               |  |
| GRANTEE: CASERTA JOHN P & LI   |           |              |        |        |           |               |  |
| 1228/1320                      | 5/10/2004 | WD           | Q      | I      |           | 300,000       |  |
| GRANTOR: SORRELLS BILLY JOEY   |           |              |        |        |           |               |  |
| GRANTEE: CASERTA JOHN P & LI   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| APT=[YR=1993] W24 S34 PTO=[YR=1993] S6 E24 N6 W24 \$ E24 N18  |  |  |  |  |  |  |  |  |  |
| UST=[YR=2004] E3 N6 W3 S6 \$ N16 \$ PTR= E15 HXB=[YR=1993]    |  |  |  |  |  |  |  |  |  |
| E24 S34 BAL=[YR=2017] S8 W24 STR=[YR=2017] W4 N12 E4 S12\$ N8 |  |  |  |  |  |  |  |  |  |
| E24\$ W24 N34\$ W15\$.                                        |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 2,703       |  |  |  |  |  |  |  |  |  |

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