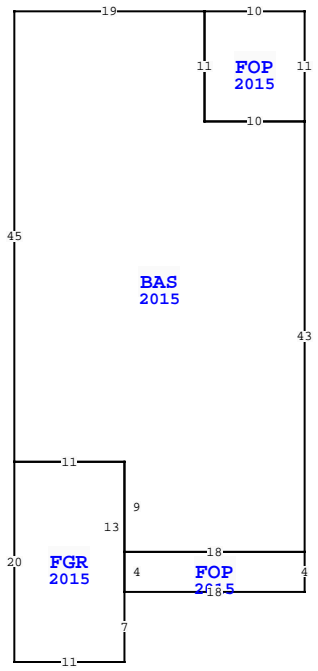




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 10               | ABOVE AVG     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 80   |
| Interior Floo            | 11               | CLAY TILE     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Occupancy                | 00               | NONE          | 100  |
| Quality                  | 04               | Quality Level | 04   |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 04   |
| NEIGHBORHOOD/LOC         | 4038.00          |               |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,357            | 100           | 2015 |
| FGR                      | 220              | 55            | 2015 |
| FOP                      | 72               | 30            | 2015 |
| FOP                      | 110              | 30            | 2015 |
| TOTALS                   | 1,759            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | - 100%    | - 2020      | 122.74            | 188,160        | 2015 | 2015            | 0    | 0    | 4.00 | 96.00  |
|                    |            |           |             | Heated Area: 1357 |                |      | HX Base Yr 2020 |      |      |      |        |



| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 4              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 180,634  |
| TOTAL MARKET OB/XF VALUE  |           |             | 2,006    |
| TOTAL LAND VALUE - MARKET |           |             | 65,000   |
| TOTAL MARKET VALUE        |           |             | 247,640  |
| SOH/AGL Deduction         |           |             | 79,163   |
| ASSESSED VALUE            |           |             | 168,477  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722      |          |
| BASE TAXABLE VALUE        |           |             | 117,755  |
| TOTAL JUST VALUE          |           |             | 247,640  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 237,708  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B1530732   | CO ISSUED   | 0       | 12/28/2015 |
| B1530732   | NEW CONSTR  | 167,283 | 07/01/2015 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2281/0678                      | 6/10/2019  | WD Q      | Q     | I     | 01     | 189,000    |
| GRANTOR: KELLEY DANIEL K       |            |           |       |       |        |            |
| GRANTEE: GOLTRY SIERRA R & L   |            |           |       |       |        |            |
| 2022/0063                      | 12/23/2015 | WD Q      | Q     | I     | 01     | 151,000    |
| GRANTOR: SOUTHERN LIFESTYLE HO |            |           |       |       |        |            |
| GRANTEE: KELLEY DANIEL K & N   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0810       | CONCRETE A  | 0       | 100 | 11 | 4     | SF | 6.50  | 6.50           | 100       | 2015    | 2015        | 3 | 95     | 272             |       |
| 2              | 0811       | CONCRETE B  | 0       | 100 | 0  | 0     | SF | 5.20  | 5.20           | 100       | 2015    | 2015        | 3 | 95     | 1,734           |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |   |        | 2,006           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/13/2025 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| FOP=[YR=2015] W10 BAS=[YR=2015] W19 S45 FGR=[YR=2015] S20 E11 N7 FOP=[YR=2015] E18 N4 W18 S4\$ N13 W11\$ E11 S9 E18 N4\$ W10 N11\$ S11 E10 N11\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | RES                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 65,000.00   | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |