

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 05               | AVERAGE 100      |      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |
| Interior Wall            | 05               | DRYWALL 100      |      |
| Interior Floor           | 14               | CARPET 80        |      |
| Interior Floor           | 08               | SHT VINYL 20     |      |
| Air Condition            | 03               | CENTRAL 100      |      |
| Heating Type             | 04               | AIR DUCTED 100   |      |
| Bedrooms                 |                  | 3 100            |      |
| Bathrooms                |                  | 2 100            |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 1.               | 1. 100           |      |
| Units                    |                  | 0 100            |      |
| Occupancy                | 00               | NONE 100         |      |
| Quality                  | 05               | Quality Level 05 |      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |
| MAP NUM                  |                  | MKT AREA         | 04   |
| NEIGHBORHOOD/LOC         |                  | 4046.00          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 1,440            | 100              | 1997 |
| FGR                      | 366              | 55               | 1997 |
| FOP                      | 16               | 30               | 1997 |
| PTO                      | 112              | 5                | 1997 |
| TOTALS                   | 1,934            |                  |      |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,652     | 118.8000    | 118.80         | 196,258        | 1997 | 1997 | 0    | 0    | 13.25 | 86.75  |

1 SINGLE FAM - 100% - 1998 Heated Area: 1440 HX Base Yr 1998

| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 4              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 170,254     |
| TOTAL MARKET OB/XF VALUE  |           |  | 6,101       |
| TOTAL LAND VALUE - MARKET |           |  | 55,000      |
| TOTAL MARKET VALUE        |           |  | 231,355     |
| SOH/AGL Deduction         |           |  | 107,460     |
| ASSESSED VALUE            |           |  | 123,895     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 50,722      |
| BASE TAXABLE VALUE        |           |  | 73,173      |
| TOTAL JUST VALUE          |           |  | 231,355     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 252,623     |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 973904     | NEW CONSTR  | 55,193 | 05/01/1997 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0810/0070                      | 10/17/1997 | WD        | Q     | I     |        | 84,400     |
| GRANTOR: HALLMARK HOMES INC    |            |           |       |       |        |            |
| GRANTEE: SCIPPIO GARY & CYNTH  |            |           |       |       |        |            |
| 0795/1485                      | 6/05/1997  | WD        | U     | V     | 19     | 13,600     |
| GRANTOR: ATLANTIC BUILDERS INC |            |           |       |       |        |            |
| GRANTEE: HALLMARK HOMES INC    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1997    | 1997        | 3 | 79     | 2,765           |       |
| 2              | 0811       | CONCRETE B  | 0       | 100 | 0 | 891.00 | SF | 5.20     | 5.20           | 100       | 1997    | 1997        | 3 | 72     | 3,336           |       |
| TOTALS         |            |             |         |     |   |        |    |          |                |           |         | 1,934       |   | 1,652  | 170,254         |       |

| BUILDING NOTES            |            |    |            |
|---------------------------|------------|----|------------|
| 84240 ST PAUL BLVD, YULEE |            |    |            |
| BLD DATE                  | 05/10/2022 | NW | LGL DATE   |
| XF DATE                   |            |    | LAND DATE  |
| INC DATE                  |            |    | AG DATE    |
|                           |            |    | 04/30/2025 |
|                           |            |    | MLU        |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS=[YR=1997] W6 S4 W14 PTO=[YR=1997] N8 W14 S8 E14 \$ W14 N8 |  |  |  |
| W12 S45 E12 FOP=[YR=1997] E4 N4 W4 S4 \$ N4 E4 S4 E12         |  |  |  |
| FGR=[YR=1997] E18 N19 W6 N2 W12 S21 \$ N21 E12 S2 E6 N22 \$ . |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | RES                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |