

SHARPE MICHAEL F REV TRUST/SHARPE MICHAEL F TRUSTE  
130 N 9TH ST  
FERNANDINA BEACH, FL 32034

00-00-31-1030-005L-0000



| BUILDING CHARACTERISTICS    |  |  |  |  |  |  |  |  |  | MARKET ADJUSTMENTS |  |  |  |  |  |  |  |  |  | NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                     |  |  |  |  |  |  |  |  |  | CD                 |  |  |  |  |  |  |  |  |  | CONSTRUCTION              |  |  |  |  |  |  |  |  |  |
| Floor                       |  |  |  |  |  |  |  |  |  | Recreation         |  |  |  |  |  |  |  |  |  | POOL                      |  |  |  |  |  |  |  |  |  |
| Location                    |  |  |  |  |  |  |  |  |  | View Lump Sum      |  |  |  |  |  |  |  |  |  | Desirable                 |  |  |  |  |  |  |  |  |  |
| Balcony                     |  |  |  |  |  |  |  |  |  | Parking            |  |  |  |  |  |  |  |  |  | Bedrooms                  |  |  |  |  |  |  |  |  |  |
| Bathrooms                   |  |  |  |  |  |  |  |  |  | Oth Rooms          |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| Quality                     |  |  |  |  |  |  |  |  |  | DOR CODE           |  |  |  |  |  |  |  |  |  | MAP NUM                   |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC            |  |  |  |  |  |  |  |  |  | TOTALS             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES              |  |  |  |  |  |  |  |  |  | 3350 S FLETCHER AV |  |  |  |  |  |  |  |  |  | 5L, FERNANDINA BEACH      |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | OB/XF CODE         |  |  |  |  |  |  |  |  |  | DESCRIPTION               |  |  |  |  |  |  |  |  |  |
| BLD                         |  |  |  |  |  |  |  |  |  | CAP                |  |  |  |  |  |  |  |  |  | L W                       |  |  |  |  |  |  |  |  |  |
| UNITS                       |  |  |  |  |  |  |  |  |  | UT                 |  |  |  |  |  |  |  |  |  | Adj R                     |  |  |  |  |  |  |  |  |  |
| ADJ UNIT PRICE              |  |  |  |  |  |  |  |  |  | ORIG COND          |  |  |  |  |  |  |  |  |  | YEAR ON                   |  |  |  |  |  |  |  |  |  |
| YEAR ACTUAL                 |  |  |  |  |  |  |  |  |  | Q                  |  |  |  |  |  |  |  |  |  | % COND                    |  |  |  |  |  |  |  |  |  |
| OB/XF MKT VALUE             |  |  |  |  |  |  |  |  |  | NOTES              |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION            |  |  |  |  |  |  |  |  |  | TOTAL OB/XF        |  |  |  |  |  |  |  |  |  | 0                         |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | USE CODE           |  |  |  |  |  |  |  |  |  | CLS                       |  |  |  |  |  |  |  |  |  |
| LAND USE DESCRIPTION        |  |  |  |  |  |  |  |  |  | CAP                |  |  |  |  |  |  |  |  |  | R D                       |  |  |  |  |  |  |  |  |  |
| LOC ZONE                    |  |  |  |  |  |  |  |  |  | FRONT              |  |  |  |  |  |  |  |  |  | DEPTH                     |  |  |  |  |  |  |  |  |  |
| TOT LND UTS                 |  |  |  |  |  |  |  |  |  | UNIT TYPE          |  |  |  |  |  |  |  |  |  | D T                       |  |  |  |  |  |  |  |  |  |
| DPTH FACT                   |  |  |  |  |  |  |  |  |  | % COND             |  |  |  |  |  |  |  |  |  | TOT ADJ                   |  |  |  |  |  |  |  |  |  |
| UNIT PRICE                  |  |  |  |  |  |  |  |  |  | ADJ UNIT PRICE     |  |  |  |  |  |  |  |  |  | LAND VALUE                |  |  |  |  |  |  |  |  |  |
| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  | YEAR               |  |  |  |  |  |  |  |  |  | DENSITY                   |  |  |  |  |  |  |  |  |  |
| DECL                        |  |  |  |  |  |  |  |  |  | FRZ                |  |  |  |  |  |  |  |  |  | YR                        |  |  |  |  |  |  |  |  |  |
| CONSRV                      |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| REVIEW DATE                 |  |  |  |  |  |  |  |  |  | 01/14/2025         |  |  |  |  |  |  |  |  |  | BY JW                     |  |  |  |  |  |  |  |  |  |
| Total Acres:                |  |  |  |  |  |  |  |  |  | 0.00               |  |  |  |  |  |  |  |  |  | Total Land Value:         |  |  |  |  |  |  |  |  |  |
| Market:                     |  |  |  |  |  |  |  |  |  | 0                  |  |  |  |  |  |  |  |  |  | Agricultural:             |  |  |  |  |  |  |  |  |  |
| Common:                     |  |  |  |  |  |  |  |  |  | 0                  |  |  |  |  |  |  |  |  |  | PRINTED 07/09/2026 BY SYS |  |  |  |  |  |  |  |  |  |