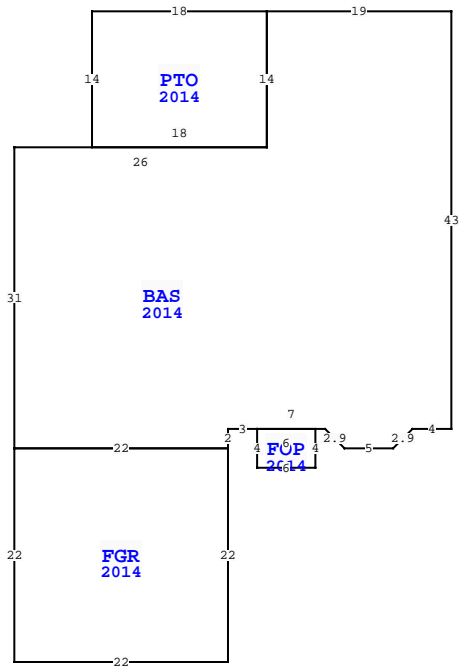




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 20 | FACE BRICK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 60 |
| Interior Floo | 14 | CARPET | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Occupancy | 00 | NONE | 100 |
| Quality | 04 | Quality Level | 04 |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8015.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,629 | 100 | 2014 |
| FGR | 484 | 55 | 2014 |
| FOP | 24 | 30 | 2014 |
| PTO | 252 | 5 | 2014 |
| TOTALS | 2,389 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0900 | 01 | 1,915 | 115.2480 | 152.13 | 291,329 | 2014 | 2014 | 0 | 0 | 7.50 | 92.50 |
| 1 SNGL FAM - 100% - 2019 Heated Area: 1629 HX Base Yr 2019 | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 1 | 6 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 6 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 269,479 |
| TOTAL MARKET OB/XF VALUE | | | 17,953 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 347,432 |
| SOH/AGL Deduction | | | 165,293 |
| ASSESSED VALUE | | | 182,139 |
| TOTAL EXEMPTION VALUE | HX HB | 50,722 | |
| BASE TAXABLE VALUE | | | 131,417 |
| TOTAL JUST VALUE | | | 347,432 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 335,667 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| 17004392 | GARAGE | 16,773 | 07/01/2017 |
| B1428668 | CO ISSUED | 0 | 07/17/2014 |
| B1428668 | NEW CONSTR | 138,072 | 05/01/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2186/0876 | 3/19/2018 | WD Q | Q | I | 02 | 245,000 |
| GRANTOR: BROWN JOSHUA MONROE & | | | | | | |
| GRANTEE: BLAIR DEBORAH L | | | | | | |
| 2102/0532 | 2/15/2017 | WD Q | Q | I | 01 | 210,000 |
| GRANTOR: SHOWS HELEN L | | | | | | |
| GRANTEE: BROWN JOSHUA MONROE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0811 | CONCRETE B | 0 | 100 | 0 | 1,585.00 | SF | 5.20 | 5.20 | 100 | 2014 |
| 2 | 0510 | GARAGE WD- | 0 | 100 | 12 | 360.00 | SF | 35.00 | 35.00 | 100 | 2017 |

| TOTAL OB/XF | | | | | | | | | | | | 17,953 | | | |
|-------------|---------|----------|----------|-----------|---------|------------|----|--|--|--|--|--------|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/14/2014 | MF | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2014] W19 PTO=[YR=2014] W18 S14 E18 N14\$ S14 W26 S31 | | | | | | | | | | | |
| FGR=[YR=2014] S22 E22 N22 W22\$ E22 N2 E3 FOP=[YR=2014] S4 E6 | | | | | | | | | | | |
| N4 W6\$ E7 D2 R2 E5 U2 R2 E4 N43\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | RES | 100 | | OR | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |