

BLOCK 8 LOT 1  
IN OR 1460/1349  
SHEFFIELD VILLAGE PB 5/28 & 29

WARE TERRY L/WARE-MENDEZ KRISTOPHER A  
54231 DORNBUSH ROAD  
CALLAHAN, FL 32011

2025

37-1N-25-299S-0008-0010



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 26 | AL SIDING 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

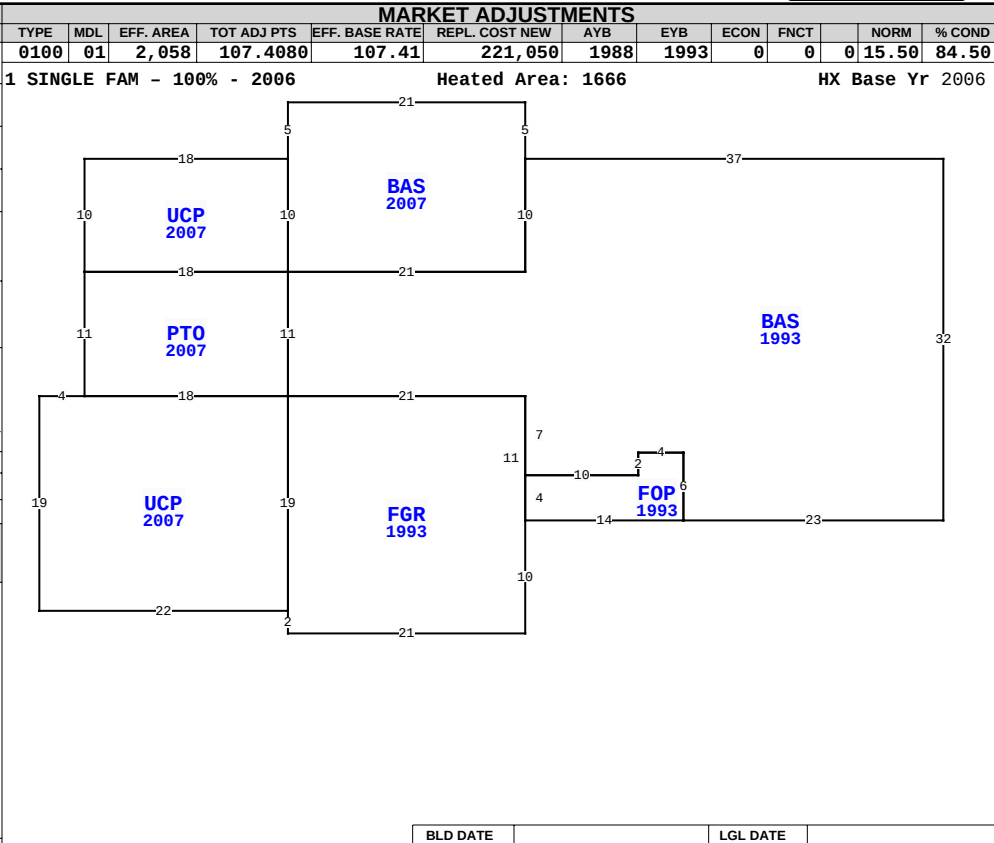
|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8026.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,351            | 100         | 1993 | 1,351        | 122,619              |
| BAS       | 315              | 100         | 2007 | 315          | 28,590               |
| FGR       | 441              | 55          | 1993 | 243          | 22,055               |
| FOP       | 64               | 30          | 1993 | 19           | 1,725                |
| PTO       | 198              | 5           | 2007 | 10           | 908                  |
| UCP       | 180              | 20          | 2007 | 36           | 3,268                |
| UCP       | 418              | 20          | 2007 | 84           | 7,624                |
| TOTALS    | 2,967            |             |      | 2,058        | 186,787              |

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0 | 1,380.00 | SF | 4.00     | 4.00           |       |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 46 | 4 | 184.00   | SF | 6.50     | 6.50           |       |
| 3              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0 | 1.00     | UT | 3,500.00 | 3,500.00       |       |
| 4              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0 | 1,130.00 | SF | 2.60     | 2.60           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | RES                  | 100 |     | OR       | 0.00  | 0.00  | 1.00        | LT        |       |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,189       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |                  |   |
|---------------------------|--|------------------|---|
| PAGE 1 of 1               |  |                  | 6 |
| VALUATION SUMMARY         |  |                  |   |
| VALUATION BY              |  | STANDARD         |   |
| Tax Group: 6              |  | Tax Dist:        |   |
| BUILDING MARKET VALUE     |  | 186,787          |   |
| TOTAL MARKET OB/XF VALUE  |  | 8,189            |   |
| TOTAL LAND VALUE - MARKET |  | 50,000           |   |
| TOTAL MARKET VALUE        |  | 244,976          |   |
| SOH/AGL Deduction         |  | 107,234          |   |
| ASSESSED VALUE            |  | 137,742          |   |
| TOTAL EXEMPTION VALUE     |  | HX HB SX 100,722 |   |
| BASE TAXABLE VALUE        |  | 37,020           |   |
| TOTAL JUST VALUE          |  | 244,976          |   |
| NCON VALUE                |  | 0                |   |
| INCOME VALUE              |  |                  |   |
| PREVIOUS YEAR MKT VALUE   |  | 231,954          |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| B98        | CARPORT     | 2,200 | 07/01/1998 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1460/1349                      | 11/21/2006 | WD        | Q   | I   | 01     | 100        |  |
| GRANTOR: WARE TERRY L &        |            |           |     |     |        |            |  |
| GRANTEE: WARE TERRY L ETAL     |            |           |     |     |        |            |  |
| 1289/0948                      | 1/20/2005  | WD        | Q   | I   |        | 135,000    |  |
| GRANTOR: PERRY EDWARD A & KATH |            |           |     |     |        |            |  |
| GRANTEE: WARE TERRY L & ANGE   |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W37 BAS=[YR=2007] N5 W21 S5 UCP=[YR=2007] W18 S10 PTO=[YR=2007] S11 UCP=[YR=2007] W4 S19 E22 FGR=[YR=1993] S2 E21 N10 FOP=[YR=1993] E14 N6 W4 S2 W10 S4\$ N11 W21 S19\$ N19 W18\$ E18 N11 W18\$ E18 N10\$ S10 E21 N10\$ S10 W21 S11 E21 S7 E10 N2 E4 S6 E23 N32\$. |  |  |  |  |  |  |  |  |  |  |  |