

**MIZELL W D**  
45120 DORMAN PLACE  
CALLAHAN, FL 32011

**29-2N-25-0000-0005-0010**

| NASSAU COUNTY PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                      |                                |             |      |              | PAGE 1 of 1 |            | 6         |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|------|--------------|-------------|------------|-----------|---------------|
| VALUATION SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                           |                                |             |      |              |             |            |           |               |
| VALUATION BY                                                                                                                                                                                                                                                                                                                                                                                                                |                                |             |      | STANDARD     |             |            |           |               |
| Tax Group: 6                                                                                                                                                                                                                                                                                                                                                                                                                |                                |             |      | Tax Dist:    |             |            |           |               |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                                                                                                                                                                                       |                                |             |      | 302,316      |             |            |           |               |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                                                                                                                                                                                                    |                                |             |      | 15,817       |             |            |           |               |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                                                                                                                                                                                                   |                                |             |      | 251,310      |             |            |           |               |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |      | 367,574      |             |            |           |               |
| SOH/AGL Deduction                                                                                                                                                                                                                                                                                                                                                                                                           |                                |             |      | 213,084      |             |            |           |               |
| ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                              |                                |             |      | 154,490      |             |            |           |               |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                                                                                                                                                                                       |                                |             |      | HX HB WR     |             | 55,722     |           |               |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |      | 98,768       |             |            |           |               |
| TOTAL JUST VALUE                                                                                                                                                                                                                                                                                                                                                                                                            |                                |             |      | 569,443      |             |            |           |               |
| NCON VALUE                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |             |      | 0            |             |            |           |               |
| INCOME VALUE                                                                                                                                                                                                                                                                                                                                                                                                                |                                |             |      |              |             |            |           |               |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                                                                                                                                                                                                     |                                |             |      | 971,174      |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
| PERMIT NUM                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | DESCRIPTION |      | AMT          |             | ISSUED     |           |               |
| B2211241                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | REPAIR/RRF  |      | 25,000       |             | 12/01/2022 |           |               |
| B1531466                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | REPAIR/RRF  |      | 16,560       |             | 11/01/2015 |           |               |
| B1531468                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | CARPORT     |      | 20,758       |             | 11/01/2015 |           |               |
| B21958                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | XFOB        |      | 2,400        |             | 10/01/2008 |           |               |
| E11800                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | REMODEL     |      | 5,480        |             | 10/01/2003 |           |               |
| B11749                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | ADDITION    |      | 97,000       |             | 09/01/2003 |           |               |
| SALES DATA                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |             |      |              |             |            |           |               |
| OFF RECORD<br>Number                                                                                                                                                                                                                                                                                                                                                                                                        |                                | DATE        |      | TYPE<br>INST | Q<br>U      | V<br>I     | RSN<br>CD | SALE<br>PRICE |
| 0074/0135                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | 1/01/1967   |      | TA           | Q           | I          |           | 25,000        |
| GRANTOR:                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |             |      |              |             |            |           |               |
| GRANTEE:                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                              |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                         |                                |             |      |              |             |            |           |               |
| BAS=[YR=1993] W28 S20 PTO=[YR=2004] W14 FOP=[YR=2004] W4<br>UST=[YR=2000] N4 W26 S4 FCP=[YR=1993] S23 E26 STP=[YR=2004]<br>S2 BAS=[YR=2004] S6 E18 N6 W18 \$ E4 N4 W4 S2 \$ N23 W26 \$ E26<br>\$ S21 E4 N21 \$ S25 E14 N25 \$ S31 W18 N8 W23 S30 FEP=[YR=2000]<br>S8 E13 BAS=[YR=2004] S5 FOP=[YR=2004] S6 E7 STP=[YR=2004]<br>S2 E7 N2 W7 \$ E14 N6 W21 \$E21 N8 W21 S3 \$ N8 W13 \$ E13 S5 E32<br>N13 E17 N26 E7 N39 \$ . |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
| ND<br>LUE                                                                                                                                                                                                                                                                                                                                                                                                                   | OTHER ADJUSTMENTS<br>AND NOTES |             | YEAR | DENSITY      | DECL        | FRZ        | YR        | CONSRV        |
| 45,000                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |             |      |              |             |            |           |               |
| 2,394                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |             |      |              |             |            |           |               |
| 190                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |             |      |              |             |            |           |               |
| 1,857                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |             |      |              |             |            |           |               |
| 06,310                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |             |      |              |             |            |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |             |      |              |             |            |           |               |
| Common: 45,000 PRINTED 07/30/2025 BY SYS                                                                                                                                                                                                                                                                                                                                                                                    |                                |             |      |              |             |            |           |               |