

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 05               | AVERAGE 50       |      |
| Exterior Wall            | 12               | CEDAR 50         |      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 12               | MODULAR MT 100   |      |
| Interior Wall            | 05               | DRYWALL 100      |      |
| Interior Floor           | 14               | CARPET 100       |      |
| Air Condition            | 03               | CENTRAL 100      |      |
| Heating Type             | 04               | AIR DUCTED 100   |      |
| Bedrooms                 |                  | 3 100            |      |
| Bathrooms                |                  | 1.5 100          |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 1.               | 1. 100           |      |
| Units                    |                  | 0 100            |      |
| BUD8 Adjustme            | 04               | DIST 01 100      |      |
| Occupancy                | 00               | NONE 100         |      |
| Quality                  | 05               | Quality Level 05 |      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |
| MAP NUM                  |                  | MKT AREA         | 04   |
| NEIGHBORHOOD/LOC         | 4040.00          |                  |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 1,400            | 100              | 1993 |
| FOP                      | 112              | 30               | 1993 |
| FSP                      | 408              | 40               | 2002 |
| UST                      | 598              | 45               | 1993 |
| TOTALS                   | 2,518            |                  |      |

| MARKET ADJUSTMENTS          |     |           |                   |                |                |                 |     |      |            |      |        |     |
|-----------------------------|-----|-----------|-------------------|----------------|----------------|-----------------|-----|------|------------|------|--------|-----|
| TYPE                        | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT       | NORM | % COND |     |
| 1                           |     |           | SINGLE FAM - 100% | - 0            |                |                 |     |      |            |      |        |     |
| Heated Area: 1400           |     |           |                   |                |                | HX Base Yr 1985 |     |      |            |      |        |     |
|                             |     |           |                   |                |                |                 |     |      |            |      |        |     |
| 86053 YULEE HILLS RD, YULEE |     |           |                   |                |                |                 |     |      |            |      |        |     |
| BLD DATE                    |     |           | LGL DATE          |                |                | LAND DATE       |     |      | 05/05/2025 |      |        | MLU |
| XF DATE                     |     |           | AG DATE           |                |                |                 |     |      |            |      |        |     |
| INC DATE                    |     |           |                   |                |                |                 |     |      |            |      |        |     |

| NASSAU COUNTY PROPERTY    |       | PAGE 1 of 2 |  |
|---------------------------|-------|-------------|--|
| VALUATION SUMMARY         |       |             |  |
| VALUATION BY              |       | STANDARD    |  |
| Tax Group: 4              |       | Tax Dist:   |  |
| BUILDING MARKET VALUE     |       | 191,734     |  |
| TOTAL MARKET OB/XF VALUE  |       | 7,597       |  |
| TOTAL LAND VALUE - MARKET |       | 121,870     |  |
| TOTAL MARKET VALUE        |       | 321,201     |  |
| SOH/AGL Deduction         |       | 153,560     |  |
| ASSESSED VALUE            |       | 167,641     |  |
| TOTAL EXEMPTION VALUE     | HX HB | 50,722      |  |
| BASE TAXABLE VALUE        |       | 116,919     |  |
| TOTAL JUST VALUE          |       | 321,201     |  |
| NCON VALUE                |       | 0           |  |
| INCOME VALUE              |       |             |  |
| PREVIOUS YEAR MKT VALUE   |       | 287,509     |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 95-01578   | XFOB        | 8,568  | 01/01/1995 |
| 6462       | XFOB        | 6,800  | 05/14/1990 |
| 3607       | NEW CONSTR  | 23,940 | 09/11/1986 |
| 1902       | H/AC        | 2,711  | 09/11/1986 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0747/0144                      | 12/22/1995 | WD        | U     | V     | 10     | 17,500     |
| GRANTOR: SHEFFIELD WILLIAM F & |            |           |       |       |        |            |
| GRANTEE: RODGERS SAMUEL EDWI   |            |           |       |       |        |            |
| 0512/0717                      | 3/10/1987  | CD        | U     | I     | 07     | 100        |
| GRANTOR: SHEFFIELD & BLACKMON  |            |           |       |       |        |            |
| GRANTEE: ROGERS SAMUEL & D F   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0812       | CONCRETE C  | 0       | 100 | 0  | 0     |    |       | 4.00           | 100       | 1991    | 1991        | 3 | 59.5   | 3,565           |       |
| 2              | 0510       | GARAGE WD-  | 0       | 100 | 18 | 20    |    |       | 35.00          | 100       | 2004    | 2004        | 3 | 32     | 4,032           |       |

