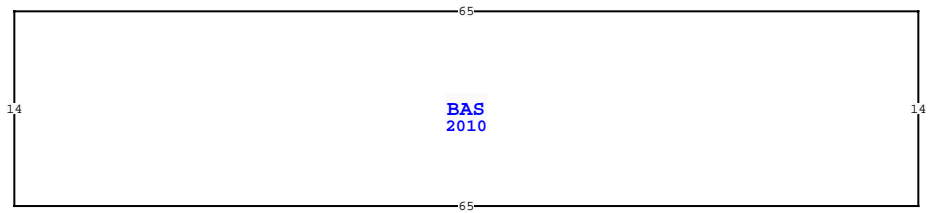


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 14 | CARPET 70 | |
| Interior Floo | 08 | SHT VINYL 30 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 0 | 0 100 | |
| Units | | 0 100 | |
| Quality | 03 | Quality Level 03 | |
| DOR CODE | | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | | 4048.00 | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 910 | 100 | 2010 |
| TOTALS | 910 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 0820 | 02 | 910 | 121.8000 | 97.44 | 88,670 | 1980 | 1980 | | 0 | 0 | 70.00 | 30.00 | | | | | | | | | | | | | |
| 3 M/H 93- - 0% - 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 910 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/08/2025</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 05/08/2025 | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | 05/08/2025 | | | | | | | | | | | | | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 26,601 |
| TOTAL MARKET OB/XF VALUE | | | 26,359 |
| TOTAL LAND VALUE - MARKET | | | 300,050 |
| TOTAL MARKET VALUE | | | 353,010 |
| SOH/AGL Deduction | | | 160,908 |
| ASSESSED VALUE | | | 192,102 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 192,102 |
| TOTAL JUST VALUE | | | 353,010 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 332,428 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| B018857 | NEW CONSTR | 15,000 | 09/01/2001 |
| 971985 | MH MOVE-ON | 0 | 10/01/1997 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1701/1199 | 9/28/2010 | QC | U | I | 11 | 100 |

GRANTOR: MIZELL MARY
 GRANTEE: MIZELL MARY
 1360/0662 10/20/2005 QC U I 07 100
 GRANTOR: JONES FURMAN JR & MAR
 GRANTEE: JONES FURMAN JR OR

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0510 | GARAGE WD- | 0 | 0 | 30 | 30 | 900.00 | SF | 35.00 | 35.00 | 100 | 2001 | 2001 | 3 | 28 | 8,820 | |
| 2 | 0810 | CONCRETE A | 0 | 0 | 0 | 0 | 320.00 | SF | 6.50 | 6.50 | 100 | 2001 | 2001 | 3 | 79 | 1,643 | |
| 3 | 0810 | CONCRETE A | 0 | 0 | 0 | 0 | 560.00 | SF | 6.50 | 6.50 | 100 | 2003 | 2003 | 3 | 82 | 2,985 | |
| 4 | 0940 | SHEDS/PORT | 0 | 0 | 10 | 12 | 120.00 | SF | 20.10 | 20.10 | 100 | 2002 | 2002 | 3 | 20 | 482 | |
| 5 | 0940 | SHEDS/PORT | 0 | 0 | 8 | 12 | 96.00 | SF | 21.30 | 21.30 | 100 | 2004 | 2004 | 3 | 21 | 429 | |
| 6 | 0937 | WELL | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 1980 | 1980 | 3 | 100 | 6,000 | |
| 7 | 0936 | SEPTC TANK | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 1980 | 1980 | 3 | 100 | 6,000 | |

| BUILDING NOTES | | | |
|---------------------------|--|--|--|
| 85019 TELEPHONE LN, YULEE | | | |

| BUILDING DIMENSIONS | | | |
|----------------------------------|--|--|--|
| BAS=[YR=2010] W65 S14 E65 N14\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-------|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | RES | | 00005 | OR | 0.00 | 0.00 | 3.53 | AC | | 1.00 | 1.00 | 1.00 | 85,000.00 | 85,000.00 | 300,050 | | | | | | | |