

**WATERS RUTH L**  
5531 GREGG STREET  
FERNANDINA BEACH, FL 32034

00-00-30-010C-0002-0090

| NASSAU COUNTY PROPERTY                                                                                                                                                                                                                          |                                |             |  |              | PAGE 1 of 1 |            | 8         |               |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--|--------------|-------------|------------|-----------|---------------|--------|
| VALUATION SUMMARY                                                                                                                                                                                                                               |                                |             |  |              |             |            |           |               |        |
| VALUATION BY                                                                                                                                                                                                                                    |                                |             |  | STANDARD     |             |            |           |               |        |
| Tax Group: 8                                                                                                                                                                                                                                    |                                |             |  | Tax Dist:    |             |            |           |               |        |
| BUILDING MARKET VALUE                                                                                                                                                                                                                           |                                |             |  | 359,342      |             |            |           |               |        |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                        |                                |             |  | 1,540        |             |            |           |               |        |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                       |                                |             |  | 596,250      |             |            |           |               |        |
| TOTAL MARKET VALUE                                                                                                                                                                                                                              |                                |             |  | 957,132      |             |            |           |               |        |
| SOH/AGL Deduction                                                                                                                                                                                                                               |                                |             |  | 733,176      |             |            |           |               |        |
| ASSESSED VALUE                                                                                                                                                                                                                                  |                                |             |  | 223,956      |             |            |           |               |        |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                           |                                |             |  | HX HB WX     |             | 56,411     |           |               |        |
| BASE TAXABLE VALUE                                                                                                                                                                                                                              |                                |             |  | 167,545      |             |            |           |               |        |
| TOTAL JUST VALUE                                                                                                                                                                                                                                |                                |             |  | 957,132      |             |            |           |               |        |
| NCON VALUE                                                                                                                                                                                                                                      |                                |             |  | 0            |             |            |           |               |        |
| INCOME VALUE                                                                                                                                                                                                                                    |                                |             |  |              |             |            |           |               |        |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                         |                                |             |  | 915,619      |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| PERMIT NUM                                                                                                                                                                                                                                      |                                | DESCRIPTION |  | AMT          |             | ISSUED     |           |               |        |
| B9603088                                                                                                                                                                                                                                        |                                | NEW CONSTR  |  | 144,000      |             | 07/01/1996 |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| SALES DATA                                                                                                                                                                                                                                      |                                |             |  |              |             |            |           |               |        |
| OFF RECORD<br>Number                                                                                                                                                                                                                            |                                | DATE        |  | TYPE<br>INST | Q /<br>U I  | V /<br>V I | RSN<br>CD | SALE<br>PRICE |        |
| 1765/0068                                                                                                                                                                                                                                       |                                | 11/10/2011  |  | FJ           | U           | V          | 11        | 0             |        |
| GRANTOR: CLERK OF COURT                                                                                                                                                                                                                         |                                |             |  |              |             |            |           |               |        |
| GRANTEE: WATERS RUTH L                                                                                                                                                                                                                          |                                |             |  |              |             |            |           |               |        |
| 0761/1908                                                                                                                                                                                                                                       |                                | 6/05/1996   |  | WD           | Q           | V          | 06        | 100           |        |
| GRANTOR: MYERS JERALDINE                                                                                                                                                                                                                        |                                |             |  |              |             |            |           |               |        |
| GRANTEE: WATERS RUTH L                                                                                                                                                                                                                          |                                |             |  |              |             |            |           |               |        |
| BUILDING NOTES                                                                                                                                                                                                                                  |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| BUILDING DIMENSIONS                                                                                                                                                                                                                             |                                |             |  |              |             |            |           |               |        |
| BAS=[YR=1997] W17 UOP=[YR=1997] N3 W2 FGR=[YR=1997] N18 W21 S21 E21 N3\$ S3 E2\$ W23 S30 UOP=[YR=1997] S6 E14 UOP=[YR=1997] S3 E12 N3 W12\$ E26 N6 W40\$ E40 N30\$ PTR=E10 FUS=[YR=1997] E40 S30 FOP=[YR=1997] S6 W40 N6 E40\$ W40 N30\$ W10\$. |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| ND<br>LUE                                                                                                                                                                                                                                       | OTHER ADJUSTMENTS<br>AND NOTES |             |  | YEAR         | DENSITY     | DECL       | FRZ       | YR            | CONSRV |
| 62,500                                                                                                                                                                                                                                          |                                |             |  |              |             |            |           |               |        |
| 33,750                                                                                                                                                                                                                                          |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| Common: 596,250                                                                                                                                                                                                                                 |                                |             |  |              |             |            |           |               |        |
| PRINTED 07/09/2026 BY SYS                                                                                                                                                                                                                       |                                |             |  |              |             |            |           |               |        |