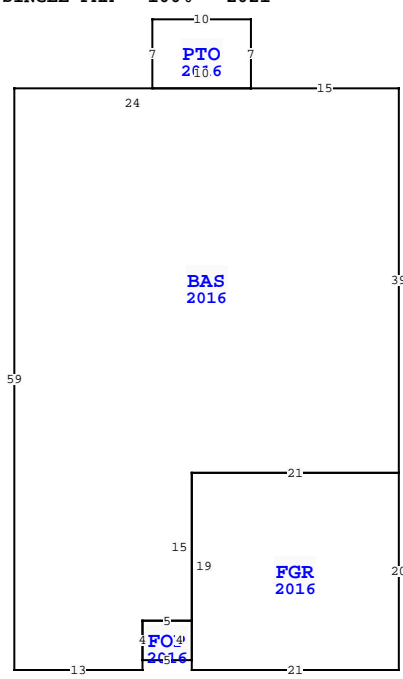


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 05               | AVERAGE 70       |      |
| Exterior Wall            | 10               | ABOVE AVG 30     |      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |
| Interior Wall            | 05               | DRYWALL 100      |      |
| Interior Floor           | 14               | CARPET 60        |      |
| Interior Floor           | 08               | SHT VINYL 40     |      |
| Air Condition            | 03               | CENTRAL 100      |      |
| Heating Type             | 04               | AIR DUCTED 100   |      |
| Bedrooms                 |                  | 4 100            |      |
| Bathrooms                |                  | 2 100            |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 1.               | 1. 100           |      |
| Units                    |                  | 0 100            |      |
| Occupancy                | 00               | NONE 100         |      |
| Quality                  | 03               | Quality Level 03 |      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |
| MAP NUM                  |                  | MKT AREA         | 04   |
| NEIGHBORHOOD/LOC         | 4144.0100        |                  |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 1,856            | 100              | 2016 |
| FGR                      | 420              | 55               | 2016 |
| FOP                      | 20               | 30               | 2016 |
| PTO                      | 70               | 5                | 2016 |
| TOTALS                   | 2,366            |                  |      |

| MARKET ADJUSTMENTS       |     |           |             |                |                |     |     |      |      |      |        |
|--------------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                        |     |           |             |                |                |     |     |      |      |      |        |
| SINGLE FAM - 100% - 2021 |     |           |             |                |                |     |     |      |      |      |        |
| Heated Area: 1856        |     |           |             |                |                |     |     |      |      |      |        |
| HX Base Yr 2021          |     |           |             |                |                |     |     |      |      |      |        |



| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 4              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 211,993     |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,865       |
| TOTAL LAND VALUE - MARKET |           |  | 85,000      |
| TOTAL MARKET VALUE        |           |  | 299,858     |
| SOH/AGL Deduction         |           |  | 89,056      |
| ASSESSED VALUE            |           |  | 210,802     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 50,722      |
| BASE TAXABLE VALUE        |           |  | 160,080     |
| TOTAL JUST VALUE          |           |  | 299,858     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 290,458     |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B1632161   | NEW CONSTR  | 230,285 | 04/25/2016 |

| SALES DATA                     |           |           |           |        |            |  |
|--------------------------------|-----------|-----------|-----------|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q / V / I | RSN CD | SALE PRICE |  |
| 2397/1768                      | 9/25/2020 | WD Q      | Q I       | 01     | 245,000    |  |
| GRANTOR: LOTT CASEY D          |           |           |           |        |            |  |
| GRANTEE: ALEX LEO              |           |           |           |        |            |  |
| 2069/1195                      | 8/31/2016 | SW Q      | Q I       | 01     | 183,700    |  |
| GRANTOR: D R HORTON INC JACKSO |           |           |           |        |            |  |
| GRANTEE: LOTT CASEY D          |           |           |           |        |            |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0811       | CONCRETE B  | 0       | 100 | 0 | 0     |    |       | 5.20           | 100       | 2016    | 2016        | 3 | 95     | 2,717           |       |
| 2              | 0810       | CONCRETE A  | 0       | 100 | 0 | 0     |    |       | 6.50           | 100       | 2016    | 2016        | 3 | 95     | 148             |       |

| BUILDING NOTES                        |  |  |  |
|---------------------------------------|--|--|--|
| 95115 TIMBERLAKE DR, FERNANDINA BEACH |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS=[YR=2016] W15 PTO=[YR=2016] N7 W10 S7 E10\$ W24 S59 E13 N1 FOP=[YR=2016] E5 FGR=[YR=2016] S1 E21 N20 W21 S19\$ N4 W5 S4\$ N4 E5 N15 E21 N39\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | RES                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 85,000.00   | 85,000.00      | 85,000     |                             |      |         |      |     |    |        |