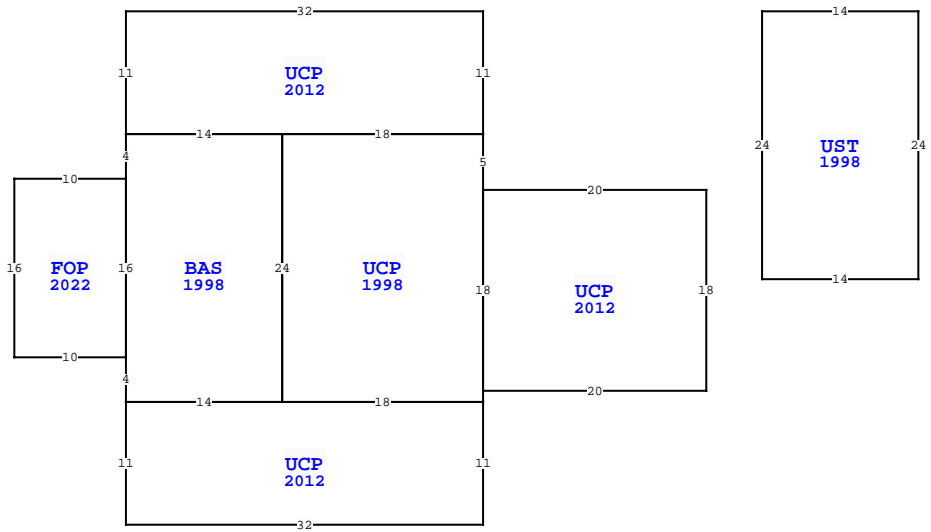
| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,0] W16 S28 E32 E14 E4 N1 N26 N1 W34 \$<br>UST=[YR=1993;ORIG=34,27] E23 N26 W23 S26 \$<br>FSP=[YR=2002;ORIG=34,0] N12 W34 S12 E34 \$<br>FOP=[YR=1993;ORIG=16,28] S8 E14 N8 W14 \$ |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,0] W16 S28 E32 E14 E4 N1 N26 N1 W34 \$<br>UST=[YR=1993;ORIG=34,27] E23 N26 W23 S26 \$<br>FSP=[YR=2002;ORIG=34,0] N12 W34 S12 E34 \$<br>FOP=[YR=1993;ORIG=16,28] S8 E14 N8 W14 \$ |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 7,597 |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                 | 000100   | C   | RES                  | 100 |     | RM       | 0.00  | 0.00  | 1.41        | AC        |     | 1.00     | 1.00   | 1.00    | 85,000.00  | 85,000.00      | 119,850    |                             |      |         |      |     |    |        |
| 2                 | 009630   | C   | SWAMP                | 100 |     | RM       | 0.00  | 0.00  | 4.04        | AC        |     | 1.00     | 1.00   | 1.00    | 500.00     | 500.00         | 2,020      |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 25               | MOD METAL 100    |      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 12               | MODULAR MT 100   |      |
| Interior Wall            | 07               | NONE 100         |      |
| Interior Floo            | 03               | CONC FINSH 100   |      |
| Air Condition            | 02               | WINDOW 100       |      |
| Heating Type             | 01               | NONE 100         |      |
| Bedrooms                 |                  | 0 100            |      |
| Bathrooms                |                  | 0 100            |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 2.               | 2. 100           |      |
| Units                    |                  | 0 100            |      |
| Occupancy                | 00               | NONE 100         |      |
| Quality                  | 04               | Quality Level 04 |      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |
| MAP NUM                  |                  | MKT AREA         | 04   |
| NEIGHBORHOOD/LOC         | 4040.00          |                  |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 336              | 100              | 1998 |
| FOP                      | 160              | 30               | 2022 |
| UCP                      | 432              | 20               | 1998 |
| UCP                      | 352              | 20               | 2012 |
| UCP                      | 352              | 20               | 2012 |
| UCP                      | 360              | 20               | 2012 |
| UST                      | 336              | 45               | 1998 |
| TOTALS                   | 2,328            |                  |      |

| MARKET ADJUSTMENTS                                       |     |           |             |                |                |     |     |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2  |     |           |             |                |                |     |     |      |      |      |        |
| 2 GARAGE RES - 100% - 0 Heated Area: 336 HX Base Yr 1985 |     |           |             |                |                |     |     |      |      |      |        |



| NASSAU COUNTY PROPERTY    |           | PAGE 2 of 2 | 4        |
|---------------------------|-----------|-------------|----------|
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| TOTAL JUST VALUE          |           |             | 321,201  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 287,509  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0747/0144                      | 12/22/1995 | WD        | U     | V     | 10     | 17,500     |
| GRANTOR: SHEFFIELD WILLIAM F & |            |           |       |       |        |            |
| GRANTEE: RODGERS SAMUEL EDWI   |            |           |       |       |        |            |
| 0512/0717                      | 3/10/1987  | CD        | U     | I     | 07     | 100        |
| GRANTOR: SHEFFIELD & BLACKMON  |            |           |       |       |        |            |
| GRANTEE: ROGERS SAMUEL & D F   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 0         |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|             |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING NOTES                                     |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |
| UCP=[YR=1998;ORIG=0,35] N1 N18 N5 W18 S24 E18 \$   |  |  |  |  |  |  |  |  |  |  |  |
| UCP=[YR=2012;ORIG=0,34] E20 N18 W20 S18 \$         |  |  |  |  |  |  |  |  |  |  |  |
| UCP=[YR=2012;ORIG=0,0] W32 S11 E14 E18 N11 \$      |  |  |  |  |  |  |  |  |  |  |  |
| UCP=[YR=2012;ORIG=-32,35] S11 E32 N11 W18 W14 \$   |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1998;ORIG=-32,11] S4 S16 S4 E14 N24 W14 \$ |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=1998;ORIG=25,0] E14 S24 W14 N24 \$         |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2022;ORIG=-32,15] S16 W10 N16 E10 \$       |  |  |  |  |  |  |  |  |  |  |  |
| PTR=[ORIG=0,0] E25 W25 \$                          |  |  |  |  |  |  |  |  |  |  |  |