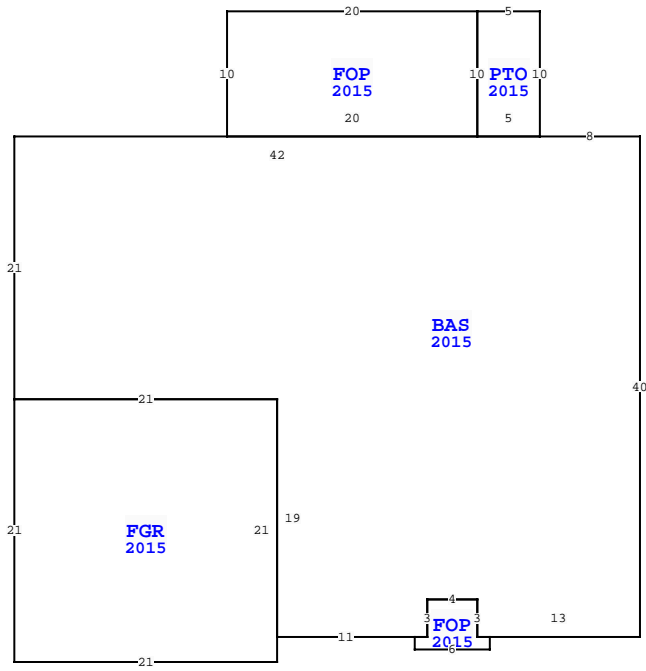


| BUILDING CHARACTERISTICS | |
|--------------------------|---------------------------------------------------------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 20 FACE BRICK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 13 LVT/LAMMT 70 |
| Interior Floor | 14 CARPET 30 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Units | 0 100 |
| Occupancy | 00 NONE 100 |
| Quality | 06 Quality Level 06 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 08 |
| NEIGHBORHOOD/LOC | 8015.00 |
| AREA TYPE | TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE |
| BAS | 1,589 100 2015 1,589 245,554 |
| FGR | 441 55 2015 243 37,552 |
| FOP | 18 30 2015 5 773 |
| FOP | 200 30 2015 60 9,272 |
| PTO | 50 5 2015 2 309 |
| TOTALS | 2,298 1,899 293,460 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0900 | 01 | 1,899 | 125.5478 | 165.72 | 314,702 | 2015 | 2015 | 0 | 0 | 6.75 | 93.25 | | |
| 1 SNGL FAM - 100% - 2023 Heated Area: 1589 HX Base Yr 2023 | | | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 6 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 319,934 | |
| TOTAL MARKET OB/XF VALUE | | 9,048 | |
| TOTAL LAND VALUE - MARKET | | 60,000 | |
| TOTAL MARKET VALUE | | 388,982 | |
| SOH/AGL Deduction | | 49,278 | |
| ASSESSED VALUE | | 339,704 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,722 | |
| BASE TAXABLE VALUE | | 288,982 | |
| TOTAL JUST VALUE | | 388,982 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 350,158 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| 18001701 | XFOB | 27,552 | 03/01/2018 |
| B1530311 | CO ISSUED | 0 | 06/15/2015 |
| B1530311 | NEW CONSTR | 202,045 | 04/01/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2489/0730 | 8/18/2021 | WD Q | Q | I | 01 | 366,000 |
| GRANTOR: CARTER CAREY T & DAWN | | | | | | |
| GRANTEE: ANDREWS DANIEL L & | | | | | | |
| 1988/1157 | 6/26/2015 | WD U | I | 37 | | 41,000 |
| GRANTOR: GREENE KENNETH L | | | | | | |
| GRANTEE: CARTER CAREY T & DA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0504 | FP-ELECTRI | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2015 | 2015 | 3 | 96 | 1,920 | |
| 2 | 0811 | CONCRETE B | 0 | 100 | 0 | 1,443.00 | SF | 5.20 | 5.20 | 100 | 2015 | 2015 | 3 | 95 | 7,128 | |

53264 CLEAR LAKE DR, CALLAHAN

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/14/2014 |
| INC DATE | | AG DATE | MF |

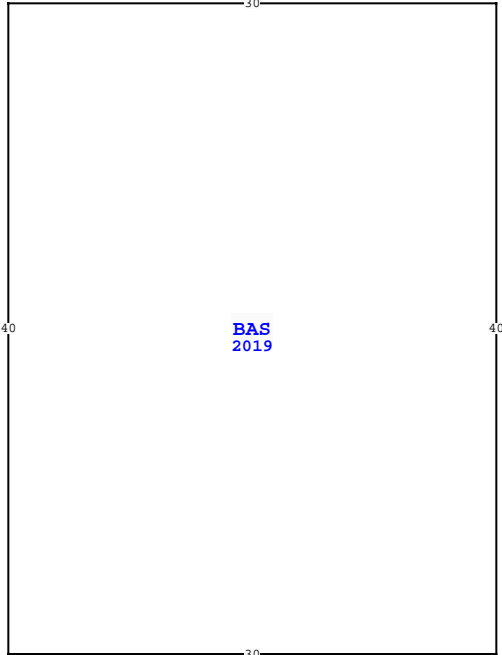
| BUILDING NOTES | | | |
|---------------------|--|--|--|
| BUILDING DIMENSIONS | | | |

BAS=[YR=2015] W8 PTO=[YR=2015] N10 W5 FOP=[YR=2015] W20 S10 E20 N10\$ S10 E5\$ W42 S21 FGR=[YR=2015] S21 E21 N21 W21\$ E21 S19 E11 FOP=[YR=2015] S1 E6 N1 W1 N3 W4 S3 W1\$ E1 N3 E4 S3 E13 N40\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | RES | 100 | | OR | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|---------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 25 MOD METAL 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 01 MINIMUM 100 | | | | |
| Interior Floo | 03 CONC FINSH 100 | | | | |
| Air Condition | 01 NONE 100 | | | | |
| Heating Type | 01 NONE 100 | | | | |
| Bedrooms | 0 100 | | | | |
| Bathrooms | 0 100 | | | | |
| Frame | 02 WOOD FRAME 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Units | 0 100 | | | | |
| Occupancy | 00 NONE 100 | | | | |
| Quality | 04 Quality Level 04 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 08 | | | | |
| NEIGHBORHOOD/LOC | 8015.00 | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,200 | 100 | 2019 | 1,200 | 26,474 |
| TOTALS | 1,200 | | | 1,200 | 26,474 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|----------------------------|-----|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | | | | | | | | | | | | |
| 2 GARAGE RES - 100% - 2023 | | | Heated Area: 1200 | | | HX Base Yr 2023 | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 2 of 2 | 6 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 6 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 319,934 |
| TOTAL MARKET OB/XF VALUE | | | 9,048 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 388,982 |
| SOH/AGL Deduction | | | 49,278 |
| ASSESSED VALUE | | | 339,704 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,722 |
| BASE TAXABLE VALUE | | | 288,982 |
| TOTAL JUST VALUE | | | 388,982 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 350,158 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2489/0730 | 8/18/2021 | WD Q | Q | I | 01 | 366,000 |
| GRANTOR: CARTER CAREY T & DAWN | | | | | | |
| GRANTEE: ANDREWS DANIEL L & | | | | | | |
| 1988/1157 | 6/26/2015 | WD U | U | I | 37 | 41,000 |
| GRANTOR: GREENE KENNETH L | | | | | | |
| GRANTEE: CARTER CAREY T & DA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/14/2014 | MF |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS=[YR=2019] W30 S40 E30 N40\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |