

IN OR 1984/1141  
PARCEL 2-4 SEC 46 &  
PARCEL 1-9 SEC 25

WALKER BOBBIE JO  
45884 BISMARCK RD  
CALLAHAN, FL 32011

2025

46-2N-25-0000-0002-0040



| BUILDING CHARACTERISTICS |                  |             |                      |              |                          |                    |                             |                           |                | MARKET ADJUSTMENTS |           |                 |             |         |                   |                      |            |                             |          | NASSAU COUNTY PROPERTY    |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
|--------------------------|------------------|-------------|----------------------|--------------|--------------------------|--------------------|-----------------------------|---------------------------|----------------|--------------------|-----------|-----------------|-------------|---------|-------------------|----------------------|------------|-----------------------------|----------|---------------------------|------------|-----|----------|---------------------------|--------------|--|--|--|--|-----------|--|--|--|--|
| ELEMENT                  |                  | CD          | CONSTRUCTION         |              | TYPE                     | MDL                | EFF. AREA                   | TOT ADJ PTS               | EFF. BASE RATE | REPL. COST NEW     | AYB       | EYB             | ECON        | FNCT    |                   | NORM                 | % COND     | VALUATION SUMMARY           |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| Exterior Wall            |                  | 15          | CONC BLOCK 100       |              | 0303                     | 04                 | 5,259                       | 88.1280                   | 96.06          | 505,180            | 1987      | 2018            |             | 0       | 0                 | 3.00                 | 97.00      | VALUATION BY                |          |                           |            |     | STANDARD |                           |              |  |  |  |  |           |  |  |  |  |
| Roof Structur            |                  | 03          | GABLE/HIP 100        |              | 2 CLUB HOUSE - 0% - 2009 |                    |                             |                           |                |                    |           |                 |             |         | Heated Area: 5200 |                      |            |                             |          | HX Base Yr 2009           |            |     |          |                           | Tax Group: 6 |  |  |  |  | Tax Dist: |  |  |  |  |
| Roof Cover               |                  | 12          | MODULAR MT 100       |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | BUILDING MARKET VALUE     |            |     |          |                           | 1,459,160    |  |  |  |  |           |  |  |  |  |
| Interior Wall            |                  | 08          | DECORATIVE 60        |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | TOTAL MARKET OB/XF VALUE  |            |     |          |                           | 179,220      |  |  |  |  |           |  |  |  |  |
| Interior Wall            |                  | 06          | CUST PANEL 40        |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | TOTAL LAND VALUE - MARKET |            |     |          |                           | 239,490      |  |  |  |  |           |  |  |  |  |
| Interior Floo            |                  | 03          | CONC FINSH 100       |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | TOTAL MARKET VALUE        |            |     |          |                           | 1,744,301    |  |  |  |  |           |  |  |  |  |
| Ceiling                  |                  | 02          | F.NOT SUS 100        |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | SOH/AGL Deduction         |            |     |          |                           | 797,103      |  |  |  |  |           |  |  |  |  |
| Air Condition            |                  | 03          | CENTRAL 100          |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | ASSESSED VALUE            |            |     |          |                           | 946,998      |  |  |  |  |           |  |  |  |  |
| Heating Type             |                  | 04          | AIR DUCTED 100       |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | TOTAL EXEMPTION VALUE     |            |     |          |                           | HX HB 50,722 |  |  |  |  |           |  |  |  |  |
| Fixtures                 |                  | 7           | 100                  |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | BASE TAXABLE VALUE        |            |     |          |                           | 896,276      |  |  |  |  |           |  |  |  |  |
| Frame                    |                  | 02          | WOOD FRAME 100       |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | TOTAL JUST VALUE          |            |     |          |                           | 1,877,870    |  |  |  |  |           |  |  |  |  |
| Story Height             |                  |             | 0 100                |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | NCON VALUE                |            |     |          |                           | 0            |  |  |  |  |           |  |  |  |  |
| RMS                      |                  |             | 4 100                |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | INCOME VALUE              |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| Stories                  |                  | 0           | 0 100                |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          | PREVIOUS YEAR MKT VALUE   |            |     |          |                           | 1,795,310    |  |  |  |  |           |  |  |  |  |
| Units                    |                  | 0           | 0 100                |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| Occupancy                |                  | 00          | NONE 100             |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| Quality                  |                  | 03          | Quality Level 03     |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| DOR CODE                 |                  | 5000        | IMPROVED AG          |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| MAP NUM                  |                  |             | MKT AREA             |              | 08                       |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 8026.00     |                      |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE     |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| BAS                      | 1,400            | 100         | 2014                 | 1,400        | 130,449                  |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| BAS                      | 1,120            | 100         | 2018                 | 1,120        | 104,359                  |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| BAS                      | 1,120            | 100         | 2018                 | 1,120        | 104,359                  |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| BAS                      | 1,560            | 100         | 2018                 | 1,560        | 145,358                  |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| UOP                      | 294              | 20          | 1993                 | 59           | 5,498                    |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| TOTALS                   |                  | 5,494       |                      |              | 5,259                    | 490,025            | 45884 BISMARCK RD, CALLAHAN |                           |                |                    |           |                 |             |         |                   |                      | BLD DATE   |                             | LGL DATE |                           | 05/21/2025 |     | MLU      |                           |              |  |  |  |  |           |  |  |  |  |
| EXTRA FEATURES           |                  |             |                      |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   | XF DATE              |            | LAND DATE                   |          | 12/31/2024                |            | KBA |          |                           |              |  |  |  |  |           |  |  |  |  |
