

**EXCHANGE WILDLIGHT APRTMENTS LLC**  
3300 NE EXPRESSWAY BLDG 6  
ATLANTA, GA 30341

**50-3N-27-1005-05B2-0000**

| BUILDING CHARACTERISTICS                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | MARKET ADJUSTMENTS                                                                            |  |  |  |  |  |  |  |  |  | NASSAU COUNTY PROPERTY            |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|
| CONSTRUCTION                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | VALUATION SUMMARY                                                                             |  |  |  |  |  |  |  |  |  | PAGE 1 of 16                      |  |  |  |  |  |  |  |  |  |
| ELEMENT CD                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | TYPE MDL EFF. AREA TOT ADJ PTS EFF. BASE RATE REPL. COST NEW AYB EYB ECON FNCT AP NORM % COND |  |  |  |  |  |  |  |  |  | VALUATION BY                      |  |  |  |  |  |  |  |  |  |
| Exterior Wall 31                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 0302 03 4,037 128.5200 222.34 897,587 2024 2024 0 0 10 0.00 90.00                             |  |  |  |  |  |  |  |  |  | DIRECT_CAP                        |  |  |  |  |  |  |  |  |  |
| Roof Structur 04                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 1 APART/LUX - 0% - 2025 Heated Area: 2508 HX Base Yr                                          |  |  |  |  |  |  |  |  |  | Tax Group: 4 Tax Dist:            |  |  |  |  |  |  |  |  |  |
| Roof Cover 03                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | COMP SHNGL 100                                                                                |  |  |  |  |  |  |  |  |  | BUILDING MARKET VALUE 59,291,719  |  |  |  |  |  |  |  |  |  |
| Interior Wall 05                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | DRYWALL 100                                                                                   |  |  |  |  |  |  |  |  |  | TOTAL MARKET OB/XF VALUE 0        |  |  |  |  |  |  |  |  |  |
| Interior Floo 13                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | LVT/LAMNT 70                                                                                  |  |  |  |  |  |  |  |  |  | TOTAL LAND VALUE - MARKET 0       |  |  |  |  |  |  |  |  |  |
| Interior Floo 14                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | CARPET 30                                                                                     |  |  |  |  |  |  |  |  |  | TOTAL MARKET VALUE 59,291,719     |  |  |  |  |  |  |  |  |  |
| Air Condition 03                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | CENTRAL 100                                                                                   |  |  |  |  |  |  |  |  |  | SOH/AGL Deduction 0               |  |  |  |  |  |  |  |  |  |
| Heating Type 04                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | AIR DUCTED 100                                                                                |  |  |  |  |  |  |  |  |  | ASSESSED VALUE 59,291,719         |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 2 100                                                                                         |  |  |  |  |  |  |  |  |  | TOTAL EXEMPTION VALUE 0           |  |  |  |  |  |  |  |  |  |
| Bathrooms                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | 2 100                                                                                         |  |  |  |  |  |  |  |  |  | BASE TAXABLE VALUE 59,291,719     |  |  |  |  |  |  |  |  |  |
| Frame 02                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | WOOD FRAME 100                                                                                |  |  |  |  |  |  |  |  |  | TOTAL JUST VALUE 59,291,719       |  |  |  |  |  |  |  |  |  |
| Story Height                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 10 100                                                                                        |  |  |  |  |  |  |  |  |  | NCON VALUE 56,908,025             |  |  |  |  |  |  |  |  |  |
| RMS                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | 0 100                                                                                         |  |  |  |  |  |  |  |  |  | INCOME VALUE 59,291,719           |  |  |  |  |  |  |  |  |  |
| Stories                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | 2. 100                                                                                        |  |  |  |  |  |  |  |  |  | PREVIOUS YEAR MKT VALUE 4,500,000 |  |  |  |  |  |  |  |  |  |
