

FERGUSON CHRISTOPHER MICHAEL/HAWTHORNE SARAH JANE  
2323 CLINCH DRIVE  
FERNANDINA BEACH, FL 32034

00-00-30-0660-0008-0000

| VALUATION SUMMARY                                               |                                |                  |         |         |           |               |
|-----------------------------------------------------------------|--------------------------------|------------------|---------|---------|-----------|---------------|
| VALUATION BY                                                    |                                | STANDARD         |         |         |           |               |
| Tax Group: 8                                                    |                                | Tax Dist:        |         |         |           |               |
| BUILDING MARKET VALUE                                           |                                | 969,133          |         |         |           |               |
| TOTAL MARKET OB/XF VALUE                                        |                                | 54,850           |         |         |           |               |
| TOTAL LAND VALUE - MARKET                                       |                                | 350,000          |         |         |           |               |
| TOTAL MARKET VALUE                                              |                                | 1,373,983        |         |         |           |               |
| SOH/AGL Deduction                                               |                                | 0                |         |         |           |               |
| ASSESSED VALUE                                                  |                                | 1,373,983        |         |         |           |               |
| TOTAL EXEMPTION VALUE                                           |                                | 0                |         |         |           |               |
| BASE TAXABLE VALUE                                              |                                | 1,373,983        |         |         |           |               |
| TOTAL JUST VALUE                                                |                                | 1,373,983        |         |         |           |               |
| NCON VALUE                                                      |                                | 0                |         |         |           |               |
| INCOME VALUE                                                    |                                |                  |         |         |           |               |
| PREVIOUS YEAR MKT VALUE                                         |                                | 1,275,471        |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
| PERMIT NUM                                                      |                                | DESCRIPTION      |         | AMT     |           | ISSUED        |
| C0240005417                                                     |                                | PRIVATE PROVIDER |         | 614,274 |           | 05/06/2024    |
| SP240001639                                                     |                                | POOL             |         | 90,000  |           | 02/09/2024    |
| B230009679                                                      |                                | 4885T 3126H 981G |         | 614,274 |           | 07/27/2023    |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
| SALES DATA                                                      |                                |                  |         |         |           |               |
| OFF RECORD<br>Number                                            | DATE                           | TYPE<br>INST     | Q<br>U  | V<br>I  | RSN<br>CD | SALE<br>PRICE |
| 2736/1011                                                       | 5/20/2024                      | QC               | U       | V       | 11        | 100           |
| GRANTOR: COAST HOMES LLC                                        |                                |                  |         |         |           |               |
| GRANTEE: FERGUSON CHRISTOPHE                                    |                                |                  |         |         |           |               |
| 2630/0308                                                       | 4/05/2023                      | WD               | U       | V       | 37        | 120,000       |
| GRANTOR: WICKLESS GARY & PATTI                                  |                                |                  |         |         |           |               |
| GRANTEE: COAST HOMES LLC                                        |                                |                  |         |         |           |               |
| BUILDING NOTES                                                  |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
| BUILDING DIMENSIONS                                             |                                |                  |         |         |           |               |
| BAS=[YR=2025;ORIG=-30,5] W42 S15 S4 S17 E3 S15 E39 N51 \$       |                                |                  |         |         |           |               |
| FUS=[YR=2025;ORIG=-10,5] E36 S42 W17 N4 E4 N14 W4 S9 W19 N33 \$ |                                |                  |         |         |           |               |
| FGR=[YR=2025;ORIG=-72,-5] S10 S15 W40 N12 E2 N13 E38 \$         |                                |                  |         |         |           |               |
| FOP=[YR=2025;ORIG=-30,5] S51 E13 N51 W13 \$                     |                                |                  |         |         |           |               |
| FOP=[YR=2025;ORIG=-72,24] W6 S17 E6 N17 \$                      |                                |                  |         |         |           |               |
| FOP=[YR=2025;ORIG=9,47] E17 S5 W17 N5 \$                        |                                |                  |         |         |           |               |
| STR=[YR=2025;ORIG=9,29] E4 S14 W4 N5 N9 \$                      |                                |                  |         |         |           |               |
| .                                                               |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
| ND<br>LUE                                                       | OTHER ADJUSTMENTS<br>AND NOTES | YEAR             | DENSITY | DECL    | FRZ       | YR CONSRV     |
| 50,000                                                          |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
|                                                                 |                                |                  |         |         |           |               |
| Common: 350,000 PRINTED 07/09/2026 BY SYS                       |                                |                  |         |         |           |               |