| INC DATE                 |                  |             |                      |              |                          |                    |                             |                           |                |                    |           |                 |             |         |                   |                      |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION | BLD                  | CAP          | L                        | W                  | UNITS                       | UT                        | Adj R          | ADJ UNIT PRICE     | ORIG COND | YEAR ON         | YEAR ACTUAL | Q       | % COND            | OB/XF MKT VALUE      | NOTES      |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 1                        | 0504             | FP-ELECTRI  | 0                    | 100          | 0                        | 0                  | 1.00                        | UT                        | 2,000.00       | 2,000.00           | 100       | 2008            | 2008        | 3       | 91                | 1,820                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 2                        | 0500             | FP-PRE FAB  | 0                    | 100          | 0                        | 0                  | 1.00                        | UT                        | 3,500.00       | 3,500.00           | 100       | 2008            | 2008        | 3       | 91                | 3,185                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 3                        | 0855             | CONC PAVER  | 0                    | 100          | 0                        | 0                  | 3,128.00                    | SF                        | 10.00          | 10.00              | 100       | 2010            | 2010        | 3       | 90                | 28,152               |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 4                        | 0504             | FP-ELECTRI  | 0                    | 100          | 0                        | 0                  | 1.00                        | UT                        | 2,000.00       | 2,000.00           | 100       | 2014            | 2014        | 3       | 96                | 1,920                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 5                        | 0855             | CONC PAVER  | 0                    | 100          | 0                        | 0                  | 1,029.00                    | SF                        | 10.00          | 10.00              | 100       | 2014            | 2014        | 3       | 94                | 9,673                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 6                        | 1124             | CB/STC 4"   | 0                    | 100          | 0                        | 0                  | 112.00                      | SF                        | 6.50           | 6.50               | 100       | 2014            | 2014        | 3       | 94                | 684                  |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 7                        | 0940             | SHEDS/PORT  | 0                    | 100          | 0                        | 0                  | 144.00                      | SF                        | 30.00          | 30.00              | 100       | 2014            | 2014        | 3       | 60                | 2,592                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 8                        | 0462             | ST/AL FNC   | 0                    | 100          | 0                        | 0                  | 648.00                      | SF                        | 10.00          | 10.00              | 100       | 2016            | 2016        | 3       | 78                | 5,054                |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 9                        | 0861             | POOL GUNIT  | 0                    | 100          | 0                        | 0                  | 589.00                      | SF                        | 85.00          | 85.00              | 100       | 2016            | 2016        | 3       | 78                | 39,051               |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 10                       | 0877             | JACUZZI     | 0                    | 100          | 0                        | 0                  | 1.00                        | UT                        | 1,000.00       | 1,000.00           | 100       | 2016            | 2016        | 3       | 70                | 700                  |            |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| LAND DESCRIPTION         |                  |             |                      |              |                          |                    |                             |                           |                | TOTAL OB/XF        |           |                 |             |         |                   |                      |            |                             |          | 92,831                    |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| L N                      | USE CODE         | CLS         | LAND USE DESCRIPTION | CAP          | R D                      | LOC ZONE           | FRONT                       | DEPTH                     | TOT LND UTS    | UNIT TYPE          | D T       | DPHT FACT       | % COND      | TOT ADJ | UNIT PRICE        | ADJ UNIT PRICE       | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR     | DENSITY                   | DECL       | FRZ | YR       | CONSRV                    |              |  |  |  |  |           |  |  |  |  |
| 1                        | 005000           | C           | AGRICULTURAL         | 100          |                          | OR                 | 0.00                        | 0.00                      | 1.50           | AC                 |           | 1.00            | 1.00        | 1.00    | 45,000.00         | 45,000.00            | 67,500     |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 2                        | 005030           | A           | AGRICULTURAL         | 0            |                          | OR                 | 0.00                        | 0.00                      | 1.00           | AC                 |           | 1.00            | 1.00        | 1.00    | 35,000.00         | 35,000.00            | 35,000     |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 3                        | 005010           | A           | SERVICE ACRE         | 0            |                          | OR                 | 0.00                        | 0.00                      | 1.37           | AC                 |           | 1.00            | 1.00        | 1.00    | 500.00            | 500.00               | 685        |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 4                        | 006005           | A           | PASTURE - GR         | 0            |                          | OR                 | 0.00                        | 0.00                      | 4.45           | AC                 |           | 1.00            | 1.00        | 1.00    | 370.00            | 370.00               | 1,646      |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 5                        | 006600           | A           | ORCHARD - GR         | 100          |                          | OR                 |                             |                           | 2.00           | AC                 |           | 1.00            | 1.00        | 1.00    | 445.00            | 445.00               | 890        |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| 6                        | 009910           | M           | MARKET VALUE         | 0            |                          | OR                 | 0.00                        | 0.00                      | 8.82           | AC                 |           | 1.00            | 1.00        | 1.00    | 19,500.00         | 19,500.00            | 171,990    |                             |          |                           |            |     |          |                           |              |  |  |  |  |           |  |  |  |  |
| REVIEW DATE              |                  | 03/16/2022  |                      | BY           | HS                       | Total Acres: 10.32 |                             | Total Land Value: 105,721 |                |                    |           | Market: 171,990 |             |         |                   | Agricultural: 38,221 |            |                             |          | Common: 67,500            |            |     |          | PRINTED 07/30/2025 BY SYS |              |  |  |  |  |           |  |  |  |  |