| Units                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 2 100                                                                                         |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| Quality 05                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | Quality Level 05                                                                              |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| DOR CODE 0300                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | MULTI-FAMILY                                                                                  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| MAP NUM                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | MKT AREA 04                                                                                   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 4086.0200                                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| CAN 84 30 2025 25 5,003                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| CAN 84 30 2025 25 5,003                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| CAN 168 30 2025 50 10,005                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| CAN 208 30 2025 62 12,407                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 288 55 2025 158 31,617                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 288 55 2025 158 31,617                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 288 55 2025 158 31,617                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 288 55 2025 158 31,617                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 312 55 2025 172 34,418                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| FGR 312 55 2025 172 34,418                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| TOTALS 5,578                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 4,037 807,828                                                                                 |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 549 WILDLIGHT AV, YULEE                                                                       |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| L N OB/XF CODE DESCRIPTION BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 1 0803 ASPHALT C 0 0 0 0 213,875.00 SF 2.00 2.00 100 2025 2024 100 427,750                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 2 0812 CONCRETE C 0 0 200 5 6,000.00 SF 4.00 4.00 100 2025 2024 100 24,000                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 3 0812 CONCRETE C 0 0 880 6 29,280.00 SF 4.00 4.00 100 2025 2024 100 117,120                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 4 0400 CONC CURB 0 0 0 0 10,825.00 LF 15.00 15.00 100 2025 2024 100 162,375                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 5 0972 ST LGHT UN 0 0 0 0 16.00 UT 2,530.00 2,530.00 100 2025 2024 100 40,480                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 6 0861 POOL GUNIT 0 0 0 0 2,197.00 SF 85.00 85.00 100 2025 2024 100 186,745                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 7 0855 CONC PAVER 0 0 0 0 4,835.00 SF 10.00 10.00 100 2025 2024 100 48,350                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 8 0462 ST/AL FNC 0 0 250 5 1,250.00 SF 10.00 10.00 100 2025 2024 100 12,500                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 9 0463 FENCE GATE 0 0 0 0 3.00 UT 300.00 300.00 100 2025 2024 100 900                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 10 0462 ST/AL FNC 0 0 260 4 1,040.00 SF 10.00 10.00 100 2025 2024 100 10,400                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | TOTAL OB/XF 1,030,620                                                                         |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| L N USE CODE CLS LAND USE DESCRIPTION CAP R D LOC ZONE FRONT DEPTH TOT LND UTS UNIT TYPE D T DPTH FACT % COND TOT ADJ UNIT PRICE ADJ UNIT PRICE LAND VALUE OTHER ADJUSTMENTS AND NOTES YEAR DENSITY DECL FRZ YR CONSRV |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| 1 000300 C MULTI-FAMILY 0 PD - E 0.00 0.00 300.00 UT 1.00 1.00 1.00 16,000.00 16,000.00 4,800,000                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 07/15/2022 BY RDC                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | Total Acres: 0.00 Total Land Value: 0 Market: 0 Agricultural: 0 Common: 0                     |  |  |  |  |  |  |  |  |  | PRINTED 07/30/2025 BY SYS         |  |  |  |  |  |  |  |  |  |



