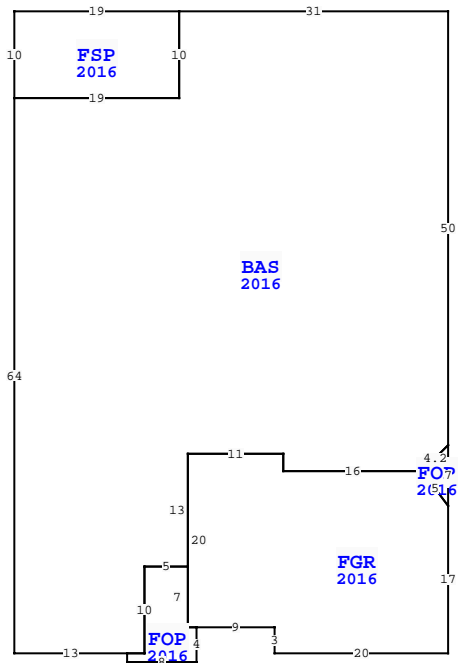


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 10               | ABOVE AVG     | 70   |
| Exterior Wall            | 16               | WD FR STUC    | 30   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 11               | CLAY TILE     | 60   |
| Interior Floor           | 14               | CARPET        | 40   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1. 100        |      |
| Units                    |                  | 0             | 100  |
| Occupancy                | 00               | NONE          | 100  |
| Quality                  | 03               | Quality Level | 03   |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 04   |
| NEIGHBORHOOD/LOC         | 4144.00          |               |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,804            | 100           | 2016 |
| FGR                      | 616              | 55            | 2016 |
| FOP                      | 11               | 30            | 2016 |
| FOP                      | 61               | 30            | 2016 |
| FSP                      | 190              | 40            | 2016 |
| TOTALS                   | 3,682            |               |      |

| MARKET ADJUSTMENTS                                           |     |           |             |                |                |      |      |      |      |      |        |
|--------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                                                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100                                                         | 01  | 3,240     | 106.5360    | 106.54         | 345,190        | 2016 | 2016 | 0    | 0    | 0    | 3.65   |
| 1 SINGLE FAM - 100% - 2019 Heated Area: 2804 HX Base Yr 2019 |     |           |             |                |                |      |      |      |      |      |        |



| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 4              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 332,591  |
| TOTAL MARKET OB/XF VALUE  |           |             | 13,722   |
| TOTAL LAND VALUE - MARKET |           |             | 85,000   |
| TOTAL MARKET VALUE        |           |             | 431,313  |
| SOH/AGL Deduction         |           |             | 131,055  |
| ASSESSED VALUE            |           |             | 300,258  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722      |          |
| BASE TAXABLE VALUE        |           |             | 249,536  |
| TOTAL JUST VALUE          |           |             | 431,313  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 422,341  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B1531279   | CO ISSUED   | 0       | 02/29/2016 |
| B1531279   | NEW CONSTR  | 347,693 | 10/14/2015 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2031/0987                      | 2/29/2016 | SW Q      | Q     | I     | 01     | 300,000    |
| GRANTOR: D R HORTON INC-JACKSO |           |           |       |       |        |            |
| GRANTEE: ERDELY JOSEPH F & C   |           |           |       |       |        |            |
| 2003/1182                      | 9/15/2015 | SW Q      | Q     | V     | 05     | 102,200    |
| GRANTOR: JP TIMBER LAKES LLC   |           |           |       |       |        |            |
| GRANTEE: D R HORTON INC-JACK   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |          |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0811       | CONCRETE B  | 0       | 100 | 0 | 1,003.00 | SF | 5.20   | 5.20           | 100       | 2016    | 2016        | 3 | 95     | 4,955           |       |
| 2              | 0810       | CONCRETE A  | 0       | 100 | 7 | 21.00    | SF | 6.50   | 6.50           | 100       | 2016    | 2016        | 3 | 95     | 130             |       |
| 3              | 0810       | CONCRETE A  | 0       | 100 | 0 | 150.00   | SF | 6.50   | 6.50           | 100       | 2016    | 2016        | 3 | 95     | 926             |       |
| 4              | 0470       | VNYL GATE   | 0       | 100 | 0 | 2.00     | UT | 300.00 | 300.00         | 100       | 2016    | 2016        | 3 | 89     | 534             |       |
| 5              | 0476       | VF 6 SBPL   | 0       | 100 | 0 | 252.00   | LF | 32.00  | 32.00          | 100       | 2016    | 2016        | 3 | 89     | 7,177           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/23/2025 | MLU     |

| BUILDING NOTES                                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS=[YR=2016] W31 FSP=[YR=2016] W19 S10 E19 N10\$ S10 W19 S64 E13 FOP=[YR=2016] S1 E8 N4 FGR=[YR=2016] E9 S3 E20 N17 FOP=[YR=2016] N7 L3 D3 D4 R3 \$ U4 L3 W16 N2 W11 S20 E1\$ W1 N7 W5 S10 W2\$ E2 N10 E5 N13 E11 S2 E16 U3 R3 N50\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C           | RES                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 85,000.00  | 85,000.00      | 85,000     |                             |      |         |      |     |    |        |