

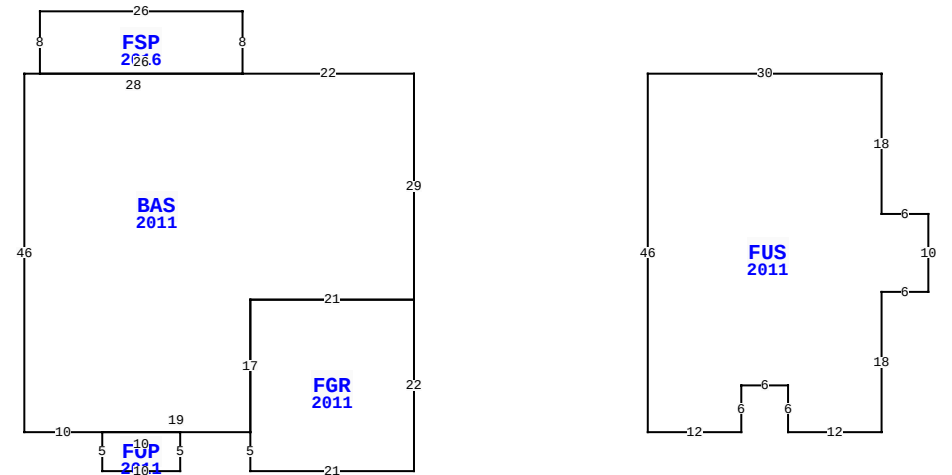
| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 17  | CB STUCCO 60   |
| Exterior Wall            | 16  | WD FR STUC 40  |
| Roof Structure           | 03  | GABLE/HIP 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 14  | CARPET 60      |
| Interior Floor           | 11  | CLAY TILE 40   |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 | 5   | 100            |
| Bathrooms                | 3.5 | 100            |
| Frame                    | 03  | MASONRY 100    |
| Stories                  | 2.  | 2. 100         |
| Units                    | 0   | 100            |
| Occupancy                | 00  | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4042.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,943            | 100         | 2011 | 1,943        | 243,021              |
| FGR       | 462              | 55          | 2011 | 254          | 31,769               |
| FOP       | 50               | 30          | 2011 | 15           | 1,877                |
| FSP       | 208              | 40          | 2016 | 83           | 10,381               |
| FUS       | 1,404            | 100         | 2011 | 1,404        | 175,605              |
| TOTALS    | 4,067            |             |      | 3,699        | 462,652              |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |          |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00   | UT | 3,500.00 |
| 2              | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 607.00 | SF | 10.00    |

| TYPE                                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
|------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0900                                                                               | 01  | 3,699     | 101.3400    | 133.77         | 494,815        | 2011 | 2011 | 0    | 0    | 6.50 | 93.50  |
| 1 SNGL FAM - 100% - 2023                                                           |     |           |             |                |                |      |      |      |      |      |        |
| Heated Area: 3347                                                                  |     |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr 2023                                                                    |     |           |             |                |                |      |      |      |      |      |        |
|  |     |           |             |                |                |      |      |      |      |      |        |
| BLD DATE<br>XF DATE<br>INC DATE                                                    |     |           |             |                |                |      |      |      |      |      |        |
| LGL DATE<br>LAND DATE<br>AG DATE                                                   |     |           |             |                |                |      |      |      |      |      |        |
| 05/08/2025 MLU                                                                     |     |           |             |                |                |      |      |      |      |      |        |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 462,652     |        |
| TOTAL MARKET OB/XF VALUE  |  | 8,814       |        |
| TOTAL LAND VALUE - MARKET |  | 135,000     |        |
| TOTAL MARKET VALUE        |  | 606,466     |        |
| SOH/AGL Deduction         |  | 178,332     |        |
| ASSESSED VALUE            |  | 428,134     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,722 |
| BASE TAXABLE VALUE        |  | 377,412     |        |
| TOTAL JUST VALUE          |  | 606,466     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 614,348     |        |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| C24942     | CO ISSUED   | 0       | 10/24/2011 |
| E23678     | NEW CONSTR  | 0       | 08/01/2011 |
| M16452     | H/AC        | 0       | 08/01/2011 |
| P14900     | NEW CONSTR  | 0       | 08/01/2011 |
| B24942     | NEW CONSTR  | 357,138 | 07/01/2011 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2524/1949                     | 12/28/2021 | WD        | Q     | I     | 01     | 517,000    |
| GRANTOR: VOGES KEITH & KELLY  |            |           |       |       |        |            |
| GRANTEE: LAWSON DANNY & LIND  |            |           |       |       |        |            |
| 1763/1574                     | 10/27/2011 | WD        | Q     | I     | 01     | 236,900    |
| GRANTOR: TAYLOR WOODROW HOMES |            |           |       |       |        |            |
| GRANTEE: VOGES KEITH & KELLY  |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2011] W22 FSP=[YR=2016] N8 W26 S8 E26 \$ W28 S46 E10<br>FOP=[YR=2011] S5 E10 N5 W10\$E19 FGR=[YR=2011] S5 E21 N22<br>W21 S17 \$ N17 E21 N29 \$ PTR= E30 FUS=[YR=2011] E30 S18 E6<br>S10 W6 S18 W12 N6 W6 S6 W12 N46 \$ W30 \$ . |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |            |                      |     | TOTAL OB/XF |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             | 8,814 |                           |      |     |    |        |  |  |  |  |
|------------------|----------|------------|----------------------|-----|-------------|----------|-------|-------------------|-------------|---------------------------|-----|-----------|--------|-----------|------------|-----------------|------------|-----------------------------|-------|---------------------------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS        | LAND USE DESCRIPTION | CAP | R D         | LOC ZONE | FRONT | DEPTH             | TOT LND UTS | UNIT TYPE                 | D T | DPHT FACT | % COND | TOT ADJ   | UNIT PRICE | ADJ UNIT PRICE  | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR  | DENSITY                   | DECL | FRZ | YR | CONSRV |  |  |  |  |
| 1                | 000134   | C          | RES POND             | 100 |             | PUD      | 0.00  | 0.00              | 1.00        | LT                        |     | 1.00      | 1.00   | 1.00      | 135,000.00 | 135,000.00      | 135,000    |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
|                  |          |            |                      |     |             |          |       |                   |             |                           |     |           |        |           |            |                 |            |                             |       |                           |      |     |    |        |  |  |  |  |
| REVIEW DATE      |          | 01/06/2023 |                      | BY  |             | DJA      |       | Total Acres: 0.00 |             | Total Land Value: 135,000 |     |           |        | Market: 0 |            | Agricultural: 0 |            | Common: 135,000             |       | PRINTED 07/30/2025 BY SYS |      |     |    |        |  |  |  |  |