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| BUILDING CHARACTERISTICS |  |                  |  |                  |  |      |  |                |  | MARKET ADJUSTMENTS   |  |                    |  |                |  |                |  |      |  | NASSAU COUNTY PROPERTY |  |      |  |      |  |    |  |      |  | PAGE 7 of 16              |  |                   |  |  |            |  |            |  |  | 4 |  |
|--------------------------|--|------------------|--|------------------|--|------|--|----------------|--|----------------------|--|--------------------|--|----------------|--|----------------|--|------|--|------------------------|--|------|--|------|--|----|--|------|--|---------------------------|--|-------------------|--|--|------------|--|------------|--|--|---|--|
| ELEMENT                  |  | CD               |  | CONSTRUCTION     |  | TYPE |  | MDL            |  | EFF. AREA            |  | TOT ADJ PTS        |  | EFF. BASE RATE |  | REPL. COST NEW |  | AYB  |  | EYB                    |  | ECON |  | FNCT |  | AP |  | NORM |  | % COND                    |  | VALUATION SUMMARY |  |  |            |  |            |  |  |   |  |
| Exterior Wall            |  | 31               |  | HARDIE BRD 100   |  | 0302 |  | 03             |  | 12,494               |  | 113.1900           |  | 195.82         |  | 2,446,575      |  | 2024 |  | 2024                   |  | 0    |  | 0    |  | 10 |  | 0.00 |  | 90.00                     |  | VALUATION BY      |  |  |            |  | DIRECT_CAP |  |  |   |  |
| Roof Structur            |  | 04               |  | WOOD TRUSS 100   |  | 7    |  | APART/LUX - 0% |  | - 2025               |  | Heated Area: 11676 |  |                |  |                |  |      |  | HX Base Yr             |  |      |  |      |  |    |  |      |  | Tax Group: 4              |  |                   |  |  | Tax Dist:  |  |            |  |  |   |  |
| Roof Cover               |  | 03               |  | COMP SHNGL 100   |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | BUILDING MARKET VALUE     |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Interior Wall            |  | 05               |  | DRYWALL 100      |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | TOTAL MARKET OB/XF VALUE  |  |                   |  |  | 0          |  |            |  |  |   |  |
| Interior Floo            |  | 13               |  | LVT/LAMNT 70     |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | TOTAL LAND VALUE - MARKET |  |                   |  |  | 0          |  |            |  |  |   |  |
| Interior Floo            |  | 14               |  | CARPET 30        |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | TOTAL MARKET VALUE        |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Air Condition            |  | 03               |  | CENTRAL 100      |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | SOH/AGL Deduction         |  |                   |  |  | 0          |  |            |  |  |   |  |
| Heating Type             |  | 04               |  | AIR DUCTED 100   |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | ASSESSED VALUE            |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Bedrooms                 |  |                  |  | 2 100            |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | TOTAL EXEMPTION VALUE     |  |                   |  |  | 0          |  |            |  |  |   |  |
| Bathrooms                |  |                  |  | 2 100            |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | BASE TAXABLE VALUE        |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Frame                    |  | 02               |  | WOOD FRAME 100   |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | TOTAL JUST VALUE          |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Story Height             |  |                  |  | 10 100           |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | NCON VALUE                |  |                   |  |  | 56,908,025 |  |            |  |  |   |  |
| RMS                      |  |                  |  | 0 100            |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | INCOME VALUE              |  |                   |  |  | 59,291,719 |  |            |  |  |   |  |
| Stories                  |  | 3.               |  | 3. 100           |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  | PREVIOUS YEAR MKT VALUE   |  |                   |  |  | 4,500,000  |  |            |  |  |   |  |
| Units                    |  |                  |  | 24 100           |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| Quality                  |  | 04               |  | Quality Level 04 |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| DOR CODE                 |  | 0300             |  | MULTI-FAMILY     |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| MAP NUM                  |  |                  |  | MKT AREA         |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  | 04         |  |            |  |  |   |  |
| NEIGHBORHOOD/LOC         |  |                  |  | 4086.0200        |  |      |  |                |  |                      |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | YEAR |  | TOT ADJ AREA   |  | SUBAREA MARKET VALUE |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| BAS                      |  | 1,534            |  | 100              |  | 2025 |  | 1,534          |  | 270,349              |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| BAS                      |  | 1,534            |  | 100              |  | 2025 |  | 1,534          |  | 270,349              |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| BAS                      |  | 2,358            |  | 100              |  | 2025 |  | 2,358          |  | 415,570              |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| CAN                      |  | 549              |  | 30               |  | 2025 |  | 165            |  | 29,079               |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| CAN                      |  | 549              |  | 30               |  | 2025 |  | 165            |  | 29,079               |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |
| CAN                      |  | 713              |  | 30               |  | 2025 |  | 214            |  | 37,715               |  |                    |  |                |  |                |  |      |  |                        |  |      |  |      |  |    |  |      |  |                           |  |                   |  |  |            |  |            |  |  |   |  |

**EXCHANGE WILDLIGHT APRTMENTS LLC**  
3300 NE EXPRESSWAY BLDG 6  
ATLANTA, GA 30341

**50-3N-27-1005-05B2-0000**

[illegible]

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[illegible]

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