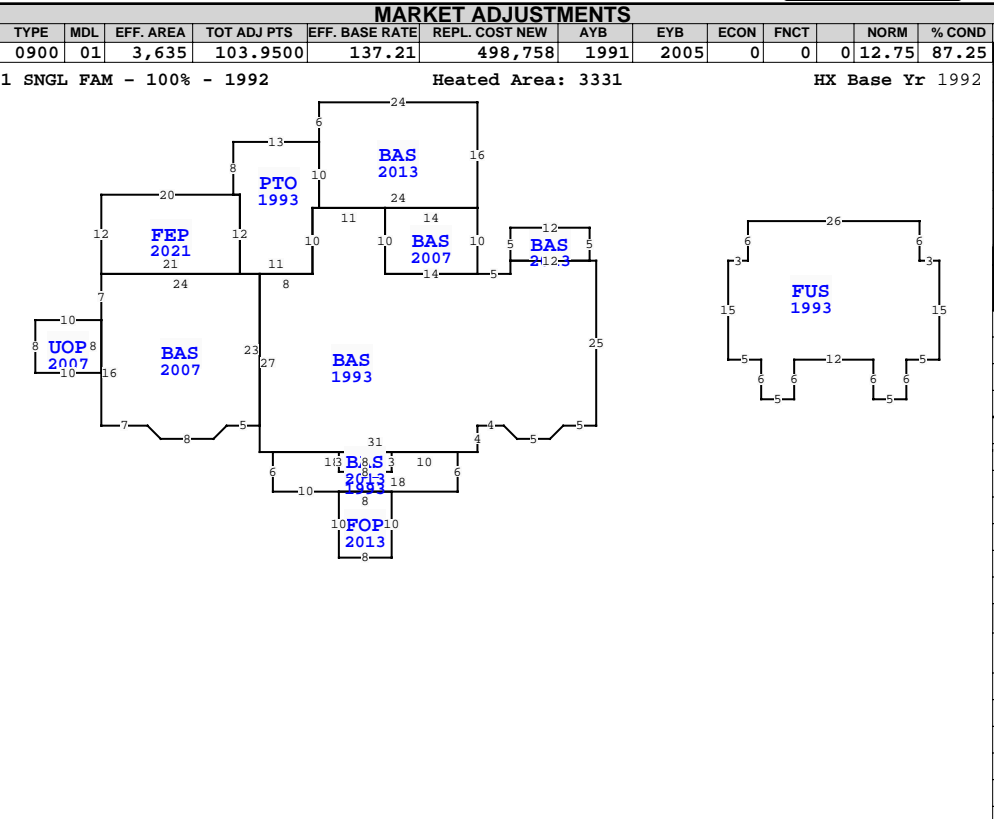


| ELEMENT        | CD  | CONSTRUCTION   |
|----------------|-----|----------------|
| Exterior Wall  | 20  | FACE BRICK 70  |
| Exterior Wall  | 30  | VINYL 30       |
| Roof Structure | 08  | IRREGULAR 100  |
| Roof Cover     | 03  | COMP SHNGL 100 |
| Interior Wall  | 05  | DRYWALL 100    |
| Interior Floor | 14  | CARPET 70      |
| Interior Floor | 11  | CLAY TILE 30   |
| Air Condition  | 03  | CENTRAL 100    |
| Heating Type   | 04  | AIR DUCTED 100 |
| Bedrooms       |     | 3 100          |
| Bathrooms      |     | 2.5 100        |
| Frame          | 02  | WOOD FRAME 100 |
| Stories        | 1.5 | 1.5 100        |
| Units          |     | 0 100          |
| Occupancy      | 00  | NONE 100       |



|                  |                  |                  |
|------------------|------------------|------------------|
| Quality          | 04               | Quality Level 04 |
| DOR CODE         | 0100             | SINGLE FAMILY    |
| MAP NUM          |                  | MKT AREA 08      |
| NEIGHBORHOOD/LOC | 8010.00          |                  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      |
| BAS              | 1,455            | 100              |
| BAS              | 140              | 100              |
| BAS              | 572              | 100              |
| BAS              | 24               | 100              |
| BAS              | 60               | 100              |
| BAS              | 384              | 100              |
| FEP              | 252              | 80               |
| FOP              | 168              | 30               |
| FOP              | 80               | 30               |
| FUS              | 696              | 100              |
| TOTALS           | 4,149            |                  |

