



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               |                  |      |              |                      |
| Exterior Wall            | 30               | VINYL 100        |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floo            | 08               | SHT VINYL 70     |      |              |                      |
| Interior Floo            | 14               | CARPET 30        |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  | 1.               | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| Quality                  | 03               | Quality Level 03 |      |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |              |                      |
| MAP NUM                  |                  | MKT AREA         | 04   |              |                      |
| NEIGHBORHOOD/LOC         | 4005.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,904            | 100              | 2025 | 1,904        | 184,576              |
| TOTALS                   | 1,904            |                  |      | 1,904        | 184,576              |

| MARKET ADJUSTMENTS |     |           |             |                |                 |     |     |      |      |      |        |
|--------------------|-----|-----------|-------------|----------------|-----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | M/H | 94+       | - 100%      | - 2025         |                 |     |     |      |      |      |        |
| Heated Area: 1904  |     |           |             |                | HX Base Yr 2025 |     |     |      |      |      |        |
|                    |     |           |             |                |                 |     |     |      |      |      |        |

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|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 4              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 184,576  |
| TOTAL MARKET OB/XF VALUE  |       |             | 12,000   |
| TOTAL LAND VALUE - MARKET |       |             | 106,000  |
| TOTAL MARKET VALUE        |       |             | 302,576  |
| SOH/AGL Deduction         |       |             | 0        |
| ASSESSED VALUE            |       |             | 302,576  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 50,722   |
| BASE TAXABLE VALUE        |       |             | 251,854  |
| TOTAL JUST VALUE          |       |             | 302,576  |
| NCON VALUE                |       |             | 184,576  |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 91,500   |

| PERMIT NUM  | DESCRIPTION      | AMT | ISSUED     |
|-------------|------------------|-----|------------|
| CO240011433 | 2024 LIVE OAK 28 | 0   | 10/09/2024 |
| MH240007420 | 2024 LIVE OAK 28 | 0   | 06/24/2024 |

| SALES DATA               |            |           |     |     |        |            |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1844/0003                | 3/06/2013  | WD        | Q   | I   | 05     | 44,000     |
| GRANTOR: HADSOCK ROBERT  |            |           |     |     |        |            |
| GRANTEE: MELHORN CHARLES |            |           |     |     |        |            |
| 1374/0349                | 12/14/2005 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: MORGAN PARNELL  |            |           |     |     |        |            |
| GRANTEE: HADSOCK ROBERT  |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0937       | WELL        | 0       | 100 | 0 | 0     |    | 1.00  | UT 6,000.00    | 100       | 1993    | 1993        | 3 | 100    | 6,000           |       |
| 2              | 0936       | SEPTC TANK  | 0       | 100 | 0 | 0     |    | 1.00  | UT 6,000.00    | 100       | 1993    | 1993        | 3 | 100    | 6,000           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                         |  |
|---|--|
| BAS=[YR=2025;ORIG=20,10] E68 S28 W68 N28 \$ |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 12,000  |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | RES                  | 100 |     | OR       | 0.00  | 0.00  | 1.06        | AC          |     | 1.00     | 1.00   | 1.00    | 100,000.00 | 100,000.00     | 106,000    |                             |      |         |      |     |    |        |