



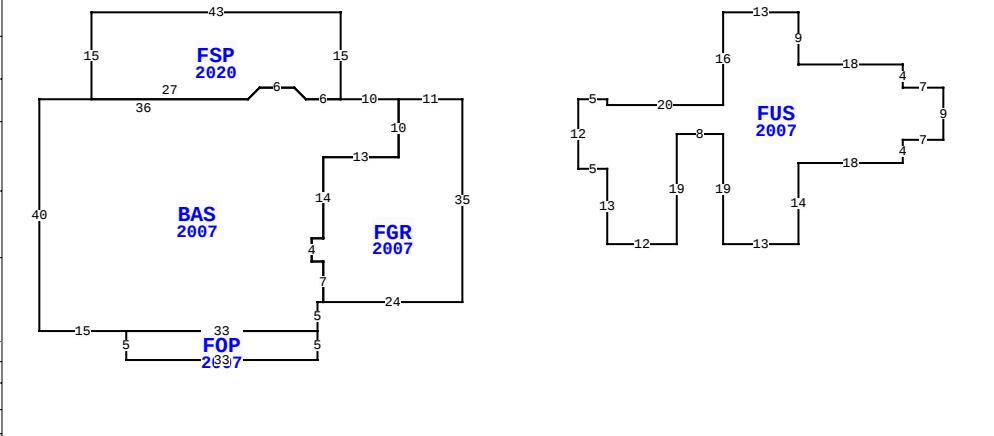
| BUILDING CHARACTERISTICS |             |                  |
|--------------------------|-------------|------------------|
| ELEMENT                  | CD          | CONSTRUCTION     |
| Exterior Wall            | 31          | HARDIE BRD 70    |
| Exterior Wall            | 20          | FACE BRICK 30    |
| Roof Structure           | 08          | IRREGULAR 100    |
| Roof Cover               | 03          | COMP SHNGL 100   |
| Interior Wall            | 05          | DRYWALL 100      |
| Interior Floor           | 12          | HARDWOOD 60      |
| Interior Floor           | 14          | CARPET 40        |
| Air Condition            | 03          | CENTRAL 100      |
| Heating Type             | 04          | AIR DUCTED 100   |
| Bedrooms                 | 4           | 100              |
| Bathrooms                | 3           | 5 100            |
| Frame                    | 02          | WOOD FRAME 100   |
| Stories                  | 2           | 2. 100           |
| Units                    | 0           | 100              |
|                          |             |                  |
| Quality                  | 03          | Quality Level 03 |
| DOR CODE                 | 0100        | SINGLE FAMILY    |
| MAP NUM                  | MKT AREA 04 |                  |
| NEIGHBORHOOD/LOC         | 4014.00     |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,093            | 100         | 2007 | 2,093        | 378,254              |
| FGR       | 718              | 55          | 2007 | 395          | 71,385               |
| FOP       | 165              | 30          | 2007 | 50           | 9,036                |
| FSP       | 629              | 40          | 2020 | 252          | 45,542               |
| FUS       | 1,277            | 100         | 2007 | 1,277        | 230,784              |
| TOTALS    | 4,882            |             |      | 4,067        | 735,002              |

| EXTRA FEATURES |            |             |     |     |   |   |          |    |           |                |           |
|----------------|------------|-------------|-----|-----|---|---|----------|----|-----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R     | ADJ UNIT PRICE | ORIG COND |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 2,798.00 | SF | 5.20      | 5.20           | 100       |
| 2              | 1127       | BRICK 8"    | 0   | 100 | 0 | 0 | 104.00   | SF | 11.00     | 11.00          | 100       |
| 3              | 0504       | FP-ELECTRI  | 0   | 100 | 0 | 0 | 1.00     | UT | 2,000.00  | 2,000.00       | 100       |
| 4              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00     | UT | 3,500.00  | 3,500.00       | 100       |
| 5              | 0600       | SUMMER KIT  | 0   | 100 | 0 | 0 | 1.00     | UT | 12,500.00 | 12,500.00      | 100       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000135   | C   | RES NATURAL          | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        | 1.00 |

| MARKET ADJUSTMENTS       |     |           |             |                |                |      |      |      |      |      |        |
|--------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0500                     | 11  | 4,067     | 126.2888    | 199.54         | 811,529        | 2007 | 2007 | 0    | 0    | 9.43 | 90.57  |
| 1 SFR CUST - 100% - 2021 |     |           |             |                |                |      |      |      |      |      |        |
| Heated Area: 3370        |     |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr 2021          |     |           |             |                |                |      |      |      |      |      |        |



| NASSAU COUNTY PROPERTY    |  |  |             |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY         |  |  | PAGE 1 of 1 |
| VALUATION BY              |  |  | STANDARD    |
| Tax Group: 4              |  |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  |  | 735,002     |
| TOTAL MARKET OB/XF VALUE  |  |  | 22,081      |
| TOTAL LAND VALUE - MARKET |  |  | 212,500     |
| TOTAL MARKET VALUE        |  |  | 969,583     |
| SOH/AGL Deduction         |  |  | 210,485     |
| ASSESSED VALUE            |  |  | 759,098     |
| TOTAL EXEMPTION VALUE     |  |  | 50,722      |
| BASE TAXABLE VALUE        |  |  | 708,376     |
| TOTAL JUST VALUE          |  |  | 969,583     |
| NCON VALUE                |  |  | 0           |
| INCOME VALUE              |  |  |             |
| PREVIOUS YEAR MKT VALUE   |  |  | 920,025     |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| M12009     | MECH OTHER  | 0       | 09/01/2006 |
| E17875     | ELEC OTHER  | 3,300   | 08/01/2006 |
| P11403     | OTHER       | 0       | 08/01/2006 |
| C18032     | CO ISSUED   | 0       | 06/01/2006 |
| B0618032   | NEW CONSTR  | 369,222 | 06/01/2006 |
| R0609450   | REPAIR/RRF  | 6,000   | 06/01/2006 |

| SALES DATA                     |            |           |       |       |        |
|--------------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD |
| 2408/1332                      | 11/13/2020 | WD Q      | Q     | I     | 02     |
| GRANTOR: NEIL WILLIAM & SANDRA |            |           |       |       |        |
| GRANTEE: PHILLIPS DAVID & BE   |            |           |       |       |        |
| 1320/1950                      | 5/31/2005  | WD Q      | Q     | V     |        |
| GRANTOR: BRADY POINT PRESERVE  |            |           |       |       |        |
| GRANTEE: NEIL WILLIAM & SAND   |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2007] W11 BAS=[YR=2007] W10 FSP=[YR=2020] N15 W43 S15 E27 U2 R2 E6 D2 R2 E6 \$ W6 U2 L2 W6 D2 L2 W36 S40 E15 FOP=[YR=2007] S5 E33 N5 W33 \$ E33 N5 E1 N7 W2 N4 E2 N14 E13 N10\$ S10 W13 S14 W2 S4 E2 S7 E24 N35 \$ PTR= E20 FUS=[YR=2007] E5 S1 E20 N16 E13 S9 E18 S4 E7 S9 W7 S4 W18 S14 W13 N19 W8 S19 W12 N13 W5 N12\$ W20 \$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
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