IN OR 1984/1141  
PARCEL 2-4 SEC 46 &  
PARCEL 1-9 SEC 25

WALKER BOBBIE JO  
45884 BISMARCK RD  
CALLAHAN, FL 32011

2025

46-2N-25-0000-0002-0040



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD CONSTRUCTION   |
| Exterior Wall            | 16 WD FR STUC 80  |
| Exterior Wall            | 20 FACE BRICK 20  |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 11 CLAY TILE 50   |
| Interior Floor           | 14 CARPET 50      |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 4 100             |
| Bathrooms                | 5 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1.5 1.5 100       |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|          |                     |
|----------|---------------------|
| Quality  | 04 Quality Level 04 |
| DOR CODE | 5000 IMPROVED AG    |

|         |          |    |
|---------|----------|----|
| MAP NUM | MKT AREA | 08 |
|---------|----------|----|

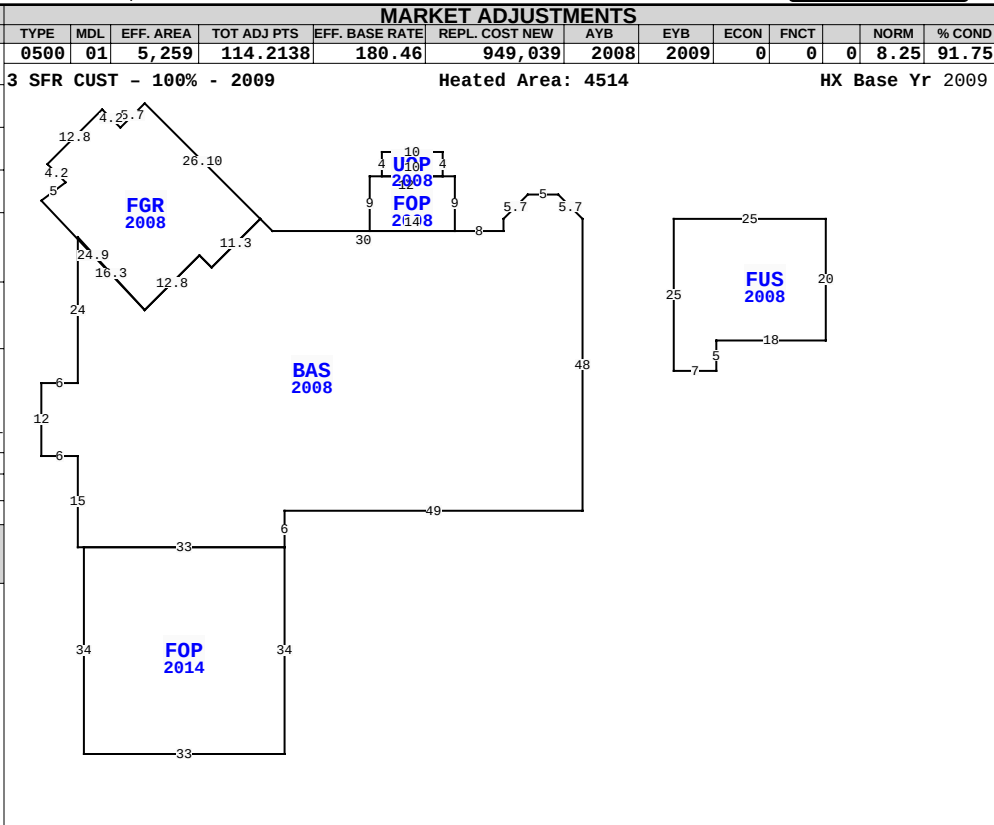
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 8026.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 3,979            | 100         | 2008 | 3,979        | 658,811              |
| FGR       | 658              | 55          | 2008 | 362          | 59,938               |
| FOP       | 126              | 30          | 2008 | 38           | 6,291                |
| FOP       | 1,122            | 30          | 2014 | 337          | 55,798               |
| FUS       | 535              | 100         | 2008 | 535          | 88,581               |
| UOP       | 40               | 20          | 2008 | 8            | 1,325                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 6,460 |  |  | 5,259 | 870,743 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |          |    |       |                |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE |
| 11             | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,282.00 | SF | 10.00 | 10.00          |
| 12             | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,120.00 | SF | 10.00 | 10.00          |
| 13             | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 4,598.00 | SF | 10.00 | 10.00          |
| 14             | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,008.00 | SF | 10.00 | 10.00          |
| 15             | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 2,321.00 | SF | 4.00  | 4.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/21/2025 |
| INC DATE |  | AG DATE   | 12/31/2024 |

| ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----------|---------|-------------|---|--------|-----------------|-------|
| 100       | 2016    | 2016        | 3 | 95     | 12,179          |       |
| 100       | 2016    | 2016        | 3 | 95     | 10,640          |       |