\*\* This building has 12 Sub-Areas

|          |                |
|----------|----------------|
| BLD DATE | LGL DATE       |
| XF DATE  | LAND DATE      |
| INC DATE | AG DATE        |
|          | 04/04/2024 MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0504       | FP-ELECTRI  | 0       | 100 | 0 | 2.00     | UT | 2,000.00 | 2,000.00       | 100       | 1991    | 1991        | 3 | 68     | 2,720           |       |
| 2   | 0803       | ASPHALT C   | 0       | 100 | 0 | 3,301.00 | SF | 2.00     | 2.00           | 100       | 2020    | 2020        | 3 | 84     | 5,546           |       |
| 3   | 0811       | CONCRETE B  | 0       | 100 | 0 | 943.00   | SF | 5.20     | 5.20           | 100       | 2021    | 2021        | 3 | 99     | 4,855           |       |
| 4   | 0476       | VF 6 SBPL   | 0       | 100 | 0 | 153.00   | LF | 32.00    | 32.00          | 100       | 2021    | 2021        | 3 | 96     | 4,700           |       |

| EXTRA FEATURES          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 55100 HIVE LN, CALLAHAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 17,821      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000100   | C   | RES                  | 100 | 0006 | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |

| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 2 | 6       |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY         |           |             |         |
| VALUATION BY              | STANDARD  |             |         |
| Tax Group: 6              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 455,510 |
| TOTAL MARKET OB/XF VALUE  |           |             | 17,821  |
| TOTAL LAND VALUE - MARKET |           |             | 55,000  |
| TOTAL MARKET VALUE        |           |             | 528,331 |
| SOH/AGL Deduction         |           |             | 292,748 |
| ASSESSED VALUE            |           |             | 235,583 |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 50,722  |
| BASE TAXABLE VALUE        |           |             | 184,861 |
| TOTAL JUST VALUE          |           |             | 528,331 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 508,484 |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 21009335   | REPAIR/RRF  | 10,000 | 07/16/2021 |
| 19002551   | ADDITION    | 5,736  | 03/14/2019 |
| B1327904   | ADDITION    | 53,387 | 10/01/2013 |
| B18526     | REMODEL     | 7,993  | 10/31/2006 |
| 7175       | NEW CONSTR  | 86,000 | 04/22/1991 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0551/1210         | 9/08/1988 | WD        | Q     | V     |        | 26,500     |

GRANTOR: SPRING LAKE ESTATES  
GRANTEE: LAVERGNE IRVIN JACK

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W1 BAS=[YR=2013] N5 W12 S5 E12\$ W12 S2 W5        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2007] N10 BAS=[YR=2013] N16 W24 S6 PTO=[YR=1993] W13    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S8 FEP=[YR=2021] W20 S12 BAS=[YR=2007] S7 UOP=[YR=2007] W10     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S8 E10 N8\$ S16 E7 D2 R2 E8 U2 R2 E5 N23 W24\$ E21 N12 W1\$ E1  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S12 E11 N10 E1 N10\$ S10 E24\$ W14 S10 E14\$ W14 N10 W11 S10 W8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S27 E2 FOP=[YR=1993] S6 E10 FOP=[YR=2013] S10 E8 N10 W8\$ E18   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N6 W10 BAS=[YR=2013] S3 W8 N3 E8 \$ W18\$ E31 N4 E4 D2 R2 E5    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U2 R2 E5 N25\$PTR=E20 FUS=[YR=1993] E3 N6 E26 S6 E3 S15 W5 S6   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W5 N6 W12 S6 W5 N6W5 N15\$ W20\$.                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

