



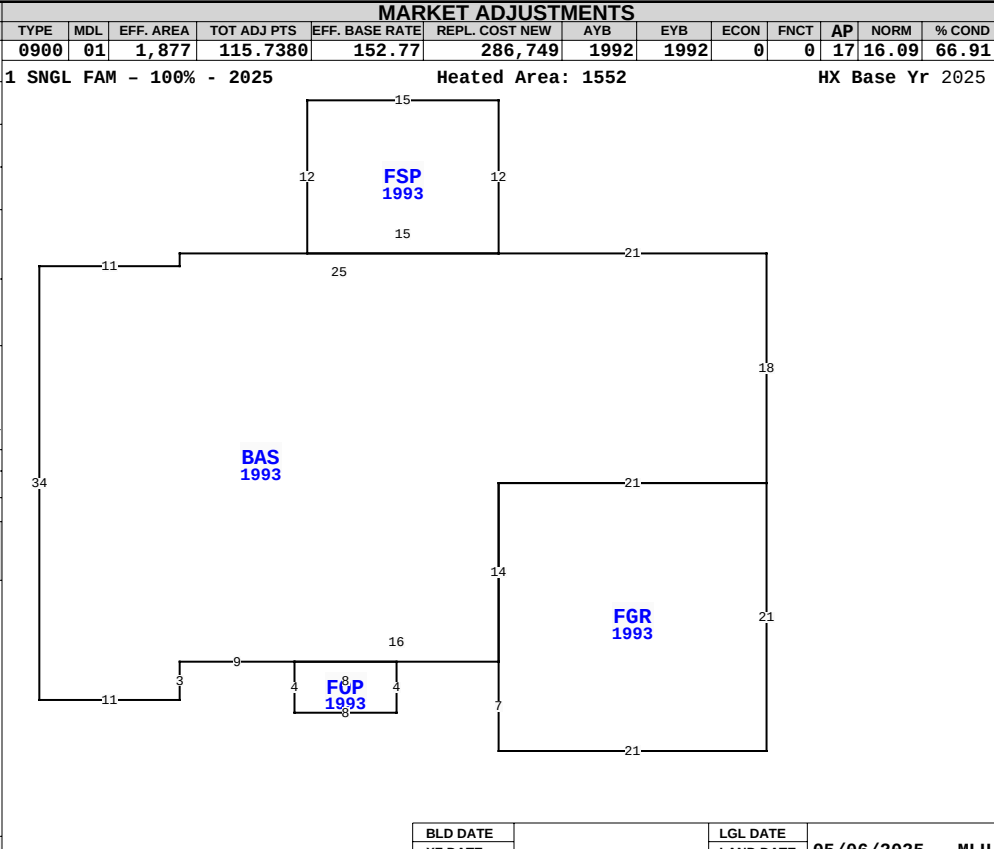
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 90     |
| Exterior Wall            | 20 | FACE BRICK 10  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 80   |
| Interior Floor           | 13 | LVT/LAMNT 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 04               |
| NEIGHBORHOOD/LOC | 4021.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,552            | 100         | 1993 | 1,552        | 158,643              |
| FGR       | 441              | 55          | 1993 | 243          | 24,839               |
| FOP       | 32               | 30          | 1993 | 10           | 1,022                |
| FSP       | 180              | 40          | 1993 | 72           | 7,359                |
| TOTALS    | 2,205            |             |      | 1,877        | 191,864              |

| EXTRA FEATURES |            |             |         |     |   |       |          |       |                |
|----------------|------------|-------------|---------|-----|---|-------|----------|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT       | Adj R | ADJ UNIT PRICE |
| 1              | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 0     | 1.00     | UT    | 3,500.00       |
| 2              | 0811       | CONCRETE B  | 0       | 100 | 0 | 0     | 1,123.00 | SF    | 5.20           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        |



| TOTAL OB/XF |            |             |         |     |   |       |          |       |                |
|-------------|------------|-------------|---------|-----|---|-------|----------|-------|----------------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT       | Adj R | ADJ UNIT PRICE |
| 1           | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 0     | 1.00     | UT    | 3,500.00       |
| 2           | 0811       | CONCRETE B  | 0       | 100 | 0 | 0     | 1,123.00 | SF    | 5.20           |

| TOTAL OB/XF |            |             |         |     |   |       |          |       |                |
|-------------|------------|-------------|---------|-----|---|-------|----------|-------|----------------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT       | Adj R | ADJ UNIT PRICE |
| 1           | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 0     | 1.00     | UT    | 3,500.00       |
| 2           | 0811       | CONCRETE B  | 0       | 100 | 0 | 0     | 1,123.00 | SF    | 5.20           |

| NASSAU COUNTY PROPERTY    |              |  |  |  |  |  |  |  |  |
|---------------------------|--------------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |              |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD     |  |  |  |  |  |  |  |  |
| Tax Group: 4              | Tax Dist:    |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 191,864      |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 6,071        |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 125,000      |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 322,935      |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 0            |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 322,935      |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | HX HB 50,722 |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 272,213      |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 322,935      |  |  |  |  |  |  |  |  |
| NCON VALUE                | 26,902       |  |  |  |  |  |  |  |  |
| INCOME VALUE              |              |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 308,965      |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 8351       | NEW CONSTR  | 74,895 | 08/31/1992 |

| SALES DATA                   |           |              |        |        |           |               |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2704/869                     | 3/28/2024 | WD           | Q      | I      | 01        | 325,000       |  |
| GRANTOR: HARTLEY LISA J      |           |              |        |        |           |               |  |
| GRANTEE: JOHNSON WRISLEY DAL |           |              |        |        |           |               |  |
| 2428/1277                    | 1/26/2021 | FJ           | U      | I      | 11        | 0             |  |
| GRANTOR: HARTLEY FRED B EST  |           |              |        |        |           |               |  |
| GRANTEE: HARTLEY JOEY D & FR |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W21 FSP=[YR=1993] N12 W15 S12 E15 \$ W25 S1 W11 S34 E11 N3 E9 FOP=[YR=1993] S4 E8 N4 W8 \$ E16 FGR=[YR=1993] S7 E21 N21 W21 S14 \$ N14 E21 N18 \$ . |  |  |  |  |  |  |  |  |  |