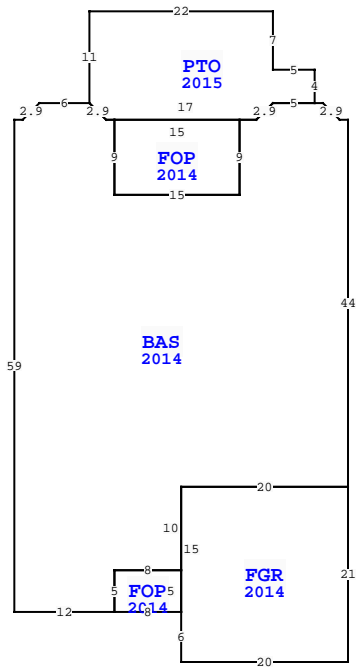


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | HARDIE BRD    | 70   |
| Exterior Wall            | 16               | WD FR STUC    | 30   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 11               | CLAY TILE     | 70   |
| Interior Floor           | 14               | CARPET        | 30   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Occupancy                | 00               | NONE          | 100  |
| Quality                  | 05               | Quality Level | 05   |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 04   |
| NEIGHBORHOOD/LOC         | 4063.00          |               |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,917            | 100           | 2014 |
| FGR                      | 420              | 55            | 2014 |
| FOP                      | 40               | 30            | 2014 |
| FOP                      | 135              | 30            | 2014 |
| PTO                      | 302              | 5             | 2015 |
| TOTALS                   | 2,814            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | - 100%    | - 2022      |                | Heated Area: 1917 |     |     |      |      | HX Base Yr 2022 |        |



| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 4              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 275,722  |
| TOTAL MARKET OB/XF VALUE  |           |             | 11,775   |
| TOTAL LAND VALUE - MARKET |           |             | 125,000  |
| TOTAL MARKET VALUE        |           |             | 412,497  |
| SOH/AGL Deduction         |           |             | 86,132   |
| ASSESSED VALUE            |           |             | 326,365  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 50,722   |
| BASE TAXABLE VALUE        |           |             | 275,643  |
| TOTAL JUST VALUE          |           |             | 412,497  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 370,603  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B1529890   | SCRNENCL    | 6,306   | 01/01/2015 |
| B1429136   | CO ISSUED   | 0       | 11/06/2014 |
| B1429136   | NEW CONSTR  | 234,088 | 08/01/2014 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2448/0195                      | 3/19/2021 | WD Q      | Q     | I     | 01     | 320,000    |
| GRANTOR: GROSS VICTOR J & SHES |           |           |       |       |        |            |
| GRANTEE: CARTER MARK A & CHR   |           |           |       |       |        |            |
| 2255/1886                      | 2/15/2019 | WD Q      | Q     | I     | 02     | 259,900    |
| GRANTOR: VELEZ STEPHANIE       |           |           |       |       |        |            |
| GRANTEE: GROSS VICTOR J & SH   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |          |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0811       | CONCRETE B  | 0       | 100 | 0 | 1,144.00 | SF | 5.20   | 5.20           | 100       | 2014    | 2014        | 3 | 94     | 5,592           |       |
| 2              | 0911       | SCRN RM A   | 0       | 100 | 0 | 282.00   | SF | 17.50  | 17.50          | 100       | 2015    | 2015        | 3 | 65     | 3,208           |       |
| 3              | 0476       | VF 6 SBPL   | 0       | 100 | 0 | 100.00   | LF | 32.00  | 32.00          | 100       | 2014    | 2014        | 3 | 85     | 2,720           |       |
| 4              | 0470       | VNYL GATE   | 0       | 100 | 0 | 1.00     | UT | 300.00 | 300.00         | 100       | 2014    | 2014        | 3 | 85     | 255             |       |

| BLD DATE |  | 03/03/2023 | NW | LGL DATE  | 04/03/2025 | MLU |
|----------|--|------------|----|-----------|------------|-----|
| XF DATE  |  |            |    | LAND DATE |            |     |
| INC DATE |  |            |    | AG DATE   |            |     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS=[YR=2014] W1 U2 L2 W1 PTO=[YR=2015] N4 W5 N7 W22 S11 D2 R2 E1 FOP=[YR=2014] S9 E15 N9 W15\$ E17 U2 R2 E5\$ W5 D2 L2 W2 S9 W15 N9 W1 U2 L2 W6 L2 D2 W1 S59 E12 FOP=[YR=2014] E8 FGR=[YR=2014] S6 E20 N21 W20 S15 \$ N5 W8 S5 \$ N5 E8 N10 E20 N44 \$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 11,775  |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000116   | C   | RES MARSH            | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 125,000.00 | 125,000.00     | 125,000    |                             |      |         |      |     |    |        |