| 100       | 2018    | 2018        | 3 | 97     | 44,601          |       |
| 100       | 2019    | 2019        | 3 | 97     | 9,778           |       |
| 100       | 2022    | 2022        | 3 | 99     | 9,191           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 86,389      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 2 of 4               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 6              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 1,459,160 |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 179,220   |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 239,490   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 1,744,101 |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 797,103   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 946,998   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,722    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 896,276   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 1,877,870 |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 1,795,310 |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| P12272     | OTHER       | 0     | 03/01/2007 |
| R10221     | REPAIR/RRF  | 3,757 | 03/01/2007 |

| SALES DATA                  |           |              |        |        |           |               |  |
|-----------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number        | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1984/1141                   | 6/06/2015 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: BRIDGES BOBBY      |           |              |        |        |           |               |  |
| GRANTEE: WALKER BOBBIE JO   |           |              |        |        |           |               |  |
| 1328/0746                   | 6/24/2005 | QC           | Q      | I      | 01        | 100           |  |
| GRANTOR: WALKER DAVID B     |           |              |        |        |           |               |  |
| GRANTEE: WALKER BOBBIE JO & |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                            |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] U4 L4 W5 D4 L4 S2 W8 FOP=[YR=2008] N9 W2         |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2008] N4 W10 S4 E10\$ W12 S9 E14\$ W30 U2 L2           |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2008] U19 L19 L4 D4 L3 U3 L9 D9 D3 R3 D3 L4            |  |  |  |  |  |  |  |  |  |
| D18 R17 U9 R9 D2 R2 U8 R8 \$ D8 L8 U2 L2 D9 L9 U12 L11         |  |  |  |  |  |  |  |  |  |
| S24 W6 S12 E6 S15 E1 FOP=[YR=2014] S34 E33 N34 W33 \$ E33 N6   |  |  |  |  |  |  |  |  |  |
| E49 N48\$ PTR=E15 FUS=[YR=2008] E25 S20 W18 S5 W7 N25\$ W15\$. |  |  |  |  |  |  |  |  |  |

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