

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | HARDIE BRD | 70 |
| Exterior Wall | 16 | WD FR STUC | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 11 | CLAY TILE | 60 |
| Interior Floor | 14 | CARPET | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Occupancy | 00 | NONE | 100 |
| Quality | 05 | Quality Level | 05 |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4063.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,161 | 100 | 2011 |
| FGR | 800 | 55 | 2011 |
| FOP | 25 | 30 | 2011 |
| FOP | 237 | 30 | 2011 |
| TOTALS | 3,223 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,680 | 121.2288 | 121.23 | 324,896 | 2011 | 2011 | 0 | 0 | 6.15 | 93.85 |
| 1 SINGLE FAM - 100% - 2022 Heated Area: 2161 HX Base Yr 2022 | | | | | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0812 | CONCRETE C | 0 | 100 | 0 | 0 | 1,239.00 | SF | 4.00 | 4.00 | 100 |
| 2 | 0810 | CONCRETE A | 0 | 100 | 7 | 3 | 21.00 | SF | 6.50 | 6.50 | 100 |
| 3 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 |
| 4 | 0861 | POOL GUNIT | 0 | 100 | 0 | 0 | 375.00 | SF | 85.00 | 85.00 | 100 |
| 5 | 0855 | CONC PAVER | 0 | 100 | 0 | 0 | 944.00 | SF | 10.00 | 10.00 | 100 |
| 6 | 0911 | SCRN RM A | 0 | 100 | 0 | 0 | 1,217.00 | SF | 17.50 | 17.50 | 100 |
| 7 | 0810 | CONCRETE A | 0 | 100 | 4 | 3 | 12.00 | SF | 6.50 | 6.50 | 100 |
| 8 | 0476 | VF 6 SBPL | 0 | 100 | 0 | 0 | 24.00 | LF | 32.00 | 32.00 | 100 |
| TOTALS | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|--------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000116 | C | RES MARSH | 100 | 0003 | RSF-1 | 0.00 | 0.00 | 1.00 | LT | |
| TOTAL OB/XF 45,916 | | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 304,915 |
| TOTAL MARKET OB/XF VALUE | | | 45,916 |
| TOTAL LAND VALUE - MARKET | | | 125,000 |
| TOTAL MARKET VALUE | | | 475,831 |
| SOH/AGL Deduction | | | 120,914 |
| ASSESSED VALUE | | | 354,917 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,722 |
| BASE TAXABLE VALUE | | | 304,195 |
| TOTAL JUST VALUE | | | 475,831 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 436,912 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| B25239 | ADDITION | 10,000 | 10/01/2011 |
| B25073 | SWIM POOL | 30,000 | 08/01/2011 |
| C24344 | CO ISSUED | 0 | 05/25/2011 |
| M16005 | H/AC | 0 | 03/01/2011 |
| B24344 | NEW CONSTR | 247,375 | 02/01/2011 |
| E23260 | ELEC OTHER | 0 | 02/01/2011 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2524/0441 | 12/21/2021 | WD | Q | I | 01 | 470,000 |
| GRANTOR: HASPEL JAMES ROBERT J | | | | | | |
| GRANTEE: JONES CLAYTON LEE & | | | | | | |
| 2110/0088 | 3/24/2017 | WD | Q | I | 01 | 311,000 |
| GRANTOR: GLASS RAYMOND & JACQU | | | | | | |
| GRANTEE: HASPEL JAMES ROBERT | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=2011] W29 FOP=[YR=2011] W9 S13 W16 S6 E20 N6 E5 N13\$ S13 W5 S6 W20 S35 E17 N5 FOP=[YR=2011] E5 N5 W5 S5\$ N5 E5S5 E12 FGR=[YR=2011] S35 E20 N40 W20 S5\$ N5 E20 N44 \$. | |